

WHEN RECORDED RETURN TO:

SKAMANIA COUNTY PUD

PO BOX 500

CARSON, WA 98610

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page _____ of document.

GRANTOR(S):

MARVIN A. JEMTEGAARD & MRS. LOIS JEMTEGAARD

☐ Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

7 1/5

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

1-5-7-1

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

the same being a tract of land approximately 25 acres in area, located 6 miles N-S-E-W from the Town of Washougal, Wn., and bound by land owned by Fitzgerald and Sampson and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it being understood and agreed that said transmission and/or distribution line shall be located approximately as the same is now surveyed and staked upon said ground, ~~constructed~~ and to consist of approximately 20 pole locations and 4 anchor locations, and to cut and trim trees, brush and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that ~~they~~ he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF the undersigned has set his hand and seal this 26th day of March, 1943

Marvin A. Gentigaard
Mrs. Lois Gentigaard

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss.

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

Marvin A. Gentigaard & Mrs. Lois Gentigaard
~~a single person~~ husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that ~~he~~ she signed the same as ~~his~~ her free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 26th day of March, 1943

J. H. Eder
A Notary Public in and for the State of Washington,
residing at Stevenson.

PRIVATE LINE AGREEMENT

THIS AGREEMENT, made into this 26th day of March, 1943,

by and between Public Utility District No. 1, Skamania County, a Municipal Corporation, hereinafter to be referred to as the "District; and Marvin A. Jentegaard ~~a single person~~ his wife, Lois Jentegaard husband and wife, hereinafter to be referred to as the Owner, WITNESSETH:

WHEREAS, the owner is now receiving electric service over and by means of a private line extension, owned and maintained by the Owner, between the District's facilities and the Owner's premises; and the Owner is desirous of having the District maintain and keep said line in repair;

NOW, THEREFORE, it is AGREED by and between the District and the Owner as follows:

1. The Owner does hereby sell, assign and transfer unto the District all of his right, title and interest in and to that said private line now existing between the District's distribution line and the Owner's entrance, including all wire, poles, towers, anchors, guys, insulators and accessories generally.

2. It is estimated that the total cost of reconstructing and placing said private line in a good state of repair is the sum of \$, of which cost the District will assume the sum of \$ and the Owner assumes the balance in the sum of \$100.00. The Owner agrees to pay the said sum to the District as follows:

\$10.00 in connection with each bi-monthly
payment for electric service until
paid in full

3. The District agrees to reconstruct said line; and thereafter, without further expense to the Owner, accept full responsibility for maintenance of same.

4. The Owner agrees to use said electric service for a period or not less than 1 years, with a minimum billing of not less than \$1.00 per month.

Signed in duplicate the day and year first above written.

PUBLIC UTILITY DISTRICT NO. 1
 Skamania County, Washington,

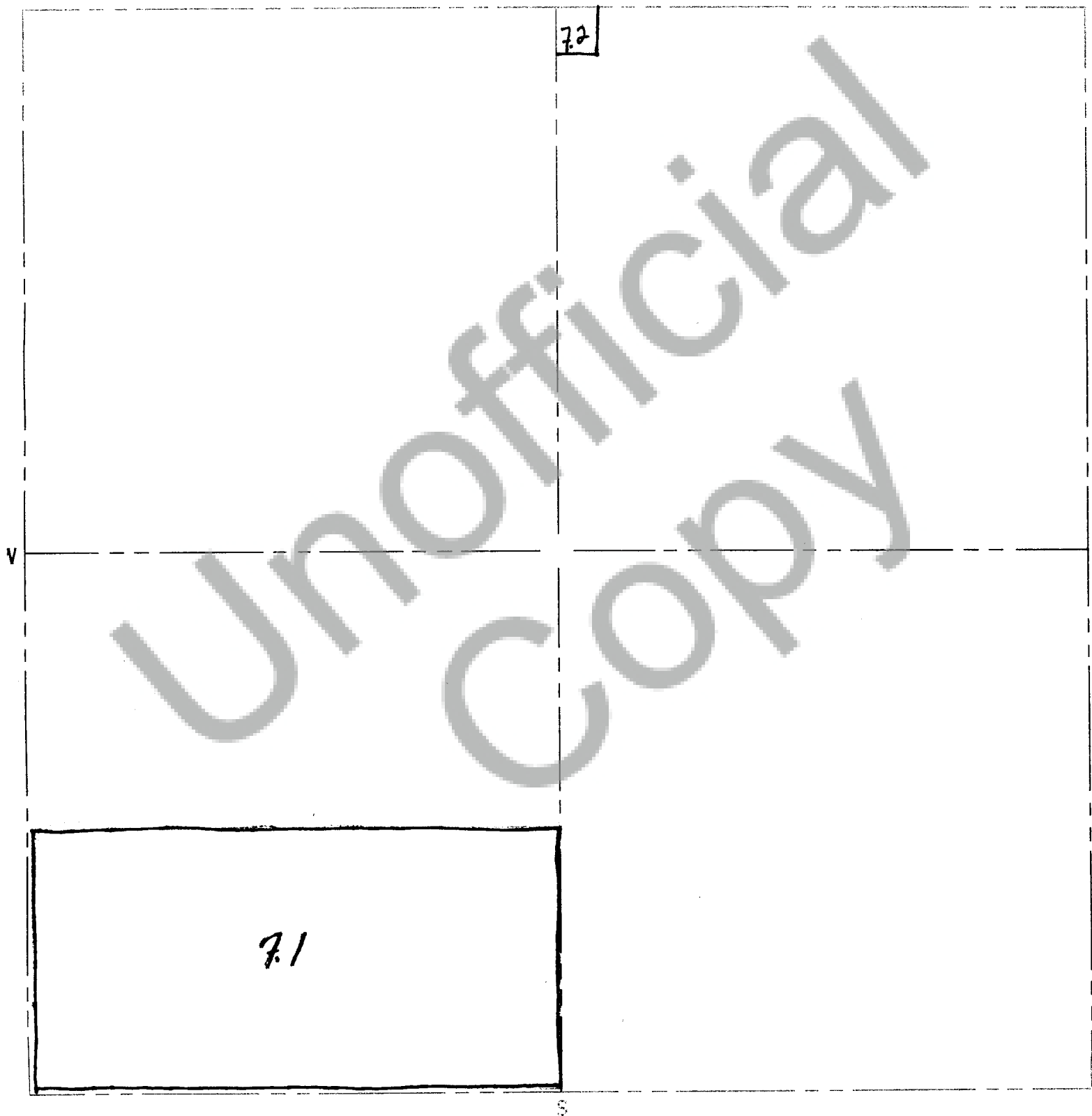
By Clement Herman President

Harry J. Card Secretary

~~PUBLIC UTILITY DISTRICT NO. 1,~~
~~Skamania County, Washington~~

By Marvin A. Jentegaard
Mrs. Lois Jentegaard

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REF ID: A66754

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the 1990s, the number of people in the world who are under 15 years of age is expected to increase by 1.5 billion (United Nations, 1994). The United Nations predicts that the number of people in the world who are 65 years of age and older will increase by 1.5 billion in the next 20 years (United Nations, 1994). The United Nations predicts that the number of people in the world who are 65 years of age and older will increase by 1.5 billion in the next 20 years (United Nations, 1994).