AFN #2015002506 Recorded Nov 23, 2015 11:54 AM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:
_SKAMANIA COUNTY PUD
_PO BOX 500
_CARSON, WA 98610

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
GRANTOR(S):
JOE GRANT & BERTHA M. GRANT
[] Additional names on page of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
33 3/9 [] Complete legal on page of document.
TAX PARCEL NUMBER(S):
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.

3-9-31.2

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc-
cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
of Washington, and more particularly described as follows:
That land fully described in Shaming for
the same being a tract of land approximately acres in area, located miles NS-E-W from the Town of Management of the same being a tract of land approximately acres in area, located miles NS-E-W from the Town of Management of the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a tract of land approximately acres in area, located miles NS-E-W from the same being a same be
and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same
is now surveyed and staked upon said ground,
pole locations and anchor locations, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.
The undersigned covenants that they. Is are the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this 13 day of Inquist, 1946
Je Grand
Bertha W. Grant.
STATE OF WASHINGTON SS.
COUNTY OF SKAMANIA ss.
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me
Joe Jany Bestha 21/ Jany
-a single-person-husband and wife, to me known to be the person described in and who executed the foregoing in-
strument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and
purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 13 day of Juguet,
:94.6

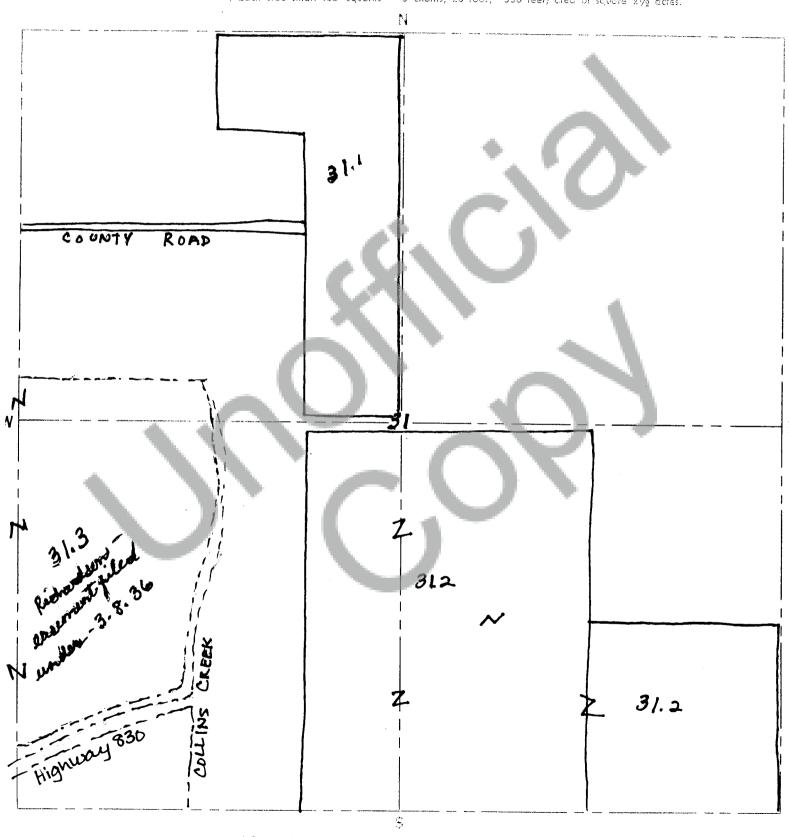
A Notary Public in and for the State of Washington, residing at Stevenson.

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Section 3 1.1

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres. 660 Ft.=1 Inch. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 21/2 acres.



CCALE FOR QUARTER SECTION, (Each side large blue squares = 10 chains, 40 rods, 660 feet, area of square = 10 cases.

119 Part bisk. (Each side small red squares = 2½ chains, 10 rods, 166 feet, area of square 100% of 1 max.)