

**WHEN RECORDED RETURN TO:**

\_ SKAMANIA COUNTY PUD \_

\_ PO BOX 500 \_

\_ CARSON, WA 98610 \_

**DOCUMENT TITLE(S)**

RIGHT OF WAY EASEMENT

**REFERENCE NUMBER(S)** of Documents assigned or released:

[ ] Additional numbers on page \_\_\_\_ of document.

**GRANTOR(S):**

E.L. BLAKE  
SERENA BLAKE

[ ] Additional names on page \_\_\_\_ of document.

**GRANTEE(S):**

SKAMANIA COUNTY PUD

[ ] Additional names on page \_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

17 3/8

[ ] Complete legal on page \_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

[ ] Additional parcel numbers on page \_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

W. O. 59-61

April 8, 1959

If the Right-of-Way Easement is accepted by the Public Utility District No. 1 of Skamania County, Washington, we the undersigned wish to place an application for water service at the Paris place and the E. L. Blake house on the property described in the easement.

This service is to go in effect on completion of water line.

E. L. Blake  
Mina Blake

1-2-3-4-5-6-7-8-9-10-11-12-13-14-15-16-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1

John L. E. (Signature)

7. *Handwritten text, mostly illegible due to bleed-through.*

The day was  
 very warm. The  
 day was  
 very warm.

F. E. L. BLAKE

## *Gardena Van & Storage*

15414 SO. VERMONT AVE.  
GARDENA, CALIF.

DAVIS 4-4556  
DAVIS 4-2234

April 8, 1959

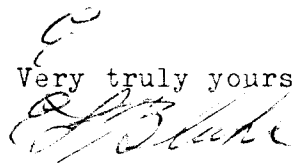
Dear Mr. Price:

Sorry these papers are so late but they were unintentional filed with business papers during the month of December while we were in Washington. It has taken us this length of time to trace there where abouts.

If all is agreeable please let us know by return mail and we hope to be up sometime during the summer and will make arrangements for the house connections.

If you need to contact us by phone, you may reach us at the above numbers in the evening.

Very truly yours,



## RIGHT \* OF \* WAY EASEMENT

Know all men by these present, that the undersigned husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation for the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows: IN THE SW $\frac{1}{4}$  OF SE $\frac{1}{4}$  SEC 17 T.3 N.R. 8 E.WM. JUST INSIDE THE FENCE ALONGSIDE THE RIGHT OF WAY OF THE BROOKS ROAD ON THE NORTH SIDE OF THE FENCE, AND AS CLOSE TO THE FENCE AS POSSIBLE TO DIG THE DITCH AND INSTALL SAID WATER LINE. and to place, construct, operate, repair, maintain, and replace thereon a water distribution line or system, it being understood and agreed that said distribution line shall be located approximately as the same is now surveyed and staked upon said ground, as described above and to consist of approximately  $\frac{1}{4}$  mile of water line,.

The undersigned covenants that they are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: IT IS AGREED THAT THE UTILITY DISTRICT WILL EXTEND THE LINE TO THE WEST END OF THE PARIS PROPERTY IF AN APPLICATION FOR WATER SERVICE AT THE PARIS HOUSE IS MADE AT THIS TIME. ALSO THAT 3/4" TS WILL BE PLACED AT BOTH HOUSES AND THREE EXTRA 1 $\frac{1}{2}$ " TS FOR POSSIBLE USE OF IRRIGATION ON THE PREMISES.

THE P.U.D. ALSO AGREES TO WAIVE ALL CONNECTION FEES.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES ss.

E.L. Blake  
Serena Blake

I, the undersigned, a Notary Public in and for the State of California do hereby certify that on this day there personally appeared before me

E.L. Blake & Serena Blake

husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and official seal this

9th day of April, 1957 David R. [Signature]

A Notary Public in and for the State of Calif.

## RIGHT \* O F \* W A Y      E A S E M E N T

Know all men by these present, that the undersigned husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation for the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows: IN THE SW $\frac{1}{4}$  OF SE $\frac{1}{4}$  SEC 17 T.3 N.R. 8 E.W.M. JUST INSIDE THE FENCE ALONGSIDE THE RIGHT OF WAY OF THE BROOKS ROAD ON THE NORTH SIDE OF THE FENCE, AND AS CLOSE TO THE FENCE AS POSSIBLE TO DIG THE DITCH AND INSTALL SAID WATER LINE. and to place, construct, operate, repair, maintain, and replace thereon a water distribution line or system, it being understood and agreed that said distribution line shall be located approximately as the same is now surveyed and staked upon said ground, as described above and to consist of approximately  $\frac{1}{4}$  mile of water line,.

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THE P.U.D. ALSO AGREES TO WAIVE ALL CONNECTION FEES.

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

ss.

E.C. Blake  
Serena Blake

I, the undersigned, a Notary Public in and for the State of California do hereby certify that on this day there personally appeared before me

E.C. Blake + SERENA BLAKE

husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and official seal this  
7<sup>th</sup> day of April, 1957 Anna N. D. [Signature]

A Notary Public in and for the State of Calif.