AFN #2016001274 Recorded Jun 30, 2016 04:45 PM DocType: POA Filed by: COLUMBIA GORGE TITLE Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:

. . . ,

Andrew Boyes
162 LIHH Rel.
Skamania, WA 98648

Filed for Record at Request of Columbia Gorge Title Escrow Number: \$16-0282JA

Commission Expires 3-17-2020

SPECIAL POWER OF ATTORNEY (PURCHASE/ENCUMBER)

I, Andrew Boyes	
hereby appoint Donna Boyes	
as my true and lawful attorney for me and	in my name and stead, and for my use and benefit to execute
	, deeds of trust and any other instruments which may be necessary
or proper to purchase and/or encumber the foll	owing described real property:
Abbreviated Legal:	
Ptn. Sec 33, T3N, R6E W.M.	
For Full Legal See Attached Exhibit "A"	
	Z' - 1 '
Tax Parcel Number(s): 02-06-33-0-0-0101-00.	02-06-33-0-0-0101-06
4	
Together with any personal property located th	ereon.
	fact full authority and power to do and perform any and all other
	nd execution of the powers herein expressly granted with power to
	ully to all intents and purposes as the Grantor might or could do if
personally present.	
THE CAME IN L	1 5 5 4 55 4 157
This Special Power of Attorney will cease and be of no further effect after the	
day of SEPTEMBER, 2016, or six (6) months from the date hereof, whichever first occurs.	
WARNING: This power of attorney will result in another person having full right to encumber your real	
property and obligate you to a debt. It is recommended that you obtain counsel from your attorney prior	
to execution of this document.	
-1/20/4	
Dated: 6/30/16	
illy fry	
Andrew Boyes	
CTATE OF 1/ACLUS 1	
STATE OF WASHINGTON COUNTY OF CLARK	} ss: 518-31-0967_
COUNTY OF CLARK	
I certify that I know or have satisfactory eviden	on that Androw Power
the person(s) who appeared before me, and sai	
signed this instrument and acknowledge it to be his free and voluntary act for the	
uses and purposes mentioned in this instrument	
uses and purposes mentioned in this instrument	
Dated: 6-30-16	
Dated. 0 70 (6	-
	Notary Public in and for the State of Mashiniston
Notani Public	Notary Public in and for the State of Washington Residing at: 11214 Facus 3 - 14
Notary Public	Notary Public in and for the State of Washington Residing at: Wells Large Bank. My appointment expires: 3.17-2020
Notary Public State of Washington	Notary Public in and for the State of Washington Residing at: Wells Large Bank My appointment expires: 3-17-2020

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EXHIBIT "A"

A tract of land in the Northeast Quarter of Section 33, Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northeast Corner of said Section 33; thence South along the East line of the Northeast Quarter of said Section 33, 2050 feet, more or less, to the North line of the Madsen Tract, as recorded in Book 65, Page 437; thence West along the North line of said Madsen Tract and a projection thereof 678 feet, more or less to the East line of the Larson Tract, as described in Book 32, Page 482; thence North 19° 47' East along the East line of the said Larson Tract 128.7 feet, more or less, to an angle point in said Larson East line; thence North 76.8 feet to the Northeast Corner of said Larson Tract; thence West along the North line of the said Larson Tract to the West line of the East Half of the East Half of the Northeast Quarter of said Section 33; thence North along the said West line of the East Half of the East Half of the Northeast Quarter of Section 33, 1220 feet, more or less, to a point 660 feet South of the North line of said Northeast Quarter of Section 33; thence West parallel to the North line of said Northeast Quarter of Section 33; thence West line or a Southerly projection of said East line of the Jack Fuller Tract as described in Book 54, Page 472; thence North parallel to the West line of the East Half of the Northeast Quarter of said Section 33, 660 feet, more or less, to the North line of the said Northeast Quarter of Section 33; thence East 990 feet, more or less, to the Point of Beginning.