AFN #2015002450 Recorded Nov 23, 2015 09:12 AM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:	
_SKAMANIA COUNTY PUD	
_PO BOX 500	
_CARSON, WA 98610	

DOCUMENT TITLE(S)		*. ( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
RIGHT OF WAY EASEMENT		7.0
REFERENCE NUMBER(S) of Doo	ruments assigned or released:	
[ ] Additional numbers on page	_ of document.	J)*
GRANTOR(S):		
PAUL B BOYD	- K / / ,	
[ ] Additional names on page	of document.	
GRANTEE(S):  SKAMANIA COUNTY PUD		
[ ] Additional names on page	of document.	
LEGAL DESCRIPTION (Abbrevial		Township, Range, Quarter):
36 4/7.5	document.	)/
TAX PARCEL NUMBER(S):		
Additional parcel numbers on page 11 and the Auditor Page 12 and the 12 and t	ge of document.	The staff will not read the document to
verify the accuracy or completeness of	of the indexing information.	The stair will not read the document to
verify the accuracy of completeness of		

4-12-36.7

## RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—Rusband and wife; for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc-
cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
of Washington, and more particularly described as follows:
That and fully described in Shamina County Washing Tax file should # 4137 and # 4138 520/ NE'SE'SW" 107-8 4-72- Sec 3/6
Tax file should # 4137 and # 4138
524 NE'SE'SE'SW" 1-7-8 4-72- 4-36
the same being a tract of land approximately acres in area, located miles N-S-E-W-from
AL There are Care and Warf and benefit and the first of Care and the C
the Town of Casson, Mach, and bound by land owned by A. C. and and
and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same
constructed— is now surveyed and staked upon said ground,
pole locations and anchor locations, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.
The undersigned covenants thathe is-aye the owner of the above described lands and that the said lands are
free and clear of encumbrances and lieus of whatsoever character except those held by the following persons:
Februal Farm Mergage. Company
IN WITNESS WHEREOF the undersigned has set his hand and seal this
$\mathcal{A}$
(Muc & Joya
STATE OF WASHINGTON ]
SS. COUNTY OF SKAMANIA
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there
personally appeared before me
GKE HO B B. C
CKE Fail B Boyd
a single person husband and sife, to me known to be the person described in and who executed the foregoing in-
trument; and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and
purposes therein mentioned.
21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
WITNESS WHEREOF I have hereunto set my hand and official seal this day of May
1984 Conference of the Artist

A Notary Public in and for the State of Washington, residing at Stevenson.

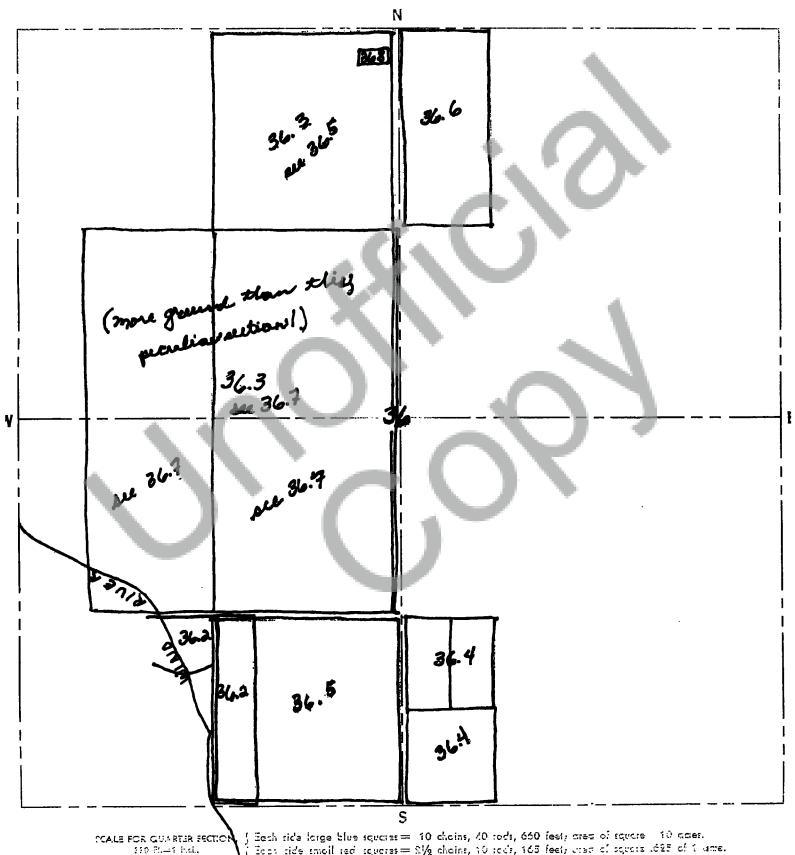
AFN #2015002450 Page: 3 of 3

4-72

Lection 36

31.1 - ?

SCALE FOR SECTION, { Each cide large blue squares = \$0 chains, 80 tods, 1320 feet; area of square 40 cares. 660 FLES that. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 21/2 cares.



Teen side small red squeres = 81/2 chains, 10 reds, 165 feet, area of squere i625 of 1 arms. POCINTO LA NO MERSURE

ERCHTO LAND MEASURE 660-830 MAR CHEET

Copyright, 1960, Jenus Worldien & Boh, Alau hillelight