AFN #2015002461 Recorded Nov 23, 2015 09:48 AM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:	
_SKAMANIA COUNTY PUD	
_PO BOX 500	W Allenda
_CARSON, WA 98610	

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
GRANTOR(S):
FRANCIS E CARROLL & JO ANN CARROLL
[] Additional names on page of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
7 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
7.1/5
[] Complete legal on page of document.
TAX PARCEL NUMBER(S):
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.

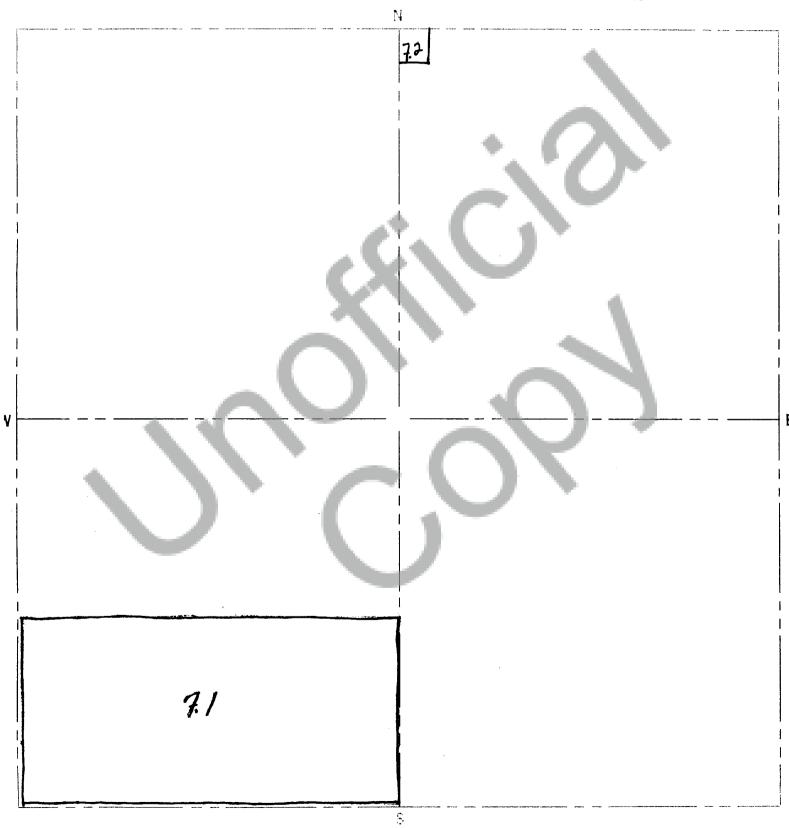
Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc-
cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
of Washington, and more particularly described as follows: Beginning at a point 675 feet East of the orthwest corner of the North half of the West half of the Northeast quarter of Section even (7), Township One (1) North, Range Five (5) East of the Willamette Meridian, East 15 feet; thence South 675 feet; thence West 645 feet; thence North 675 feet to the oint of commencement. EXCEPT portion con veyed to Carl Borges by deed dated October 6917; SUBJECT to easements of record. and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or high-
ways abutting said lands an electric transmission or distribution line or system, it being understood and agreed
that said transmission and-or distribution line shall be located approximately as the same is now surveyed and
staked upon said ground, XXXXX and to consist of approximately pole lo-
cations andl anchor locations, and to cut and trim trees, brush and grasses to the extent necessary to
keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dan-
gerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard,
and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be
used, and that the location of the poles will be such as to form the least possible interference to farm operations, so
long as it does not materially increase the cost of construction.
The undersigned covenants that the YMX-are the owners of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this left day of Tuly, 1987,
STATE OF WASHINGTON
COUNTY OF SHAMMANNA Ss. CLARK
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day
there personally appeared before me
Francis E. Carroll and JoAnn Carroll
a single person-husband and wife, to me known to be the person described in and who executed the foregoing in-
strument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses
nd purposes therein mentioned,
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 6th day of July ,
I II II
A Notary Public in and for the State of Washington,

residing at XXXVENCEX Washougal AFN #2015002461 Page: 3 of 3

TINRSE Section 7

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres. 660 Ft.=1 Inch. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rads, 660 feet, area of square = 10 acres. Stock side small red squares = 81/6 chains, 10 rads, 106 feet, area of square = 68/5 of 1 acres.