AFN #2016000571 Recorded Mar 29, 2016 01:07 PM DocType: DEED Filed by: COLUMBIA GORGE TITLE Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to: Linda Strandemo, as her separate estate P.O. Box 451 Stevenson, WA 98648

QUIT CLAIM DEED

THE GRANTOR(S)

Jolinda's Developers, LLC, a Washington limited liability company for and in consideration of gift under WAC#458-61a-201 in hand paid, conveys and quit claims to Linda Strandemo, as her separate estate

the following described real estate, situated in the County of Skamania, State of Washington, together with all after acquired title of the grantor(s) herein:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Abbreviated Legal: (Required if full legal not inserted above.)

S1, T2N, R73

Tax Parcel Number(s): 02-07-01-1-0-2502-00

Dated: MOWN 4,2016

Joseph Robertson, Member

Linda Strandemo, Member

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX

31731 MAR **29** 2016

SKAMANIA COUNTY

TREASURER

State of Washington

County of Clark

I certify that I know or have satisfactory evidence that Joseph Robertson and Linda Strandemo is/are the person(s) who appeared before me, and said person acknowledged that (he/she/they) signed this instrument, on oath stated that (he/she/they) was authorized to execute the instrument and acknowledged it as the Members of Jolinda's Developers, LLC to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: MCWin 9, 2010

ANGELA J. ASHTON
NOTARY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
DECEMBER 29, 2017

Name: Angela ASMTON Notary Public in and for the State of MA

Residing at: Mencol

My appointment expires:

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EXHIBIT "A"

A tract of land located in Section 1, Township 2 North, Range 7 East, Willamette Meridian in the County of Skamania, State of Washington, more particularly described as follows:

Commencing at a point on the South line of Second Street in the Town of Stevenson 602.2 feet South (Meas. South 00° 50′ 54″ West, 602.42′) and North 89° 06′ West 310 feet (Meas. North 88° 23′ 48″ West 310.00′) from the intersection of the West line of the Henry Shepard D.L.C. with the North line of said Section 1; thence South 100 feet (Meas. South 00° 50′ 54″ West, 100.00′); thence West 50 feet (Meas. North 88° 23′ 48″: West, 50.00′); thence North 100 feet (Meas. North 00° 50′ 54″ East, 100.00′) to the South line of Second Street; thence South 89° 06′ East 50 feet (Meas. North 88° 23′ 48″ East, 50.00′) to the Point of Beginning.

Including thereto the following described tract:

A tract of land located in the North half of Section 1, Township 2 North, Range 7 East, Willamette Meridian, County of Skamania and State of Washington, described as follows:

Commencing at the intersection of the West line of the Henry Shepard D.L.C. with the North line of said Section 1; thence South 00° 50' 54" West 602.42 feet along the West line of said Henry Shepard D.L.C. to the Southerly extension of the South right-of-way of Second Street; thence North 88° 23' 48" West 310.00 feet along the Southerly right-of-way of Second Street; thence South 00° 50' 54" West, 100.00 feet along the West line of that certain tract described to Laural L. Barber and Stanley L. Barber, trustees of the Barber Revocable Living Trust, recorded March 6, 2006 in Auditor's File No. 2006160759 to the Southeast corner thereof and the Point of Beginning; thence continuing on the extension thereof South 00° 50' 54" West, 10.00 feet; thence South 88° 23' 48" East, 32.00 feet; thence South 00° 50' 54" West, 34.61 feet more or less to the Northerly right-of-way of State Route 14; thence Southwesterly along a tangent curve concave Northwesterly and having a radius of 1960.00 feet; thence Southwesterly, along said tangent curve through a central angle of 0° 11' 07", an arc length of 6.34 feet, a chord that bears South 46° 13' 59" West 6.34 feet thence North 81° 33' 40" West, 47.03 feet; thence North 34° 15' 00" West, 53.68 feet to the Southwest corner of said Barber Tract, thence South 88° 23' 06" East, 50.00 feet along the South line of said Barber tract, back to the Point of Beginning.

Skamania County Assessor

Date 2-24-16 Parcel# 2-7-1-1-2503