

WHEN RECORDED RETURN TO:

_ SKAMANIA COUNTY PUD _____

_ PO BOX 500 _____

_ CARSON, WA 98610 _____

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page _____ of document.

GRANTOR(S):

NORMAN RISJORD & SYLVIA RISJORD

☐ Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

23 3/7

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

24.1

That land fully described in Section 24 of Township 12 N. R. 10 E. S. 12
 1st 4th Sec. 24 3412 and 3421
 E $\frac{1}{2}$ - SE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 23 & NW $\frac{1}{4}$ - SW $\frac{1}{4}$ - Sec 24

..... and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it being understood and agreed that said transmission and/or distribution line shall be located approximately as the same ~~constructed~~ is now surveyed and staked upon said ground, and to consist of approximately pole locations and anchor locations, and to cut and trim trees, brush and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.

The undersigned covenants that they ~~is~~ are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF the undersigned has set his hand and seal this 10th day of April, 1946.

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

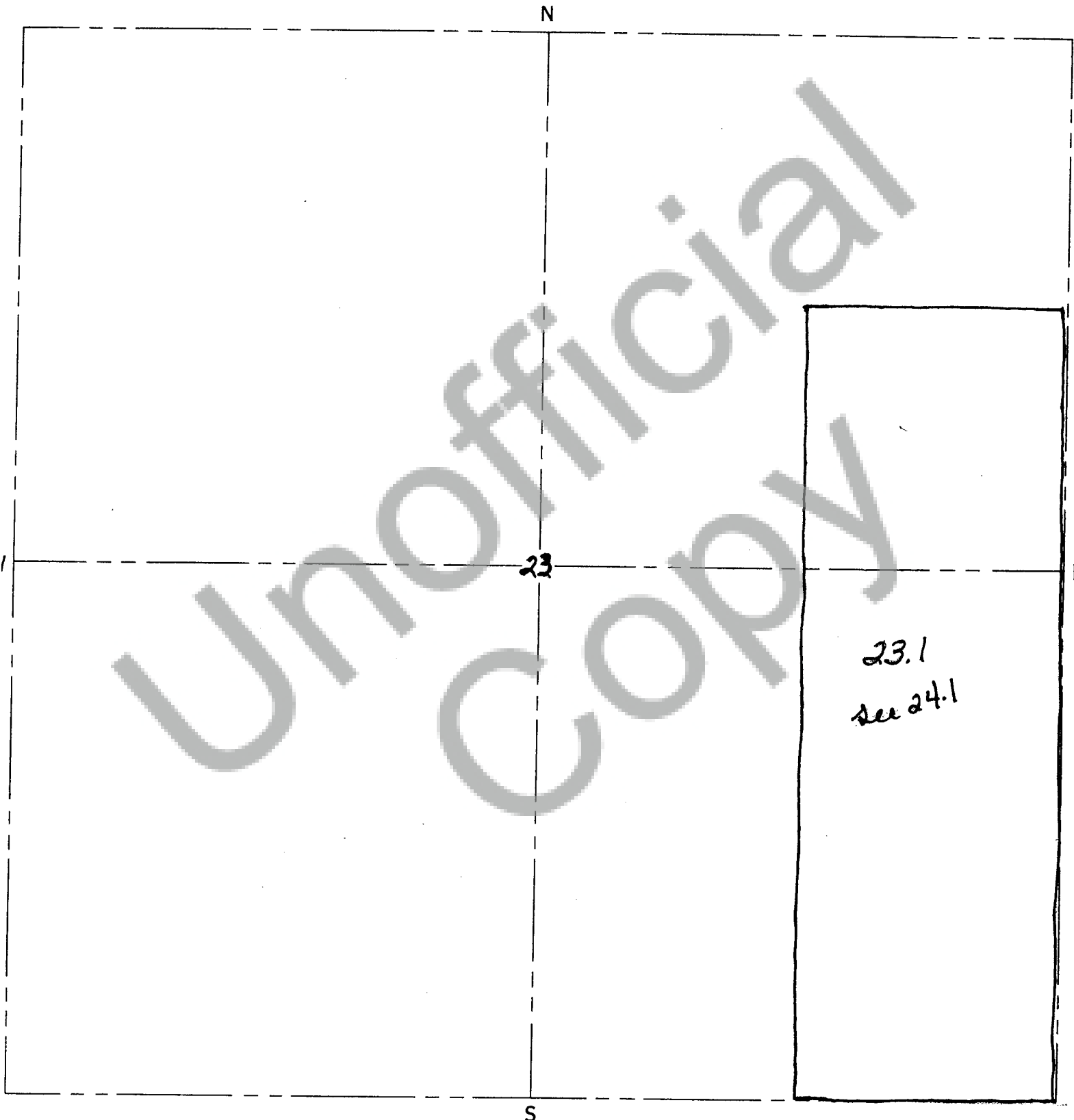
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 10th day of April

A Notary Public in and for the State of Washington,
residing at Stevenson.

3-7

Section 23

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 Ft. = 1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square $2\frac{1}{2}$ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 Ft. = 1 Inch. { Each side small red squares = $2\frac{1}{2}$ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660-330 MAP SHEET

PRONTO LAND MEASURE
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