AFN #2015002456 Recorded Nov 23, 2015 09:34 AM DocType: EASE Filed by: Page: 1 of 4 File Fee: \$76.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:	
_SKAMANIA COUNTY PUD	_
_PO BOX 500	
CARSON, WA 98610	

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
[] Additional numbers on page of document.
GRANTOR(S):
D. ELWOOD CAPLES ADMINISTRATOR C.T.A OF THE ESTATE OF LILLIE G MILLER,
DECEASED
Additional names on page of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
[] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
2 1/5
F. 1 Canadata Jacob se sana
[] Complete legal on page of document. TAX PARCEL NUMBER(S):
TAX PARCEL NOPIBER(3):
[] Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.

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RIGHT-OF-WAY EASEMENT

1-5-2.2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

The West Half of the Southwest Quarter of the Southeast Quarter of Section Two (2) Township One (1) North Range Five (5), East of the Willamette Meridian.

of the Willamette Meridian.	
the same being a tract of land approximately	S-E-W from
the Town of, and bound by land owned by	and
and to place, construct, operate, repair, maintain, and replace thereo	on and in or
upon all streets, roads or highways abutting said lands an electric xro spission or distribution line or s	
ing understood and agreed that said xix anxing x and for distribution line shall be located approximately	y as the same
is now surveyed and staked upon said ground, and to consist of a	upproximately
pole locations and anchor locations, and to cut and trim trees, brush and g	rasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to ti	
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that	•
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard	_
In granting this easement it is understood that at pole locations only a single pole and appurtenances	will be used.
and that the location of the poles will be such as to form the least possible interference to farm operat	•
as it does not materially increase the cost of construction.	,
The undersigned covenants thathe is-are the owner of the above described lands and that the sa	aid lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following per-	sons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this24thday ofApri	l, 194 5 0
Aministrator C.T.A. of the E	
STATE OF WASHINGTON \ of Lillie G. Miller, decease	
Clark ss. County of supplies ss.	u.
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on the	his day there
personally appeared before me	
D. Elwood Caples, Administrator C.T.A. of the Estate of	Lillie G
Miller, deceased, manufacture of the manufacture of the person described in and who executed the f	oregoing in-
strument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for	_
purposes therein mentioned.	
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 21th day of A	pril
1950.	

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D. ELWOOD CAPLES

ATTORNEY-AT-LAW

MEDICAL ARTS BUILDING VANCOUVER, WASHINGTON

April 28, 1950

TELEPHONE 579

P.U.D.# 1 of Skamania County Stevenson, Washington

Gentlemen:

Enclosed herewith please find right of way easement which I have executed as Administrator C.T.A. of the Estate of Lillie G.Miller, deceased, covering the property in Section 2, Township 1 North of Range 5, East of the Willamette Meridian.

Yours very truly,

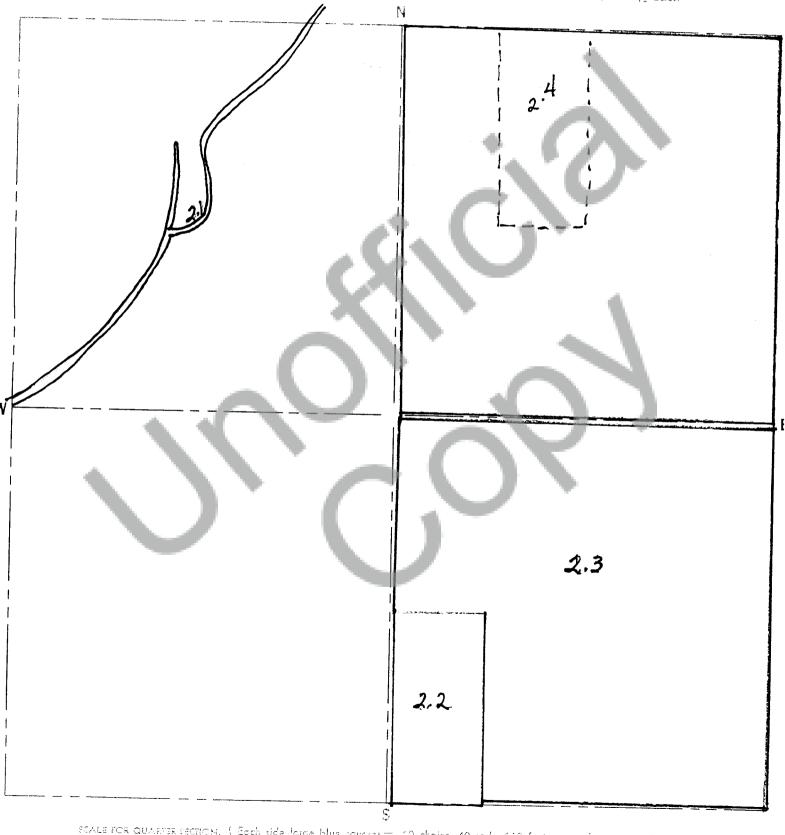
D. ELWOOD CAPIES

DEC/mg

enc.

TIN-175E Section 2

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 20 rods, 1320 feet; area of square 40 acres. 660 Ft.=1 lash. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER TECTION, { Each side large blue squares = 10 chains, 40 rods, 600 feet; area of square 10 dates. } Each side small red squares = 81/2 choins, 10 rods, 165 feet; area of square 1625 of 1 date.

PRONTO LANG MEASURE (F) . 930 MAY CHEET

PROMPO ILAND MEASURE Complete, 1970, June Handlar Juden, Fin , Midligen