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Filed for Record at Request of & When Recorded Return To Amanda L. Chapman & Clifford L. Chapman PO Box 873
Turner, OR 97392

SKAMANIA COUNTY
REAL ESTATE EXCISE TAX
31599
DEC 23 2015

PAID CLX (1) PAT VICILIE (LE L'ENC), COPOUL SKAMANIA COUNTY TREASURER

PERSONAL REPRESENTATIVE'S DEED

(Upon Distribution of Separate Real Property from Testate Estate)

Grantor: Amanda L. Chapman

Grantee: Amanda L. Chapman & Clifford L. Chapman

Abbreviated Legal Descr.: A parcel of land in the Northeast quarter of the Southeast quarter of Section 20, Township 2 North, Range 5 East of the Willamette Meridian, in the county of Skamania, State of Washington

Parcel No.: 02052000110000

- **1. Grantor.** I, AMANDA L. CHAPMAN, am the duly appointed, qualified, and acting Personal Representative of the Estate of MARLENE L. DOREGO, Deceased, Skamania County, Washington, Superior Court Case No. 15 4 00001 1.
 - 2. Grantee. The Grantee is AMANDA L. CHAPMAN and CLIFFORD L. CHAPMAN.
- **3.** Decedent's Estate. Decedent MARLENE L. DOREGO died testate on January 7, 2015. On February 11, 2015, Decedent's *Will* was admitted to probate and Grantor was appointed Personal Representative of Decedent's estate and granted Nonintervention Powers for the administration of Decedent's estate.
- **4. Will Provision.** Article 4 of Decedent's *Will* provides that the residue of Decedent's estate shall pass to AMANDA L. CHAPMAN and CLIFFORD L. CHAPMAN.
- **5. Real Property.** Among the assets of the residue of Decedent's estate is the following described real property located in Skamania County, Washington:

6,5. Parcel No. 02052000110000

More commonly known as: 2232 NORTHFORK RD WASHOUGAL WA 98671.

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Assessor's Property Tax Parcel/Account Number: 02052000110000.

- **6.** Consideration. This conveyance is made in consideration of Decedent's gift in his/her *Will*.
- **7. Conveyance**. Grantor conveys, grants, and quitclaims to AMANDA L. CHAPMAN AND CLIFFORD L. CHAPMAN all of the interest of Decedent's estate in the real property described in this Deed (together with all after-acquired title of the Grantor to the real property), which interest represents Decedent's interest in the real property at his/her death.

DATED: 1-16-15

Estate of MARLENE L. DOREGO, Deceased

AMANDA L. CHAPMAN,
Personal Representative

STATE OF WASHINGTON)

) ss.

COUNTY OF SKAMANIA

On this day personally appeared before me AMANDA L. CHAPMAN, known or proved to me to be the individual described in and who executed the within and foregoing *Personal Representative's Deed*, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal on: 9-16-15

OFFICIAL STAMP
LETICIA PRECIADO
NOTARY PUBLIC - OREGON
COMMISSION NO. 927800
MY COMMISSION EXPIRES MAY 01, 2018

Signature Leticia Preciado

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NOTARY PUBLIC for Oregon

Residing at: 2634 Candis Ave NE, Salem, OR 97301

My appointment expires on: 5-1-18

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Exhibit A

A percel of land in the Northeast quarter of the Southeast quarter of Section 20, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at the Northeast corner of the said Northeast quarter of the Southeast quarter; thence South 01°23'50" West along the East line of said Northeast quarter 1,074.70 feet; thence North 41°42'15" West 871.97 feet to the center of North Fork Road; thence Northeasterly along the center line of said North Fork Road to the North line of said Northeast quarter; thence South 88°35'38" East along said North line 266.76 feet to the Point of Beginning.

EXCEPT any portion lying within the right of way of North Fork Road.

SPECIAL EXCEPTIONS:

- 1) ASSESSMENTS, if any, levied by the City of Washougal.
- RASKMENT, and the terms and conditions thereof,
 For: Water lines and maintenance,
 Affecting: Said premises.
 Disclosed by: Instrument recorded under Recording No. Book 63, page 721, 74404.

TOGETHER WITH: 1995 Silvercrest Mobile Home 40/66, Vin#17708945A license #+074519.

Gary H. Martin, Skamania County Assessor

Date 11-3-04 Parcel # 2-4-20-//60

Skamania County Assessor

Date 12 23 Parcel# 2-5-20 1100