AFN #2015002435 Recorded Nov 18, 2015 04:39 PM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:
_SKAMANIA COUNTY PUD
_PO BOX 500
_CARSON, WA 98610

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
[ ] Additional numbers on page of document.
GRANTOR(S):
DONALD C JOHNSON & SULA FERN JOHNSON
[ ] Additional names on page of document.
GRANTEE(S): SKAMANIA COUNTY PUD
[ ] Additional names on page of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):  26 4/7  [ ] Complete legal on page of document.
TAX PARCEL NUMBER(S):
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.

4-7-26.14

## Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc-
cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
of Washington, and more particularly described as follows: Tax title 2805-B, that part of the $E_{\frac{1}{2}}^{\frac{1}{2}}$ $NW_{\frac{1}{4}}^{\frac{1}{4}}$ and the $W_{\frac{1}{2}}^{\frac{1}{2}}$ $W_{\frac{1}{4}}^{\frac{1}{4}}$ Section 26, TWP 4 N. R 7 EWM, lying on the Southerly side of the Center line of Trout Creek, except that part lying W & N of County Road, and Tax Title 2806-B, $E_{\frac{1}{2}}^{\frac{1}{2}}$ $W_{\frac{1}{2}}^{\frac{1}{2}}$ $SW_{\frac{1}{4}}^{\frac{1}{4}}$ $SW_{\frac{1}{4}}^{\frac{1}{4}}$ $SW_{\frac{1}{4}}^{\frac{1}{4}}$ $SW_{\frac{1}{4}}^{\frac{1}{4}}$ lying southwesterly of the center line
of Trout Creek, Sec. 26 - twp 4 N R 7 EWM
and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or high-
ways abutting said lands an electric transmission or distribution line or system, it being understood and agreed constructed
that said transmission and-or distribution line shall be located approximately as the same is now surveyed and
staked upon said ground, and to consist of approximately
keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dan-

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.

gerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard,

and to remove all brush and grasses near the poles that might become a fire hazard.

The undersigned covenants that the yxx are the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF th	e undersigned has set his hand and seal this8th day of No.v, 1936.2
1 1 '	Donell'a Colman
	* Sula Fire Johnson
STATE OF WASHINGTON	
COUNTY OF SKAMANIA S	3.

CO

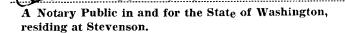
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

Donald C. Johnson and Sula Fern Johnson

xxxbightxpexsuo-husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned."

gunto set my hand and official seal this 8th day of Nov. IN WITNESS WH

198 62

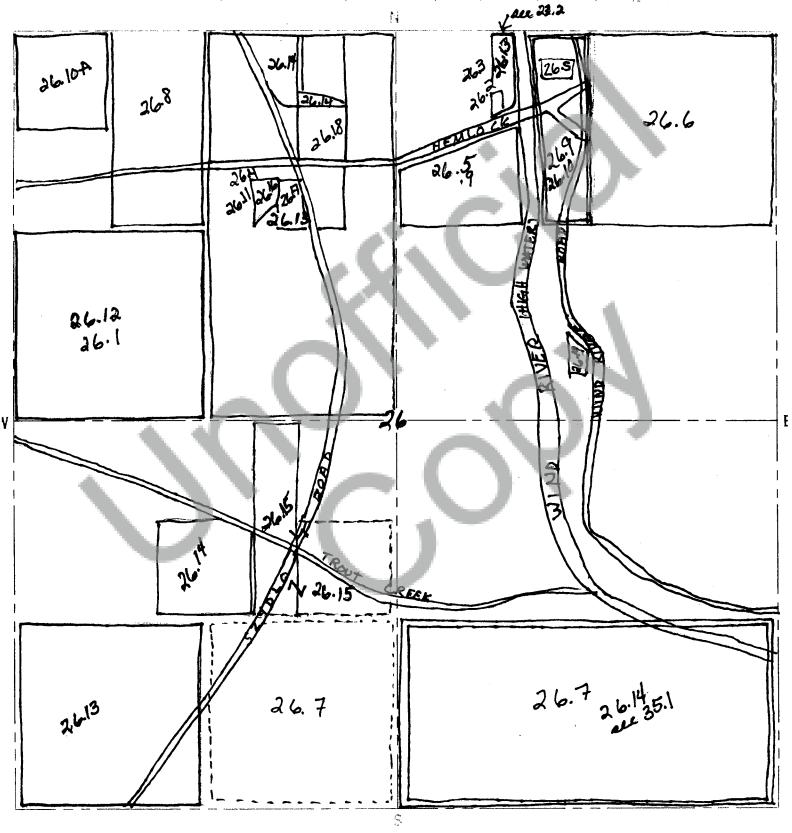


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4-7

Lection 26

ecale for section, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square = 40 acres. 660 ft.=1 lach. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER CECTION, { Such side large blue squares = 10 chains, 40 rads, 650 feet; area of square = 10 dates.

Fig. 7: The last. | Heal, side small red expanse = 81% chains, 10 rads, 165 feet; area of square 1600 of 1 area.

FOR THE FAMILY FAMILY FROM THE RAY OF MARK THEFT | THOUSE HARD FREED STORMS LAND FREED