AFN #2016000651 Recorded Apr 06, 2016 03:50 PM DocType: EASE Filed by: SKAMANIA COUNTY PUD Page: 1 of 5 File Fee: \$77.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:	
_SKAMANIA COUNTY PUD	
_PO BOX 500	
_CARSON, WA 98610	

DOCUMENT TITLE(S)	. ()
RIGHT OF WAY EASEMENT	
REFERENCE NUMBER(S) of Documents assigned or rea	eased:
[] Additional numbers on page of degreest	
[] Additional numbers on page of document.	
GRANTOR(S):	
JOHN R MONTCHALIN	
LEON P MONTCHALIN	
[] Additional names on page of document.	
GRANTEE(S):	
SKAMANIA COUNTY PUD	74 7 1
F. T. A. d. d. Marriero Marrie	_ \ /
[] Additional names on page of document. LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plate	ar Cartian Township Range Quarter);
LEGAL DESCRIPTION (ADDreviated: I.e. Lot, Block, Plat	or Section, Township, Range, Quarter):
5 3/8	
3 3/8	
[] Complete legal on page of document.	
TAX PARCEL NUMBER(S):	
(0)	
[] Additional parcel numbers on page of document.	
The Auditor/Recorder will rely on the information provided o	
verify the accuracy or completeness of the indexing informat	ion.

AFN #2016000651 Page: 2 of 5

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

 SW_{4}^{1} , SE_{4}^{1} , Sec. 5, T. 3.N., R. 8. E.W.M.

Pipeline easement - 10 feet each side of a line described as follows:

Commencing at a point on the South line of the $SW_{\frac{1}{4}}$ $SE_{\frac{1}{4}}$, Sec. 5, T. 3. N., R. 8. E. W. M., 890 feet Easterly of the $\frac{1}{4}$ corner common to Sec. 5 & 8, T. 3. N., R. 8. E. W. M., thence on a bearing of N 11°43' E for a distance of 81 feet, thence on a bearing of N20°44' E for a distance of 610 feet, thence on a bearing of N4°57' W for a distance of 190 feet, thence on a bearing of N 33°10' E for a distance of 332 feet, thence on a bearing of N18°31' E for a distance of 109 feet, to a point on the East line of $SW_{\frac{1}{4}}$, $SE_{\frac{1}{4}}$, Sec. 5, T. 3. N., R. 8. E.W.M., 100 feet Southerly of the NE corner of $SW_{\frac{1}{4}}$ of $SE_{\frac{1}{4}}$, Sec. 5, T. 3. N., R. 8. E.W.M., and containing 0.61 acres more or less.

All bearings referred to South line of SE_{4}^{1} , Sec. 5, T. 3. N, R. 8. E. W. M., Which is N $90^{\circ}E_{\bullet}$

and to place, construct, operate, repair, maintain and replace thereon and in or upon all streets, roads or highways abutting said lands a water main or mains, it being understood and agreed that said water main shall be located approximately as the same is now constructed, surveyed and staked upon said ground. To cut and trim trees, brush to the extent necessary to keep them clear of said pipeline and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that might interfere with the pipe line.

In granting this easement it is understood that the easement covers only a strip of land 10 feet each side of the center line of the pipeline.

The undersigned covenants that he is-are the owner of the bove described lands and that the said lands are free and clear of encumbrances and liens of what-soever character except those held by the following persons:

IN WITNESS WHEREOF	the undersi	gned has	set his ha	nd and sea	1 this 15-0	day of
Movember	195 <u>ź</u>			man	1) hinde	Talia
Lean Monte	heli_		Ve	Silly.	ileon con	a Con
Oregan						
STATE OF WASHINGTON)						
COUNTY OF SKAMANTA	SS.				_	
OCCUPATION DESCRIPTION AND ADMINISTRAL PROPERTY.					Oragan	
I, the undersigned,	a Notary Pi	ublic in a	and for th	e State of	7	do

hereby certify that on this day there personally appeared before me

a single person-husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledge to me that they signed the same as his free and voluntary act and deed for the uses and purposes therein mentioned.

WATNESS WHEREOF I have hereunto set my hand and official seal this day

A Notary Public in and for the State of Washington, residing at

My mercial commune, free Capit Tolling

195<u>%</u>•

AFN #2016000651 Page: 3 of 5

EASEMENT DEED - INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS, that John R.	
and Leon P. Montchalin , hereinafter called the do hereby grant and convey to the United States of America, act through the Forest Service, U.S.D.A., and assigns, hereinafter "Government", an easement and right-of-way, including the right lege and authority to locate, construct, maintain, patrol and roadway and electric and telephone transmission lines over, upo and across the following-described real property situated in the	ing by and called the , privi- epair a
Skamania , State of Washington	, to-wit:
A strip of land 66 feet in width traversing the following-described real property:	
SW_{4}^{1} of the SE_{4}^{1} of Section 5, T3N, $R8EWM$	4.

33 feet in width on each side of The said strip being _ a center line of a road as located and to be constructed on the ground, with as much additional width as required for adequate protection of cuts and fills, said center line being more particularly described as follows: Commencing at a point on the South line of said section 383 feet easterly of the quarter corner between Sections 5 and 8, thence N230-32'E a distance of 317 feet, thence N350-13'E a distance of 170 feet, thence N280-23'E a distance of 138 feet, thence N170-12'E a distance of 396 feet, thence N480-29 E a distance of 290 feet, thence N350-00'E a distance of 245 feet, to a point on the North line of the SW_4 of the SE_4 , 174 feet westerly of the NE corner of the SW_4^{\perp} of the SE_4^{\perp} and containing 2.15 acres more or less. (Bearings are referred to the South line of the SE4 which is bearing N90°-00'E

AFN #2016000651 Page: 4 of 5

Together with reasonable rights of ingress, egress and regress to and from said lands for the purposes designated.

The rights, privileges and authorities herein granted are for full use and enjoyment by the Government for any and all purposes deemed necessary or desirable in connection with the control, management and administration of the national forest, or the resources thereof, and, insofar as compatible therewith, use by the general public and the rights, privileges and authorities herein granted shall continue as long as used for the purposes granted but if for a period of 5 years the Government shall cease to use the rights, privileges and authorities for the purposes granted or shall abandon the use of the easement herein granted then, in any such events, the Grantor may terminate this easement and all rights hereunder shall revert to the holder of the fee title to the lands.

•								
IN	WITNESS W	HEREOF,	the	Grantor	has caused	this instrument	to be exec	uted
this	day of			نيك	, 19_			
	·		5	X	\ _			
STATE OF			<u> </u>	SS.	Commissioners			
COUNTY OF					4		7	
	this said coun				, 19 ally appeare	before me a N	otary Public	c
within and acknowledge voluntary	foregoing ed to me t act and de WITNESS W	instrum hat they ed for i	nent y sig the t	and whose gned and uses and ave here	se names are executed the purposes—the	ped in and who exercised the second as their nerein mentioned hand and official	reto and free and	
					Notary P	ublic in and for	the State	
				(of			
				I	Residing at			
				1	My commission	on expires		

AFN #2016000651 Page: 5 of 5

State Classification)
Skamana ss
County of tlark

On this 25 day of Lovemer, 1952, before me, a Motary Fublic in and for said county and state, personally a reared Leon F. Lontchalin, to me known to be one of the individuals described in and who executed the within and forecoing instrument and whose name is subscribed thereto, and admostleded to me that he signed and executed the same as his free and voluntary and and deed for the uses and purposes therein mentioned.

IT SITUESS of HEOF, I have hereunto set my hand and official seal the day and year last above rentioned.

Totaly Public for the State of ashington, residing at Caras