

WHEN RECORDED RETURN TO:

_ SKAMANIA COUNTY PUD _____

_ PO BOX 500 _____

_ CARSON, WA 98610 _____

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

[] Additional numbers on page _____ of document.

GRANTOR(S):

GEORGE M. BAKER

[] Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

[] Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

20 3/10

[] Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

[] Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

RIGHT OF WAY EASEMENT

THE GRANTOR(S) George M. Baker

for good and valuable consideration, the receipt of which is hereby acknowledged, hereby grant, warrant and convey to PUBLIC UTILITY DISTRICT NO. 1 OF SKAMANIA COUNTY, WASHINGTON, a municipal corporation, and to its successors and sub-lessee or assigns, the right to enter upon the lands of the Grantor(s) situated in the County of Skamania, State of Washington, and more particularly described by the following easement:

SEE DESCRIPTION ATTACHED

To construct, operate and maintain over and under the above described lands, and the streets, roads or highways abutting the said lands, an underground electric transmission or distribution line or system, including wires and conduit, with all convenient or necessary surface mounted appurtenances (and to include riser poles and transformer poles when required) and to cut and trim trees and shrubbery that may interfere with or endanger the operation and maintenance of said line or system, and to license, permit or otherwise agree to the joint use or occupancy of said line or system by other person, firm or corporation for telephone or television purposes, and water lines.

The grantor(s) agree(s) that all poles, wires or other facilities installed upon or under the above described lands at the Grantee's expense shall remain the property of the Grantee, and that the Grantee shall have the right of ingress and egress over the adjacent lands of the Grantor(s) for the purpose of exercising the rights hereby granted.

All rights hereunder shall cease when the Grantee, its successors and sub-lessee or assigns abandons or removes said line or system.

Dated this 11 day of October, 19 74.

<u><i>George M. Baker</i></u>	
GRANTOR'S SIGNATURE	GRANTOR'S SIGNATURE
GRANTOR'S SIGNATURE	GRANTOR'S SIGNATURE
GRANTOR'S SIGNATURE	GRANTOR'S SIGNATURE
GRANTOR'S SIGNATURE	GRANTOR'S SIGNATURE

STATE OF Washington
COUNTY OF Skamania

ACKNOWLEDGMENT OF INDIVIDUAL

I, Bruce Swegle a Notary Public in and for the State and County aforesaid, do hereby certify that on this 11 day of Oct, 19 74, personally appeared before me George M. Baker and is

personally known to me to be the individual(s) described in and who executed the foregoing instrument, and acknowledged to me that he executed, signed and sealed the same as his free and voluntary act and deed for the uses and purposes therein expressed.

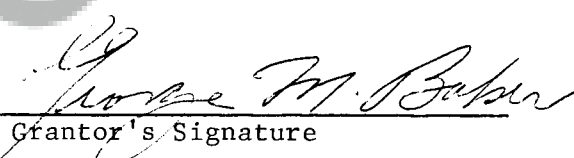
IN TESTIMONY WHEREOF: I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.

Bruce Swegle
Notary Public in and for the State of Washington residing at Bingen, Wash.

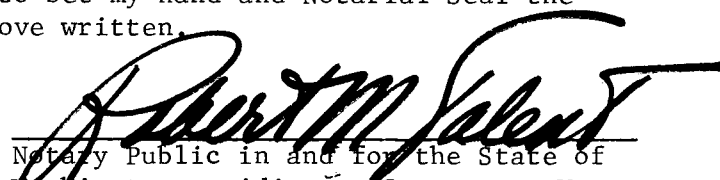
DESCRIPTION FOR RIGHT OF WAY EASEMENT

An easement 10 feet in width over and across a tract of land in the Southeast quarter of the Southwest quarter of Section 20, Township 3 North, Range 10 E.W.M. particular as follows: That portion of the following described tract lying North of the Cook-Underwood County Road and containing 8.18 acres more or less. Beginning at the Southeast corner of the Southeast quarter of the Southwest quarter of said Section (South quarter corner); thence West 30 rods (495.0 feet); thence North 53 1/3 rods (880.0 feet); thence East 30 rods (495.0 feet); thence East 30 rods (495.0 feet); thence South 53 1/3 rods to the point of beginning, being 5 feet on the right and 5 feet on the left of that 3 inch water pipe line in existence August, 1974 and located approximately as follows: Said water line being more exactly described as follows:

Beginning at a point on the northerly right of way line of the County Road known and designated Cook-Underwood (County Road No. 3041); said point lying 228 feet West from the East line of the Southeast quarter of Section 20, Township 3 North, Range 10 E.W.M.; thence North 551 feet; thence West 49 feet to end of 3 inch pipe line.


Grantor's Signature

IN TESTIMONY WHEREOF: I have hereunto set my hand and Notarial Seal the day and year in this certificate above written.


Notary Public in and for the State of Washington residing at Stevenson, Wa.



