AFN #2016000237 Recorded Feb 04, 2016 10:11 AM DocType: AGLS Filed by: COLUMBIA GORGE TITLE Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

### WHEN RECORDED RETURN TO:

Tim & Shawne Ashe PO Box 100 Stevenson, WA 98648

| D | O | $\mathbf{CI}$ | IN | 1 | $\mathbf{E}$ | N | Т | T | I | Т | LE | S | : |
|---|---|---------------|----|---|--------------|---|---|---|---|---|----|---|---|
|   |   |               |    |   |              |   |   |   |   |   |    |   |   |

Agreement to Terminate Lease

## REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

#### LANDLORD:

Timothy L. Ashe and Shawne B. Ashe

### TENANT:

Tim E. Essex

## LEGAL DESCRIPTION:

A tract of land located in the Southeast Quarter of Section 17, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 30 feet East and 30 feet North of the Quarter corner on the South line of the said Section 17; thence North 250 feet; thence East 271.6 feet to the West line of the Plat of Carson Valley Park according to the official Plat thereof on file and of record at Page 148 of Book A of Plats, records of Skamania County, Washington, said point being on the West line of Vine Maple Loop County Road No. 23920; thence South along said West line 250 feet to the Southwest corner of said Plat, thence West 271.6 feet to the point of beginning.

ALSO KNOWN AS Lot 1 of Short Plat recorded in Book 1 of Short Plats, Page 53 of Skamania County records.

**TAX PARCEL NUMBER(S):** 03-08-17-4-0-3201-00

AFN #2016000237 Page: 2 of 3

# AGREEMENT TO TERMINATE LEASE

| Date: 2/2/16  |
|---|
|   |
| FOR GOOD CONSIDERATION, ////ASH SSHAWE (Landlord) and ///////////////////////////////////               |
| terminate and cancel said lease dated $2/16/1996$ (Date) on premises known as                           |
| 1492 METZGER KD. CHASCN, WHOSE (Address). Both  |
| 1/MOTHY 5 SHAWK ASH (Landlord) and I/M F. ESSEX (Tenant) hereby agree that this                         |
| termination agreement cancels all rights and obligations under said lease excepting only for any unpaid |
| rent obligations accruing under the lease prior to the effective termination date.                      |
|   |
| (Tenant) agrees to promptly surrender the premises by the termination                                   |
| date and to return said premises to I/MIHIE HOWE ACH (Landlord) in the same condition received          |
| to the extent reasonably possible, free of TIME. FISEX (Tenants) goods and effects.                     |
| This agreement shall be binding upon the parties, their successors, assigns, personal agents and        |
| representatives.  |
| The English of the Land   |
| Tenant Landlord   |

| STATE OF WASHINGTON  County of Skamania  | ) SS.   |
|--|---|
| I certify that I know or have satisfactory evidence that I appeared before me, and said person(s) acknowledged t and voluntary act for the uses and purposes mentioned i | Fimothy L. Ashe and Shawne B. Ashe are the person(s) who hat they signed this instrument and acknowledged it to be their free in this Agreement to Terminate Lease. |
| DATED: February 2, 2016  |   |
| Queil Con  | lusion  |
| Name (typed or printed): Julie A. Andersen   | *   |
| NOTARY PUBLIC in and for the State of Washington   | A ANDE  |
| Residing at Carson, Washington   | E PARTIES IN CHILLIP  |
| My appointment expires: June 17, 2018  STATE OF WASHINGTON   | SS.   |
| County of Skamania  I certify that I know or have satisfactory evidence that Ti  | m E. Essex are the person(s) who appeared before me, and said d acknowledged it to be his free and voluntary act for the uses and                                   |
| DATED: February 2, 2016  |   |
| Julietten  | lucy  |
| Name (typed or printed): Julie A. Andersen   | million.  |
| NOTARY PUBLIC in and for the State of Washington   | SULLE A ANDIN   |
| Residing at Carson, Washington   | 10 40 70 E  |
| My appointment expires: June 17, 2018  | STATE OF THE WASHINGTON   |