

Recording Requested By:

CHASE MANHATTAN BANK USA, N.A.

When Recorded Mail To:

T.D. Service Company
4000 W. Metropolitan Dr, 4th Fl
Orange, CA 92868
Service#: 4307712RL
Loan#: 0016705055 Cust# 686

Loan#: CE831663EE

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF DEED OF TRUST

1566641.5

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR REGISTERED HOLDERS OF CHASE*, all beneficial interest under that certain deed of trust for \$109,600.00 dated, May 15, 2003 executed by

CHARLES R HAZEN AND LINDA HAZEN

to LandAmerica (One Stop) , Trustor(s)
, Trustee, and recorded as

Instrument No2006161125 on 04/07/2006, in book --, Page -- of Official Records
in the County Recorder's office of Skamania County, State of Washington
describing the land therein as:

Property Address: 112 FLUME ROAD, BINGEN, WA 98605

Legal Description:

~~ALL that tract or parcel of land as shown on Schedule "A" attached hereto/
which is incorporated herein and made a part hereof~~

* FUNDING MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2003-4, C/O SELECT
PORTFOLIO SERVICING, INC 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119

Together with the note or notes described or referred to, the money due and become due thereon with interest,
and all rights accrued or to accrue under said Deed of Trust.

Date: 05/19/03

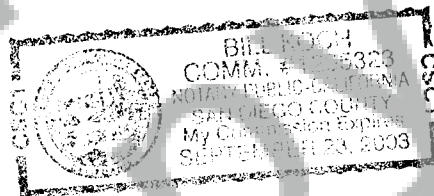
CHASE MANHATTAN BANK USA, N.A.

By: 

KIRK N. HOBSON, VICE PRESIDENT

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On 6-12-2003, before me, BILL KOCH, Notary Public,
personally appeared KIRK N. HOBSON, VICE PRESIDENT
☒ personally known to me -OR- ☐ proved to me on the basis of satisfactory evidence to be the person(s),
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



SIGNATURE 

Prepared by: Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Road, San Diego, CA 92127