

PAGE 1 OF 2

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TERRA SURVEYING == "IN-LAW ACRES" for

HOWARD LEE AND JULIE M. MATHANY

OWNER:

HOWARD LEE AND JULIE M. MATHANY 91 HOWARD AND JULIE ROAD CARSON, WASHINGTON

LEGAL DESCRIPTION OF SHORT PLAT PARCEL:

A tract of land in the Northwest Quarter of the Northwest Quarter of Section 28, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 4 JULIE'S SHORT PLAT, recorded in Book 3 of Short Plats, Page 254, Skamania County Records.

EXCEPTING THEREFROM that portion conveyed by instrument recorded in Book 231, Page 211 Skamania County records, described as follows:

Commencing at the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 28; thence North 89°25'53" West as measured along the North line of said Northwest Quarter of the Northwest Quarter a distance of 756.75 feet; thence South 00°55'05" West a distance of 30.00 feet to the Northwest corner of the remaining Parcel of the Alice A. Dahl Short Plat recorded in Book 2 at Page 81 of Skamania County Short Plat Records. Thence continuing South 00°55'05" West along the West line of said Remaining Parcel a distance of 183.36 feet to the point of beginning of the following described parcel.

Thence continuing South 00°55'05" West along said West line of the Dahl Short Plat a distance of 183.36 feet to an angle point of said Remaining Parcel; thence South 89°58'09" East along said Remaining Parcel a distance of 79.67 feet to another angle point of said Remaining Parcel; thence along a 55.00 foot radius curve to the right (the long chord of which bears North 06°49'53" East a distance of 11.89 feet) an arc distance of 11.92 feet; thence North 13°01'58" East a distance of 166.54 feet; thence along a 100 foot radius curve to the left (the long chord of which bears North 10°38'44" East a distance of 8.32 feet) an arc distance of 8.32 feet; thence North 89°26'36" West a distance of 117.25 feet to the point of beginning.

ALSO EXCEPTING THEREFROM that portion conveyed by instrument recorded in Auditor's File No. 2005159391, Skamania County records, described as follows:

Beginning at the most Southeast corner of Lot 1 of said JULIE'S Short Plat, this point also being common to a corner of Lot 4 of said JULIE'S Short Plat; thence South 89°53'56" East along the North right of way line of Old Airport Road, a private road, a distance of 132.05 feet; thence North 00°06'04" East normal to said North right of way line a distance of 165.90 feet; thence North 89°23'22" West along an East—West line of said Lot 4 a distance of 129.66 feet to the Northeast corner of said Lot 1 and common to a corner of said Lot 4; thence South 00°55'20" West along the common line of said Lot 1 and Lot 4 a distance of 167.07 feet to the point of beginning.

STATEMENT:

"LAND WITHIN THIS SHORT SUBDIVISION SHALL NOT BE FURTHER SUBDIVIDED FOR A PERIOD OF 5 YEARS UNLESS A FINAL (LONG) PLAT IS FILED PURSUANT TO SKAMANIA COUNTY CODE, TITLE 17, SUBDIVISION, CHAPTER 17.04 THROUGH 17.60 INCLUSIVE."

NOTES:

- 1. THE APPROVED INITIAL, RESERVE AND /OR EXISTING SEWAGE SYSTEM SITES SHALL BE PROTECTED FROM DAMAGE DUE TO DEVELOPMENT. THESE SITES SHALL BE MAINTAINED SO THEY ARE FREE FROM ENCROACHMENT BY BUILDINGS, ROADS AND OR OTHER STRUCTURES. THESE AREAS SHALL NOT BE COVERED BY ANY IMPERVIOUS MATERIAL AND NOT BE SUBJECT TO VEHICULAR TRAFFIC OR OTHER ACTIVITY WHICH WOULD ADVERSELY AFFECT THE SOIL.
- 2. EACH OF THE LOTS WITHIN THE "IN-LAW ACRES" SHORT PLAT MEETS THE MINIMUM ACCEPTABLE STANDARDS FOR CITING AN ONSITE SEWAGE DISPOSAL SYSTEM IN THE REFERENCED TEST PIT LOCATIONS. ANY CHANGES TO THE SITE AND/OR CONDITIONS OF APPROVAL MAY VOID THIS EVALUATION AND APPROVAL. A SATISFACTORY SITE EVALUATION DOES NOT CONSTITUTE AN INDEFINITE APPROVAL FOR A SEWAGE DISPOSAL SYSTEM.
- 3. LOTS 1 THROUGH 4 ARE SERVED BY CARSON WATER, A GROUP 'A' WATER SYSTEM THAT IS OWNED AND OPERATED BY SKAMANIA COUNTY P.U.D. #1.
- 4. LAND WITHIN THE "IN-LAW ACRES" SHORT PLAT LIES WITHIN A CLASS II EROSION HAZARD AREA DUE TO THE TYPE OF SOIL AND ITS SUSCEPTIBILITY TO WIND AND WATER EROSION; IT IS THE PROPERTY OWNER(S) RESPONSIBILITY TO USE BEST MANAGEMENT PRACTICES (BMP'S) TO PREVENT WIND AND WATER EROSION DURING ALL PHASES OF CONSTRUCTION. IT IS RECOMMENDED THAT NATIVE VEGETATION BE PLANTED IN ALL UNDEVELOPED DISTURBED AREAS.
- 5. AN APPROVED STORM WATER MANAGEMENT PLAN IS ON FILE WITH THE COMMUNITY DEVELOPMENT DEPARTMENT. IT IS THE LAND OWNER(S) RESPONSIBILITY TO ENSURE COMPLIANCE WITH THE APPROVED STORM WATER MANAGEMENT PLAN.
- 6. THE SUBJECT PROPERTY LIES WITHIN A HIGH RISK AREA OF ARCHAEOLOGICAL SIGNIFICANCE. IN THE EVENT OF AN INADVERTENT DISCOVERY OF POTENTIALLY SIGNIFICANT ARCHAEOLOGICAL MATERIALS (BONES, SHELL, STONE TOOLS, HEARTHS, ETC.) AND/OR HUMAN REMAINS DURING CONSTRUCTION ACTIVITIES, ALL WORK IN THE IMMEDIATE AREA SHALL CEASE, THE AREA SECURED AND THE DISCOVERY SHALL BE REPORTED TO WASHINGTON STATE DEPARTMENT OF ARCHEOLOGY AND HISTORIC PRESERVATION (DAHP) AND ALL RELEVANT NATIVE AMERICAN TRIBES. IN THE EVENT HUMAN REMAINS ARE IDENTIFIED, LOCAL LAW ENFORCEMENT, THE COUNTY MEDICAL EXAMINER, STATE PHYSICAL ANTHROPOLOGIST AT DAHP, ALL RELEVANT NATIVE AMERICAN TRIBES AND THE COMMUNITY DEVELOPMENT DEPARTMENT SHALL BE CONTACTED IMMEDIATELY.
- 7. ACCESS TO LOTS 1,2 AND 3 IS OFF HOT SPRINGS AVENUE OR THE EXISTING DRIVEWAY.
- 8. ACCESS TO LOT 4 IS OFF AIRPORT WAY (PVT.).
- 9. ALL NEW DRIVEWAYS AND APPROACHES SHALL MEET THE STANDARDS IN THE SKAMANIA COUNTY PRIVATE ROAD MANUAL.

EXISTING EASEMENTS:

SUBDIVISION GUARANTEE, FIRST AMERICAN TITLE INSURANCE COMPANY (S15-0309KM) #3) BOOK 40, PAGE 426. A RIGHT OF WAY EASEMENT FOR NORTHWEST PIPELINE CORPORATION (1956). THIS EASEMENT IS NOT SPECIFICALLY DESCRIBED.

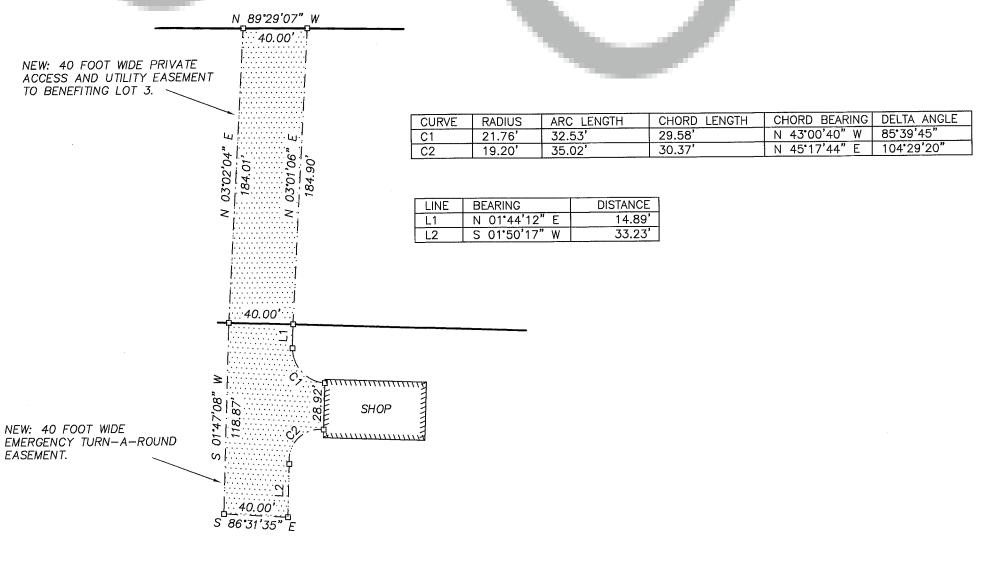
THIS EASEMENT IS NOT SPECIFICALLY DESCRIBED.

#4) BOOK 122, PAGE 115. AN EASEMENT FOR THE BONNEVILLE POWER ADMINISTRATION (BPA) GRANTED
TO THE MATHANY FOR THE PURPOSE OF A 30 FOOT WIDE PRIVATE ROAD, WATER PIPELINE AND BURIED
FACILITIES. THIS EASEMENT IS NOT APART OF THIS PLAT.

#5) AF#2008170660. AN EASEMENT FOR COMMUNICATION FACILITY. NOT A PART OF THIS PLAT. #6) BOOK 205, PAGE 484. THIS DOCUMENT IS THE RESTRICTIVE COVENANTS AFFECTING THIS SHORT PLAT.

#7) BOOK 205, PAGE 486. THIS DOCUMENT IS FOR THE ROAD MAINTENANCE AGREEMENT.

ACCESS EASEMENT DETAIL





TERRA SURVEYING

DATE: APRIL 5, 2016

SCALE: 1" = 60'

PROJECT: 15109SHORTPLAT

TAX PARCEL #: 03-08-28-2-2-0300-00

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