AFN #2015002587 Recorded Dec 02, 2015 01:39 PM DocType: RECON Filed by: CT LIEN SOLUTIONS Page: 1 of 2 File Fee: \$74.00 Auditor Robert J. Waymire Skamania County, WA

When Recorded Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA91209-9071

DEED OF RECONVEYANCE



First American Title Insurance Company as Trustee, under the Deed of Trust dated 01/05/2011, made and executed by TERRAPINS OWNER LLC, as Grantor, and recorded in Instrument No: 2011177414 on 01/06/2011 of the Official Records in the Office of the Recorder of Skamania County, Washington, having received from UBS REAL ESTATE SECURITIES INC., Beneficiary, under said Deed of Trust a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, satisfied, or otherwise discharged, and said Deed of Trust and the note(s) secured thereby having been surrendered to the Trustee (or Grantor) for cancellation, does hereby reconvey, without warranty, to the person or persons legally entitled thereto, all right, title and interest acquired and now held by said Trustee under said Deed of Trust.

Current Beneficiary Name: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES BY WELLS FARGO BANK, NA AS MASTER SERVICER BY: WELLS FARGO BANK, N.A., AND SUCCESSOR BY MERGER TO WACHOVIA BANK N.A., AS MASTER SERVICER

Assessor's Parcel or Account Number: 02-07-02-0-0612-00; 02-07-02-4-1-0800-00

Range: 7 EAST OF THE WILLAMETTE MERIDIAN

Subdivision: NA

1131, SOUTHWEST SKAMANIA LODGE, STEVENSON, WA, 98648

UBS REAL ESTATE SECURITIES INC. ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF DBUBS 2011-LC1 COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES RECORDED ON 03/28/2011 IN DOC # 2011177954

Description/Additional information: See attached.

Loan Amount: \$31,000,000.00

Trustee Address:181 East 5600 South, Liberty Hall Bldg, #330, Murray, UT, 84107 Dated this 11/30/2015

itea this 117

Fustee: First Amedicar// jtle Insurance Company

AFN #2015002587 Page: 2 of 2

State of: Utah	
County of: SAHJake	
On 11/5/15, before me, the undersign appeared	gned, a notary public in and for said state, personally
Company, personally known to me or prove individual whose name is subscribed to the	, as Authorized Agents of First American Title Insurance ed to me on the basis of satisfactory evidence to be the within instrument and acknowledged to me that he/she that by his/her signature on the instrument, the individual, or ual acted, executed the instrument.
Phone #: 800-331-3282	The man had had man use use and are also are not religible to the service of the

Prepared By:
CT LIEN SOLUTIONS
PRAVALLIKA GELLA
PO BOX 29071
GLENDALE, CA91209-9071

First American Title Insurance Company 181 East 5600 South, Liberty Hall Bldg, #330, Murray, UT, 84107