

When Recorded Return To:  
Springleaf Financial Services, Inc.  
601 N.W. Second Street  
Evansville, IN 47708

CORPORATE ASSIGNMENT OF DEED OF TRUST

~~Loan #15841431~~  
~~EDW #20926543~~

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC., WHOSE ADDRESS IS 601 N.W. SECOND St., EVANSVILLE, IN, 47708, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to : DLJ MORTGAGE CAPITAL, INC.

----- ITS SUCCESSORS OR ASSIGNS,  
(ASSIGNEE)

Said Deed of Trust was executed by GARY A. JOHNSON AND NANCY A. JOHNSON, there and with as Original Trustee, and recorded on 05/25/2007, in Auditor File # 2007166232, in the office of the Recorder of SKAMANIA County, WA. .

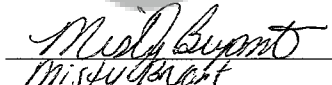
LT. 2 OF WITTENBERG, BK. 1, PG. 61

Parcel ID #: 03 08 29 0 0 0901 00

IN WITNESS WHEREOF, this Assignment is executed on 08 / 13 / 2014 (MM/DD/YYYY).  
SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC.

By:   
Monte Conrad  
VICE PRESIDENT

STATE OF INDIANA COUNTY OF VANDERBURGH  
I, a Notary Public, in and for said County in said State, hereby certify that Monte Conrad whose name as VICE PRESIDENT of SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC., is signed to the foregoing instrument or conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity. He/she/they is (are) personally known to me. Given under my hand on 08 / 13 / 2014 (MM/DD/YYYY).

  
Misty Bryant  
Notary Public - State of INDIANA  
Commission expires: 10-12-2016



MISTY BRYANT  
Resident of Warrick County, IN  
Commission Expires: October 12, 2016  
Commission # 595228

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SGSAS 23699500 -- 2014-NSPA T3114073808 [PREP-1] FRMWA1



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15841431  
JOHNSON  
AMGN



KASOTA  
2014-NSP-PRIV