AFN #2016000900 Recorded May 16, 2016 10:53 AM DocType: ASGN Filed by: Simplifile Page: 1 of 1 File Fee: \$15.00 Auditor Robert J. Waymire Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1045631765

SUBSTITUTION OF TRUSTEE

WHEREAS, KYLE W. KENT AND BRITTANY L. SAMPSON was the original Trustor, CLARK COUNTY TITLE was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR STERLING SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS under that certain Deed of Trust dated 11/08/2011, in the amount of \$201,020.00, and recorded in <u>SKAMANIA</u> County, <u>Washington</u>, under <u>Auditor File # 2011179539</u>. #500 SECTION 5, TOWNSHIP IN, RANGE 5E WM. Parcel ID #: 01050500050000

WHEREAS, the undersigned is the designated nominee of the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

By: Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA

PARISHOF OVACHITAD (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION. SYSTEMS, INC. AS DESIGNATED NOMINEE FOR STERLING SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that he/she/they acknowledged the of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf Ouachita Parish, Louisiana

Vicki C. Knighten #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 394553997 _@ PRIME 100186300001152865 MERS PHONE 1-888-679-6377 T0716052011 [C-2] RCNWA1

Lifetime Commission

Notary Public ID #54231

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