AFN #2015002743 Recorded Dec 30, 2015 03:39 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

When recorded return to:

ANTHONY T. SAMPSON and DEBRA A. SAMPSON 172 Smith Cripe Road Washougal, WA 98671

## STATUTORY WARRANTY DEED

CL1998

THE GRANTOR ELAINE H. HOLMES, as her separate estate

for and in consideration of **Ten Dollars and other valuable consideration**in hand paid, conveys, and warrants to ANTHONY T. SAMPSON and DEBRA A. SAMPSON,
husband and wife

the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT "A"** 

Abbreviated Legal: PORTION OF SW 1/4 OF SE 1/4 OF NW 1/4 OF SECTION 6, T1N, R6E WM Tax Parcel Number(s): 01060600030700

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreement of record, if any.

Dated: 12/23/2015

SKAMANIA COUNTY REAL ESTATE EXCISE TAX BILGIB DEC 8 0 2015

ELAINE H. HOLMES

STATE OF WASHINGTON

COUNTY OF Clark

I certify that I know or have satisfactory evidence that **ELAINE H. HOLMES** is/are the person who appeared before me, and said person acknowledged that she signed this instrument and acknowledged it to be her free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 13 - 25-15

BETH M. WOODWARD NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JANUARY 26, 2016 Beth M. Woodward

Notary Public in and for the State of Washington

Residing at Vancouver

My appointment expires: 1/26/2016

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## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON:

ALL THAT PORTIONOF THE SOUTHWEST QUARTER OF SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 1 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE COUNTY ROAD NO. 1009 DESIGNATED AS THE SMITH-CRIPE ROAD.

EXCEPT PUBLIC ROADS.

Also included One 1969 MARLE Mobile Home VIN #90149; 60SE/12; Registration #91174

anania County Asses

19 5 Parcel#\_1

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