AFN #2015002432 Recorded Nov 18, 2015 04:39 PM DocType: EASE Filed by: Page: 1 of 4 File Fee: \$76.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:
_SKAMANIA COUNTY PUD
_PO BOX 500
_CARSON, WA 98610

DOCUMENT TITLE(S)	* (\(\sigma\)
RIGHT OF WAY EASEMENT	~\'O
REFERENCE NUMBER(S) of Documents assigned or released:	
[] Additional numbers on page of document.	O,
GRANTOR(S):	
	h 4.
ROY SLOOP & CLAYTA SLOOP	
[] Additional names on page of document.	
GRANTEE(S):	
SKAMANIA COUNTY PUD [] Additional names on page of document.	\mathcal{O}
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section	n, Township, Range, Quarter):
26 4/7 [] Complete legal on page of document.	
TAX PARCEL NUMBER(S):	
Additional parcel numbers on page of document.	71
The Auditor/Recorder will rely on the information provided on this form	n. The staff will not read the document to
verify the accuracy or completeness of the indexing information.	

RIGHT-OF-WAY EASEMENT

,
KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc- cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
<i>□ ₹1</i>
of Washington, and more particularly described as follows: 4-7-8/
the same being a tract of land approximately
the Town of and bound by land owned by WM DINNE and
Goo, C. Was love and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same constructed
is now authorial and staked upon said ground, and to consist of approximately
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, so long as it does not materially increase the cost of construction.
The undersigned covenants that the.4 is-are the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
TNESS WHEREOF the undersigned has set his hand and seal this day of, 19449
Ray Sloop
Vojaria Sloop
STATE OF WASHINGTON Ss.
COUNTY OF SKAMANIA
the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there
personally appeared before me
Roy Sloop and Clayta Sloop
strument, and acknowledged to me that they signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this day of November,
1949
A Notary Public in and for the State of Washington, residing at **State*** North Bonneville, Washington

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

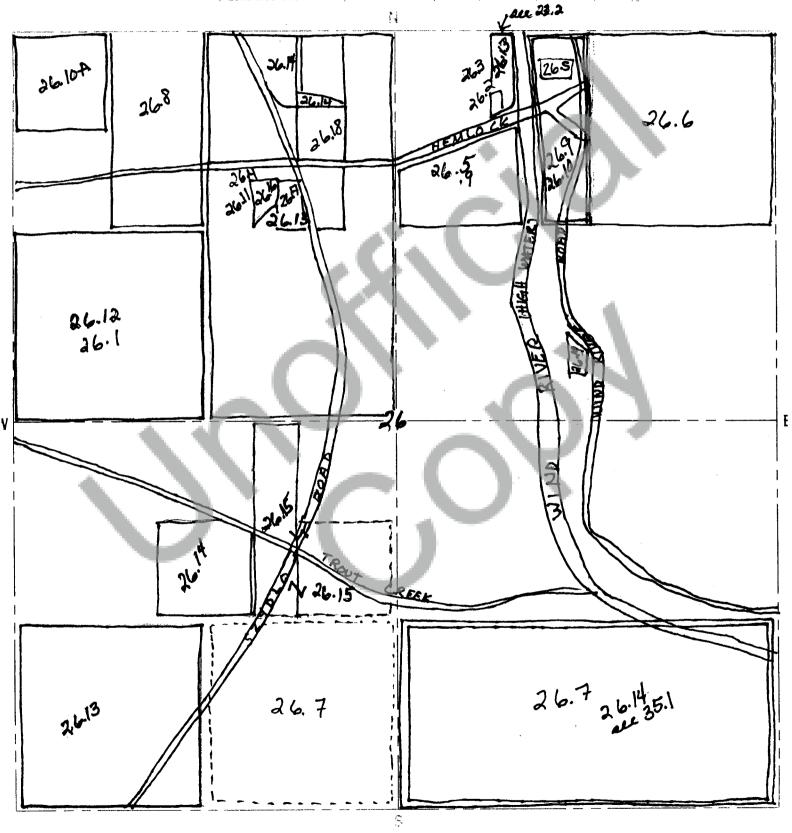
the same being a tract of land approximately 2/2 acres in area, located 10 miles N-S-E-W from
the Town of Carso, and bound by land owned by Boy Sloop and
form of Sand and to place, construct, operate, repair, maintain, and replace thereon and in or
and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same constructed is now surveyed and staked upon said ground,
DIVE pole locations and anchor locations, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.
The undersigned covenants that They is are the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this
1) Please Denne
and the state of t
J. C. (1)
STATE OF WASHINGTON)
COUNTY OF SHAMANIA SS.
I, the understand, a Notary Public in and for the State of Washington, do hereby certify that on this day there
personally appeared before me
William Benne and Irene M. Denne
STITION Deline and Troite M. Deline
A STATE PLYSON husband and wife, to me known to be the persons described in and who executed the foregoing in-
strument, and acknowledged to me that he signed the same asxion free and voluntary act and deed, for the uses and
purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this17 day of November,
1949

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4-1

Lection 26

SCIALT FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 cares. 660 FL=1 lash. } Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ cares.



POALE FOR QUARTER SECTION, { Each side large blue reports = 10 dialins, 40 tods, 660 feet, area of reports = 10 cares.

Each for lines. Their ride modification requires = 81% dialins, 10 tods, 163 feet, area of reports to 1 area.

PROMOTE AND PREFERENCE STORMS AND LARGE MARCHITECT.