

WHEN RECORDED RETURN TO:

SKAMANIA COUNTY PUD

PO BOX 500

CARSON, WA 98610

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

☐ Additional numbers on page _____ of document.

GRANTOR(S):

CLARA C ANDERSON & ALBERT ANDERSON

☐ Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

4 1/5

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

100

Tax Number 1081 as shown on the Records at the office of
the Skamania County Assessor
80 acres in Section 4, Township 1 N, Range 5 E, W.M.

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line or system, and to cut and trim trees, shrubbery and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or shrubberies that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all shrubbery, brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this
6th day of April, 1942.

23 day 7 April 1942 \Rightarrow Clara E. Andersson
Albert O. Andersson

1-5-4

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Clara C. Anderson

a single person-~~husband and wife~~, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Tax Number 1081 as shown on the Records at the office of

the Skamania County Assessor

80 acres in Section 4, T 1N, R 5E, W M

the same being a tract of land approximately 80 acres in area, located _____ miles N-S-E-W from the Town of _____, and bound by land owned by _____ and _____

and to place, construct, operate, repair, maintain, relocate and replace thereon and in or upon all streets, roads or highways abutting said lands and electric transmission or distribution line or system, and to cut and trim trees, shrubbery and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or shrubberies that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all shrubbery, brush and grasses near the poles that might become a fire hazard.

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It is further understood that, whenever necessary, words used in this instrument in the singular shall be construed to read in the plural and that words used in the masculine gender shall be construed to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this

23rd day of March, 1942.*Clara C. Anderson*Rt 2, Box 100, Nasdaqal

California
STATE OF WASHINGTON)
COUNTY OF ~~SKAMANIA~~) ss.
Contra Costa

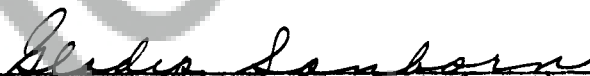
I, the undersigned, a Notary Public in and for the State of
~~Washington~~ California, do hereby certify that on this day there personally
appeared before me

Clara C. Anderson

a single person-~~husband and wife~~, to me known to be the person des-
cribed in and who executed the foregoing instrument, and acknowledged
to me that ~~she~~ ^{her} signed the same as ~~his~~ free and voluntary act and deed,
for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal
this 6th day of April, 1942.

My commission expires
June 28, 1944.


A Notary Public in and for the
State of ~~Washington~~ California, residing
at ~~Stevenson~~ Richmond.

STATE OF WASHINGTON
COUNTY OF SKAMANIA) ss

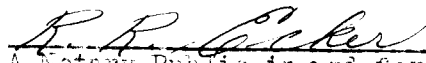
I, the undersigned, a Notary Public in and for the State of Washington
do hereby certify that on this day there personally appeared before me

0
Albert Anderson

a single person, to me known to be the person described in and who executed
the foregoing instrument, and acknowledged to me that he signed the same
as his free and voluntary act and deed, for the uses and purposes therein
mentioned.

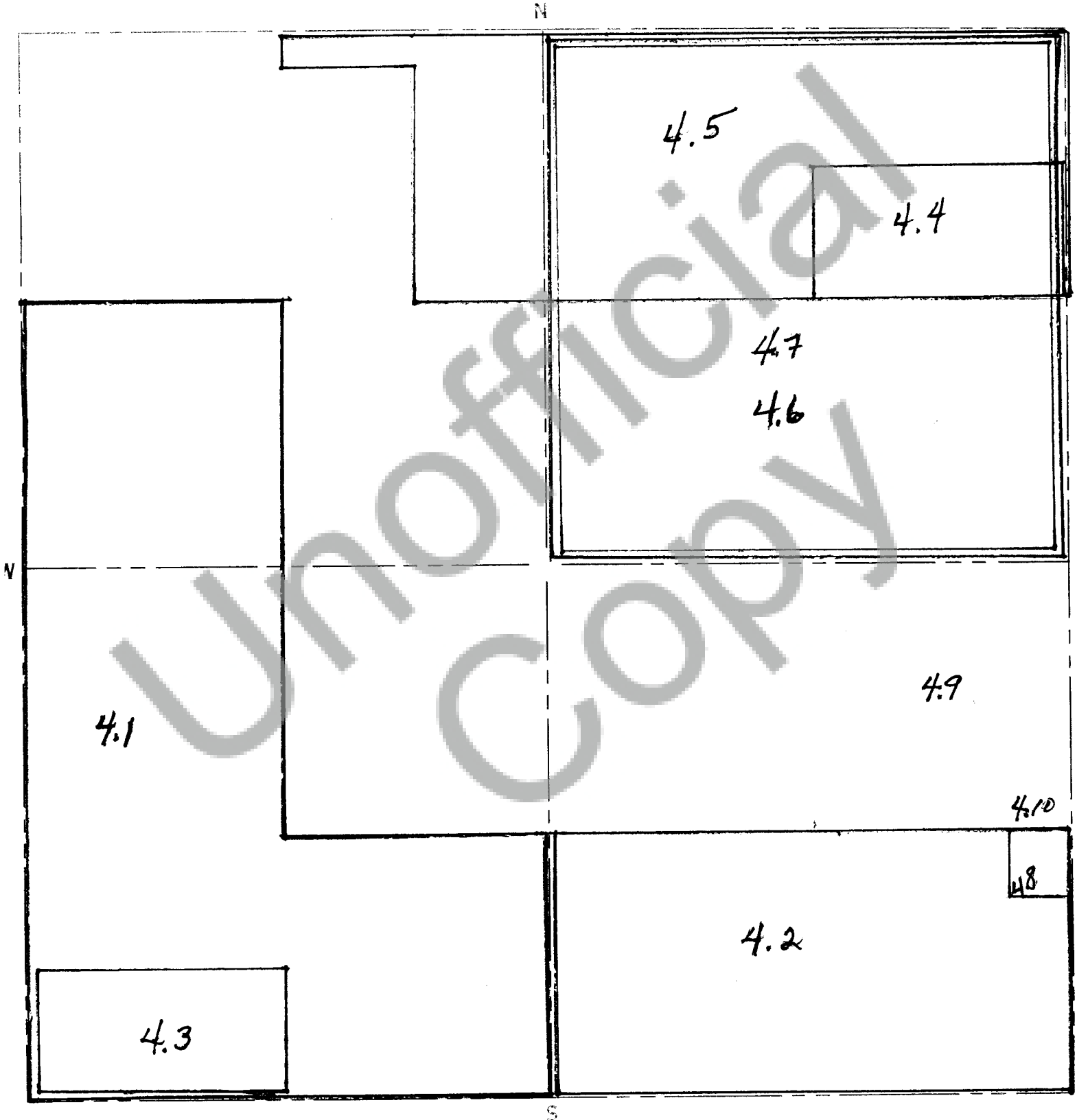
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 23
day of April, 1942

My commission expires 1-21-45


A Notary Public in and for the State of
Washington residing at Stevenson, Wn.

TIN RSE
Section 4

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 ft. = 1 inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2 1/2 acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 ft. = 1 inch. { Each side small red squares = 2 1/2 chains, 10 rods, 165 feet; area of square 1.625 of 1 acre.