

**Return To:**  
HomeStreet Bank  
Attn: Loss Mitigation  
33405 Eighth Ave S, Suite 100  
Federal Way, WA 98003

Assessor's Parcel or Account Number: 03073624050000  
Abbreviated Legal Description: **PORTION OF LOT 8, STEVENSON PARK ADDITION**  
MIN: 100047200005177836

**Loan Number: 517783**

## **MODIFICATION of DEED of TRUST**

This Modification of Deed of Trust Agreement ("**Agreement**"), dated May 2, 2016, which is made by and between **Michael P. Brown, as Successor Co-Trustee of the Cheryl L. Brown Revocable Living Trust dated June 11, 2012 ("Grantor")**, **HOMESTREET BANK ("Lender")**, and Mortgage Electronic Registration Systems, Inc., a Delaware corporation and nominee for Lender ("**MERS**"), amends and supplements the Deed of Trust dated April 05, 2012, and recorded in Book or Liber \_\_\_\_\_, at page(s) \_\_\_\_\_, or under **Auditor's File Number 2012180428**, records of Skamania County, State of Washington, as may have been amended by any prior amendments or modifications thereto (the "**Security Instrument**"). The Security Instrument covers the real and personal property described in the Security Instrument and defined therein as the "Premises," located at **280 NW Gropper RD Stevenson, WA 98648**, the real property described being set forth as follows:

BEGINNING at a point 500 feet South of the Northwest corner of the Henry Shepard Donation Land Claim, thence South 74° 52' East 96.5 feet to the initial point of the tract hereby described; thence South 11° 25' East 155.6 feet; thence North 35° 30' East 55 feet; thence North 13° 05' West 140.2 feet; thence North 76° 30' West 55 feet to the initial point.

NOW THEREFORE, in consideration of the mutual promises and agreements exchanged, the parties hereto agree that the Security Instrument is amended as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

**The Legal Description is hereby changed to:**

A tract of land located in Lot 8 of STEVENSON PARK ADDITION in the Henry Shepard D.L.C. in the Southeast Quarter of Section 36, Township 3 North, Range 7 East of the Willamette Meridian, in the City of Stevenson, County of Skamania and State of Washington, being more particularly described as follows:

Beginning at a 1/2" iron rod with yellow plastic cap marked "WYEAST PLS 29288" that bears 713.83 feet South and 50.00 feet East from the Northwest corner of the Henry Shepard D.L.C.; THENCE North, parallel with the West line of said Shepard D.L.C. and with the West line of Lot 8 of Stevenson Park Addition, a distance of 36.12 feet; thence North 60° West, a distance of 49.65 feet to a point 7 feet East of the West line of said Lot 8; thence North, parallel with said West line, a distance of 163 feet, more or less, to the Southerly right of way line of Gropper Road; thence Southeasterly, along said Southerly line to its intersection with the Westerly right of way line of Kanaka Creek Road; thence Southeasterly along said Westerly line, to a similar 1/2" iron rod that bears North 77° 42' 01" West, a distance of 236.38 feet to the Point of Beginning.

Except as expressly modified above, the Security Instrument remains unchanged and in full force and effect. Consent by Lender to this Agreement does not waive Lender's right to require strict performance of the Security Instrument as changed herein, nor obligate Lender to make any future modifications. Nothing in this Agreement shall be understood or construed to be a satisfaction, release, or waiver in whole or in part of any provision of the Note or Security Instrument. It is the intention of Lender to retain as liable all parties to the Security Instrument and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Agreement. Except as otherwise expressly stated, terms not defined in this Agreement have the same meaning as defined in the Security Instrument, as amended hereby.

**STATUTORY NOTICE: ORAL AGREEMENTS OR ORAL COMMITMENTS TO LOAN MONEY, EXTEND CREDIT OR TO FORBEAR FROM ENFORCING REPAYMENT OF A DEBT ARE NOT ENFORCEABLE UNDER WASHINGTON LAW.**

THE UNDERSIGNED ACKNOWLEDGE HAVING READ ALL THE PROVISIONS OF THIS AGREEMENT AND EXPRESSLY AGREE TO THE TERMS HEREIN.

**Grantor**



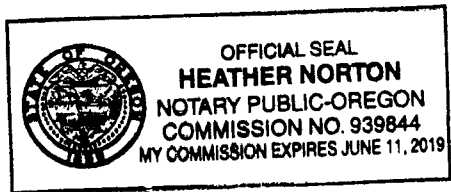
Michael P. Brown, as Successor Co-Trustee of the Cheryl L. Brown Revocable Living Trust dated June 11, 2012

STATE OF Oregon }  
County of Lincoln } SS:

I certify that I know or have satisfactory evidence that

Michael P. Brown  
is/are the individual(s) who appeared before me, and said Individual(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Given under my hand and seal this 13<sup>th</sup> day of May, 2016



[Signature]  
Signature

HEATHER NORTON  
Printed Name of Notary

Notary Public in and for the State of Oregon

Residing at 505 N COAST HWY, SEASIDE OR 97136

My appointment expires June 11, 2019

Unofficial Copy

Lender Acknowledgement

HomeStreet Bank

By: Randy Hoffert

Its: Randy Hoffert AVP

STATE OF Washington }  
County of King }

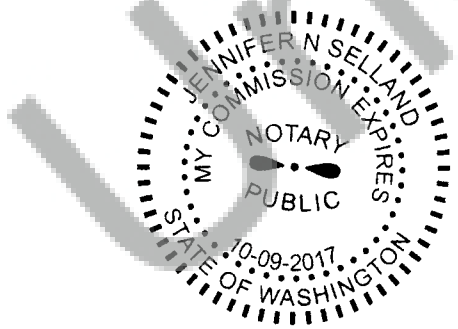
SS:

I certify that I know or have satisfactory evidence that

Randy Hoffert  
is/are the individual(s) who appeared before me, and said Individual(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the Assistant Vice President of

HomeStreet Bank to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Given under my hand and seal this 10<sup>th</sup> day of May, 2016.



Jennifer N. Selland  
Signature  
Jennifer N. Selland  
Printed Name of Notary

Notary Public in and for the State of Washington  
Residing at Pierce County  
My appointment expires 10-09-2017

MERS Acknowledgement

Mortgage Electronic Registration Systems, Inc., a Delaware corporation and nominee for Lender

By: Laura Harper

Its: Assistant Secretary

STATE OF Washington }  
County of King }

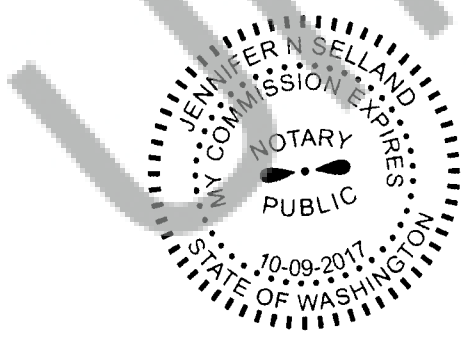
SS:

I certify that I know or have satisfactory evidence that

Laura Harper  
is/are the individual(s) who appeared before me, and said Individual(s) acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is/are authorized to execute the instrument and acknowledged it as the Assistant Secretary of

Mortgage Electronic Registration Systems, Inc. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Given under my hand and seal this 16th day of May, 2016.



Jennifer N. Selland  
Signature  
Jennifer N. Selland  
Printed Name of Notary

Notary Public in and for the State of Washington  
Residing at Pierce County  
My appointment expires 10-09-2017