

WHEN RECORDED RETURN TO:

SKAMANIA COUNTY PUD

PO BOX 500

CARSON, WA 98610

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

Additional numbers on page _____ of document.

GRANTOR(S):

SHERMAN FANNING & MARVEL FANNING

Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

34 2/5

Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

2-5-34.1

THIS AGREEMENT, made and entered into this 10th day of August, 1940, by and between SHERMAN FANNING and MARVEL FANNING, husband and wife, of the City of Portland, Oregon, hereinafter referred to as Owners, and NORTHWESTERN ELECTRIC COMPANY, hereinafter referred to as "Company," WITNESSETH:

That Owners have agreed forthwith to grant to Company an easement or right of way for the maintenance by Company of six poles of an electric transmission and distributing line, with the necessary wires and appurtenances, including telephone wires, to be constructed and maintained across the following described lands in Skamania County, Washington:

Beginning at a point on the west line of the Northwest quarter of the Northwest quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section Thirty-four (34), Township Two (2) North, Range Five (5) East, said point being approximately 200 feet north of the southwest corner of said tract of land; thence in a northeasterly direction, crossing the north boundary of said tract of land at a point approximately 350 feet west of the northwest corner of said tract;

such easement or right of way deed to be in the form hereto attached.

As consideration for the delivery of such easement deed, Company agrees as follows:

- (1) To pay to Owners the sum of Fifty Dollars (\$50.00) in cash;
- (2) To fall and cut into 4-foot lengths such fir trees, not exceeding ten (10) in number, as may be designated by Owners on or before August 15, 1940, and which are now growing in proximity to said line, and to remove the stumps of such trees; such work to be completed by Company on or before November 1, 1940;
- (3) To furnish and install at its own expense a transformer, service wires and meter to serve the present house located upon said premises, and on or before November 1, 1940, to furnish electric service to said house upon the signing of Company's customary form of application therefor;
- (4) To furnish and install at its own expense a transformer, service wires and meter to serve a house to be hereafter constructed upon

said premises by Owners, and to furnish electric service to such house upon the signing of Company's customary form of application therefor.

The parties hereto further mutually agree as follows:

(a) If either of said houses is located more than 150 feet distant from Company's power line, Owners at their own expense will furnish and install all poles and service wires required beyond such 150-foot distance from said power line, but Company will perform such work at cost to Company, if so requested by Owners;

(b) All electric service taken by Owners from Company shall be paid for by Owners at Company's regular tariff rate or rates applicable to the type of service required.

(c) Variations of voltage may be such as are permitted by the rules of the Department of Public Service of the State of Washington applicable to service taken directly from a transmission line under like circumstances.

EXECUTED IN DUPLICATE this 10th day of August, 1940.

Manuel Janning
Sherman Janning
Owners

NORTHWESTERN ELECTRIC COMPANY

By [Signature]
Assistant General Manager

Approved by
T. M. J. & GRAY
1889

Sherman Fanning, et ux, and
Northwestern Electric Company

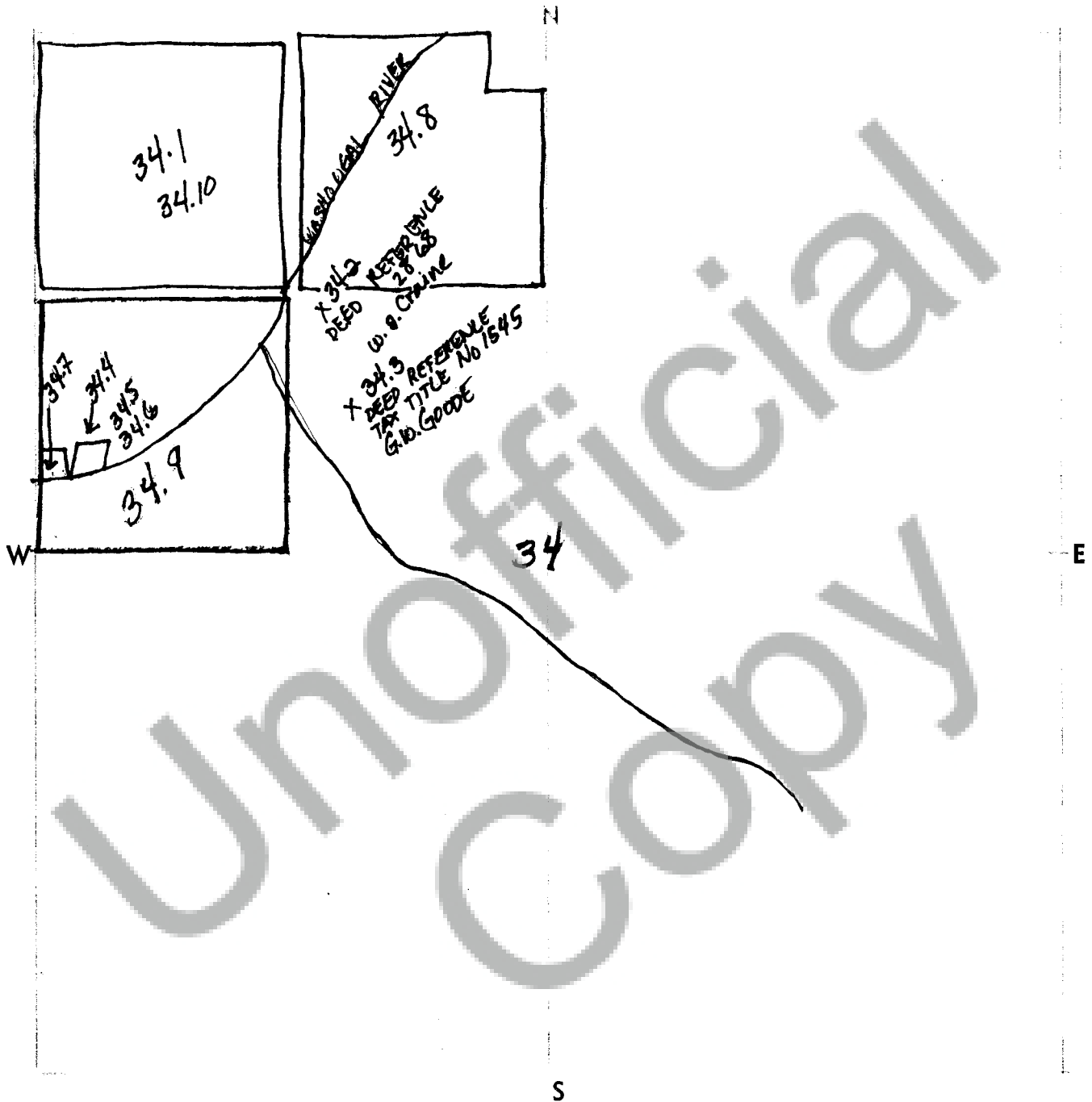
A G R E E M E N T

Unofficial
Copy

S. F. No. 1854-A-1-53-2031. 33465.

SECTION PLAT

Sec. 34 Twp. 2 N. R. 5



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.