WHEN RECORDED RETURN TO:

_SKAMANIA COUNTY PUD_____

_PO BOX 500_____

_CARSON, WA 98610_____

_____

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) *of Documents assigned or released:*

[ ] Additional numbers on page _____ of document.

GRANTOR(S):

HARVEY MOON

[ ] Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

[ ] Additional names on page _____ of document.

LEGAL DESCRIPTION *(Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):*

36 4/7.5

[ ] Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

[ ] Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

LPB 01-05

4—7½—3..8

Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned ~~a single person~~ husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows: Beginning at the NE Cor. Govt Lot 1, Sec. 36
TWP. 4 - RNG 7½ EW M
Thence South 435.39 to a railroad spike which is true pt. of Beginning. Thence S 308.58" thence W 725.81' thence N parallel to E line of said govt Lot 1 308.58', thence 725.81' to true point of beginning.

and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it being understood and agreed that said transmission and-or distribution line shall be located approximately as the same is now surveyed and
constructed staked upon said ground, ... and to consist of approximately .....1........ pole locations and ....1......... anchor locations, and to cut and trim trees, brush and grasses to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

The undersigned covenants that ..they is~~xxx~~the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

Mrs. Charlotte Chanda

IN WITNESS WHEREOF the undersigned has set his hand and seal this .....24th. day of Sept......., 19~~35~~ 64

Harvey Moon

STATE OF WASHINGTON }
COUNTY OF SKAMANIA } ss.

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

Harvey Moon

a single person-husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this ....24th. day of Sept......., 19~~x~~64

Notary Public in and for the State of Washington, residing at Stevenson.

Tax No. 4139

Sec. 33-4-71   10 acres
1/2-71-SE-SW or part of lot 12
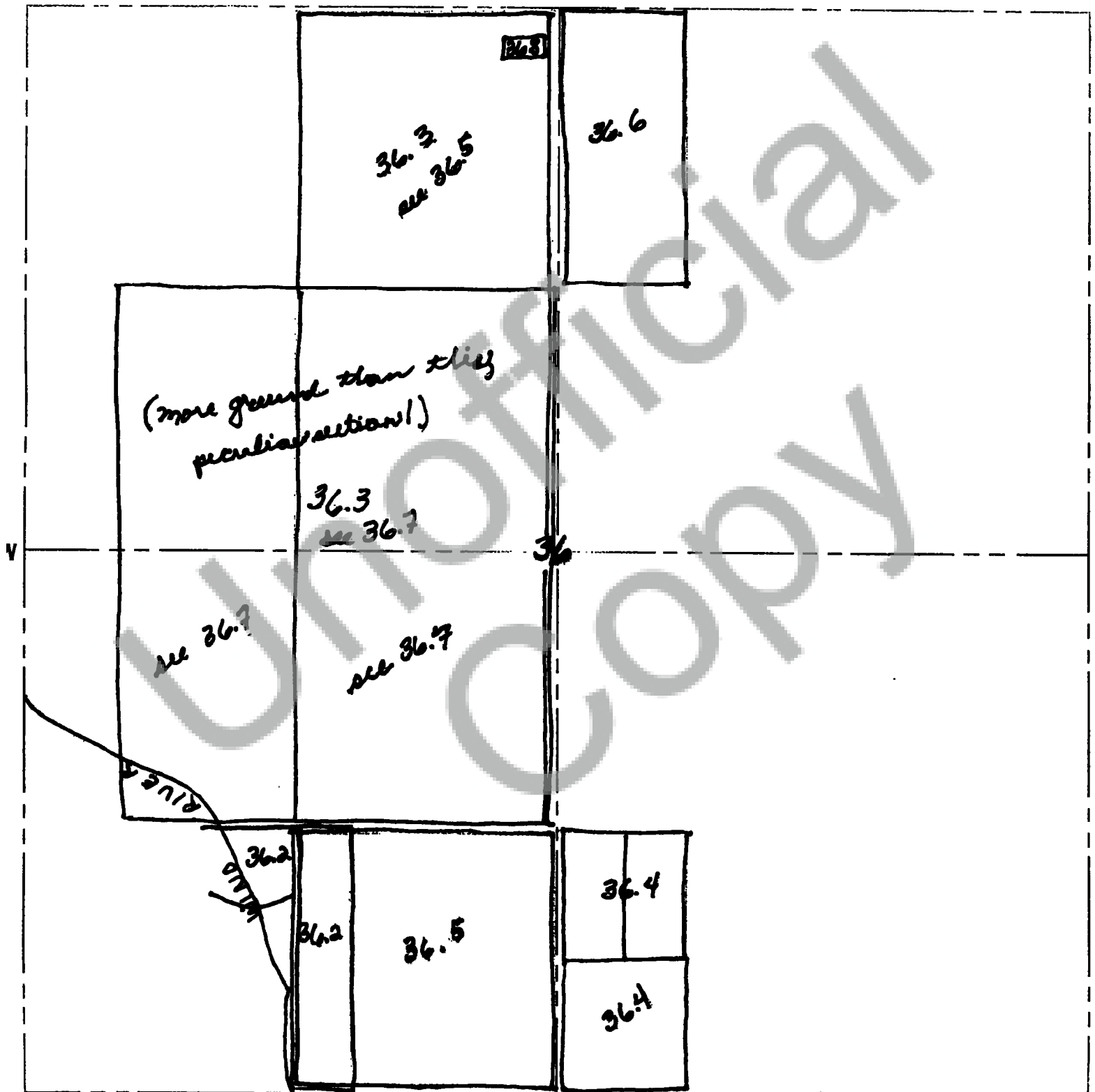
4 - 7½

Section 36

31.1 - ?

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
660 ft.=1 inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.

N

36.3
see 36.5

36.6

(more ground than this peculiar section!)

36.3
see 36.7

see 36.7

see 36.7

W

E

36

see 36.7

River

36.2

36.2

36.5

36.4

36.4

S

SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
330 ft.=1 inch. { Each side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660x990 MAP SHEET

PRONTO LAND MEASURE
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