

WHEN RECORDED RETURN TO:

American Equity Mortgage Inc
11933 Westline Industrial Dr
St. Louis, MI 63146

DOCUMENT TITLE(S)

UCC Financing Statement

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

5300250 Re-record to record in correct county

GRANTOR(S):

Gary W. Petersen

BENEFICIARY:

American Equity Mortgage Inc.

ABBREVIATED LEGAL DESCRIPTION:

LOT 2 ROSS SP BK 3 PG 184

TAX PARCEL NUMBER(S):

03 08 21 3 0 2102 00

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

5300250 UCC 07/05/2016 10:07 AM

Total Pages: 2 Rec Fee: \$74.00

CLARK COUNTY TITLE COMPANY

SIMPLIFILE LC E-RECORDING

eRecorded in Clark County, WA

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
AMERICAN EQUITY MORTGAGE, INC 11933 WESTLINE INDUSTRIAL DR ST. LOUIS, MISSOURI 63146
Loan Number: 2016-34-20534

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	PETERSEN	GARY W		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 249	CARSON	WA	98610	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. BOX 249	CARSON	WA	98610	USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME	AMERICAN EQUITY MORTGAGE, INC			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11933 WESTLINE INDUSTRIAL DR	ST. LOUIS	MO	63146	USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N.: 03082130210200

Lot 2, Ross SP Bk 3 Pg 184

5. Check only if applicable and check only one box: Collateral ☒ held in a Trust (see UCC1Ad, Item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative.

6a. Check only if applicable and check only one box:
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Lender NMLS ID: 1899

Loan Officer Name: NICHOLAS DEAN VERKERK

Loan Officer NMLS ID: 1438534

FILING OFFICE COPY - UCC FINANCING STATEMENT (FORM UCC1)

(REV. 04/20/11)

Page 1 of 2

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EXHIBIT "A"

LOT 2 OF THE ROSS SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS,
PAGE 184, SKAMANIA COUNTY RECORDS.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by , on , as
recorded on at Book/Liber , Page/Folio , in the land records of
SKAMANIA COUNTY.

Parcel Identification Number: 03-08-21-3-0-2102-00