AFN #2015002486 Recorded Nov 23, 2015 11:00 AM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:	_
_SKAMANIA COUNTY PUD	_
_PO BOX 500	
_CARSON, WA 98610	_

DOCUMENT TITLE(S)	* ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
RIGHT OF WAY EASEMENT	
REFERENCE NUMBER(S) of Documents assigned or released	d:
[ ] Additional numbers on page of document.	
GRANTOR(S):	4
W.G. FLOOD & EVA M. KING (FLOOD)	
[ ] Additional names on page of document.	
GRANTEE(S):	
SKAMANIA COUNTY PUD  [ ] Additional names on page of document.	
	Control Overdent
<b>LEGAL DESCRIPTION</b> (Abbreviated: i.e. Lot, Block, Plat or Se	ection, Township, Range, Quarter):
[ ] Complete legal on page of document.	
TAX PARCEL NUMBER(S):	
Additional parcel numbers on page of document.	
The Auditor/Recorder will rely on the information provided on this	form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.	

## Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person-husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Section 34 Township 2 Range 5 E.W.M.
and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or high-
ways abutting said lands an electric transmission or distribution line or system, it being understood and agreed constructed
that said transmission and-or distribution line shall be located approximately as the same is now surveyed and
staked upon said ground, pole lo-
cations and anchor locations, and to cut and trim trees, brush and grasses to the extent necessary to
keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dan-
gerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard,
and to remove all brush and grasses near the poles that might become a fire hazard,
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be
used, and that the location of the poles will be such as to form the least possible interference to farm operations, so
ong as it does not materially increase the cost of construction.
The undersigned covenants that the helm is-are the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this 20 day of June , 195.5.
W.G. Blood
En my Tr

STATE OF WASHINGTON COUNTY OF SKAMANIA

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

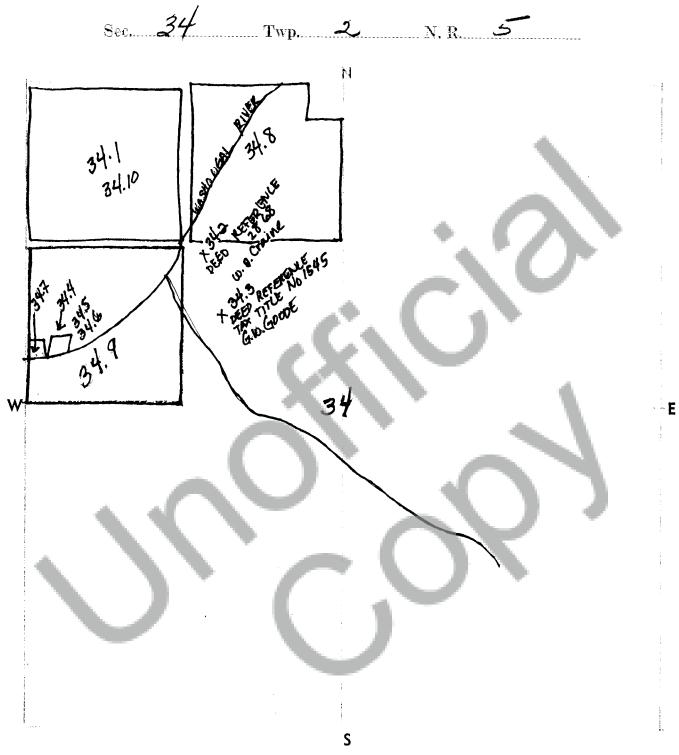
W. G. Flood and Eva M. King (Flodd)

axing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 20th day of June, 195.5.

> A Notary Public in and for the State of Washington, residing at Stevenson.

, S. P. No. 1834-A-1-53-20M. 83488.



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.