| AFN #2 | 2016  | 000122 | Recor | ded i | Jan | 21, | 20   | 16 01:  | 53 PM  | DocType:  | LIEN Filed | by:     |
|--------|-------|--------|-------|-------|-----|-----|------|---------|--------|-----------|------------|---------|
| COLUM  | BIA   | GORGE  | TITLE | Page: | 1   | of  | 3 Fi | le Fee: | \$75.0 | 0 Auditor | Robert J.  | Waymire |
| Skamar | nia 🛚 | County | , WA  |       |     |     |      |         |        |           |            |         |
| ž.     |       |        |       |       |     |     |      |         |        |           |            |         |
|        |       |        |       |       |     |     |      |         |        |           |            |         |

When Recorded Return to:

Victor N. Vain Koten

Annaly, Caney, Baken, Thompsonz Vankoten, PC

Httowneys at Law

Po Box 325

Hood River, 0/29703/

## NOTICE OF CONTINUANCE LAND CLASSIFIED AS CURRENT USE OR FOREST LAND Chapter 84.34 and 84.33 Revised Code of Washington

| Grantor(s) (Purchaser(s))  | Adam Ran   |   |   |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|
| Grantee(s)   | SKAMANIA COUNT   | ry  |   |  |  |  |  |  |
| Legal Description: Abbrevia ted Legal See Legal Visseria   | - 20 Acres To  | 2-5-34-703 11-21<br>5'  | -9/   |  |  |  |  |  |
| Assessor's Property Tax Parcel of Reference Number(s) of Docume Name of Owner(s) (at time of or Recording Date of Original Lien  | ents Assigned or Release   | 02053400070 ed Book E/Page 806n Oexter 6/15   | 100 YM 1-21-16  |  |  |  |  |  |
| or Timber Land under 84.33 Des land all the New Owner(s) must.  If the new owner(s) do(es) not de tax calculated pursuant to RCW | ignated Forest Land wish sign page 2. esire to continue the class 84.34.108 or RCW 84.33 | 34.34 as Current Use Open Space, Faces) to continue the Classification of designation, all additional 120, 140 shall be due and payable as to continue classification or designation. | or Designation of this al or compensating by the seller or trans- |  |  |  |  |  |
| Interest in Property:  | ☐ Fee Owner  | Contract Purchaser  | Other   |  |  |  |  |  |
| The property is currently classified under <b>RCW 84.34</b> as:  |  |   |   |  |  |  |  |  |
|  | Open Space   | Farm & Agricultural   | ☐ Timber Land   |  |  |  |  |  |
| Classified under RCW 84.33   | Designated Forest  | Land.   |   |  |  |  |  |  |
| I/We the purchaser(s) are aware o described in the <i>information on po</i>  |  | erred Tax Program this property is c  | currently under as  |  |  |  |  |  |

2003 Notice-Cont-Land-Class 2 - Page 1 of 5

AFN #2016000122 Page: 2 of 3

NOTICE OF CONTINUANCE

Page 1 and 2 Must Be Recorded

Land Classified as Current Use or Forest Land

Page 2 of 5

I/We declare that I/we have read and under stand the definition of the Classification the property is under. I/We declare that I/We are aware of the liability of withdrawal or removal of this property form the classification or designation.

The agreement to tax according to use of the property is not a contract and can be annulled or canceled at any time by the Legislature (RCW 84.34.070).

| X. | Coam Ra                        | 0             |           | 01-14 | - 2016_  |
|----|--------------------------------|---------------|-----------|-------|----------|
|    | Property Owner Signature       |               |           | Date  |          |
| _  | Property Owner Print Your Name | _AV           |           | 4.7   |          |
|    | POBOX 1195                     |               | Hous Rive | V OR  | <u> </u> |
| -  | Address                        | CX            | City      | State | Zip Codé |
| -  | Property Owner Signature       |               |           | Date  |          |
|    | Property Owner Print Your Name |               |           |       |          |
|    | Address                        | $\mathcal{O}$ | City      | State | Zip Code |
| -  | Property Owner Signature       | 7             |           | Date  |          |
|    | Property Owner Print Your Name |               |           |       |          |
|    | Address                        |               | City      | State | Zip Code |
|    | Property Owner Signature       |               |           | Date  |          |
| •  | Property Owner Print Your Name |               |           |       |          |
| •  | Address                        |               | City      | State | Zip Code |

AFN #2016000122 Page: 3 of 3

A portion of the Northwest quarter of the Southwest quarter of Section 34, in Township 2 North, Range 5 East, Willamette Meridian:

Beginning at a ½" iron rod at the Northwest corner of the South half of the Northwest quarter of the Southwest quarter of Section 34; thence South 89° 28" 33' East 1307.18 feet to a ½" iron rod at the Northeast corner of the South half of the Northwest quarter of the Southwest quarter; thence North 1° 10" 7' East 662.58 feet to the Northeast corner of the Northwest quarter of the Southwest quarter; thence North 89° 27" 37' West 1307.36 feet to the quarter corner between Sections 33 and 34; thence South along the dividing line between Sections 33 and 34 662.95 feet to the tru point of beginning.