AFN #2016000230 Recorded Feb 03, 2016 08:11 AM DocType: MFHOME Filed by: Simplifile Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

MANUFACTURED HOME AFFIDAVIT OF AFFIXTURE
STATE OF () RUKON)
) 517 12 01 01 01 01 01 01 01 01 01 01 01 01 01
COUNTY OF CLATSON )
BEFORE ME, the undersigned notary public, on this day personally appeared
Daniel T. Koehnke and Juliann E. Koehnke
Daniel 1. Roemike and Junami E. Roemike
known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:
1. Homeowner owns the manufactured home ("Home") described as follows:
Used 2002 GOLDW GIOR23N26548AB N/A 66/27 Series Body
New/Used Year Manufacturer's Name Model Name and Model No. Manufacturer's Serial No. Length / Width
Manufacturer's List Price \$ 81,227
2. The Home was built in compliance with the federal Manufactured Home Construction
and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i)
the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home,
(iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address": 150 SW Iman Cemetery Road Stevenson, Skamania WA 98648
Street or Route City County State Zip Code
5. The legal description of the real property where the Home is or will be permanently
affixed ("Land") is:
Lot 1 of the H Rehal short plat, recorded in the book "3" of short plats, page 156
records of Skamania County, Washington.
See Exhibit A for Information Only
C. The Heave in the control of the c
6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of
the lessor is attached to this Affidavit.
7. The Home [X] is [] shall be anchored to the Land by attachment to a permanent
foundation, constructed in accordance with applicable state and local building codes and
manufacturer's specifications in a manner sufficient to validate any applicable
manufacturer's warranty, and permanently connected to appropriate residential utilities
(e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends
that the Home be an immoveable fixture and a permanent improvement to the Land.
8. A Homeowner shall initial only one of the following, as it applies to the tax status of the
Home
[] The Home has not previously been assessed and taxed in this state as personal
property.

The Home shall be assessed and taxed as an improvement to the Land. The name and address of the person to whom the last tax statement for the mobile home was sent

Notary Public; State of Qualified in the County of My commission expires:

is:	;
the location of the Home when it was last taxed was:	
9. Homeowner agrees that as of today, or if the Home is Address, upon the delivery of the Home to the Prope (a) All permits required by governmental authorities (b) The foundation system for the Home was designed	rty Address: have been obtained;
conditions of the Land. All foundations are consapplicable state and local building codes, and manner sufficient to validate any applicable manner.	tructed in accordance with nufacturer's specifications in a
<ul><li>(c) The wheels, axles, towbar or hitch were removed Land;</li></ul>	
(d) The Home is (i) permanently affixed to a foundate site-built housing, and (iii) is part of the Land; and (iiii) is part of the Land; and (iii) is part	nd .
<ul> <li>(e) The Home is permanently connected to a septic t utilities such as electricity, water and natural gas.</li> </ul>	N. 11.
16. This Affidavit is executed by Homeowner(s) pursuar	
IN WITNESS WHEREOF, Homeowner(s) has executed this Affid the undersigned witnesses on this day of day of Homeowner #1	lavit in my presence and in the presence of
Juliann E. Krehnle	Witness
COUNTY OF TAX PORT STATE OF UNITY OF UNITY OF TAX PORT STATE OF UNITY OF UN	
	he aforesaid County and State, do hereby certify nowledged the due execution of the foregoing
Witness rhy hand and official stamp or seal,	
Notary Signature CHERIE LYNN BRUDE	OFFICIAL STAMP CHERIE LYNN GRUBE NOTARY PUBLIC - OREGON
Notary Printed Name	COMMISSION NO. 939623

MY COMMISSION EXPIRES JUNE 03, 2019

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## Lender's Statement of Intent:

The undersigned ("Lender") intends that the Home be an immoveable fixture and a permanent improvement to the Land.

## FREEDOM MORTGAGE CORPORATION

Authorized Signature	_
STATE OPPOP	
COUNTY OF CALEOP	'. '/ N.
	e aforesaid County and State, do hereby certify
that an authorized office of Freedom Mortgage Corporation persona acknowledged the due execution of the foregoing instrument.	my appeared before me this day and
Witness my hand and official stamp or seal,	
Kennehym erse	OFFICIAL STAMP CHERIE LYNN GRUBE
CHERCLYNN EQUIPE	NOTARY PUBLIC - OREGON COMMISSION NO. 939623
Notary Printed Name	MY COMMISSION EXPIRES JUNE 03, 2019
Notary Public; State of	
Qualified in the County of Cals	
My commission expires 0-3-7-1914	

ATTENTION COUNTY RECORDER. This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where Security Instruments on real estate are recorded.

KOEHNKE
50635218

FIRST AMERICAN ELS
AFFIXATION AFFIDAVIT MAN. HOME