AFN #2016001161 Recorded Jun 20, 2016 04:14 PM DocType: RECON Filed by: Dan Mansur Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County,

DanMansur	I	
3582 Cook-Underwood Rd		
Cook WA98605	_	
DOCUMENT TITLE(S)	• ()	
REFERENCE NUMBER(S) of Documents assigned or release	on revance	
2009 173557		
Additional numbers on page of document.		
GRANTOR(S):		
[] Additional names on page of document.		
GRANTEE(S):		
Daniel GMarsur		
Additional names on page of document.		
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or S	ection, Township, Range, Quarter):	

of document.

WHEN RECORDED RETURN TO:

141300 1000C

] Additional parcel numbers on page _ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

AFN #2016001161 Page: 2 of 3

REQUEST FOR FULL RECONVEYANCE Do not record. To be used only when note has been paid.

TO: TRUSTEE

The undersigned is the legal owner and holder of the note and all other indebtedness secured by the within Deed of Trust. Said note, together with all other indebtedness secured by said Deed of Trust, has been fully paid and satisfied; and you are hereby requested and directed, on payment to you of any sums owing to you under the terms of said Deed of Trust, to cancel said note above mentioned, and all other evidences of indebtedness secured by said Deed of Trust delivered to you herewith, together with the said Deed of Trust, and to convey, without warranty, to the parties designated by the terms of said Deed of Trust, all the estate now held by you thereunder.

DATED	20 June 2	2016.
		Surie albulano
		- 4 0 1 1
Mail Reconveyance	to: Dan IVansur	- 3580 Cook-Inderwood
hd. Ca	10A98605	
		
4 /		
DATED this	20 day of June	, 20 //2.

AFN #2016001161 Page: 3 of 3

A tract of land in the Southwest quarter of Section 14, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 1 of the Martin's Second Short Plat, recorded in Book 3 of the Short Plats, Page 263, Skamania County Records.

