

**WHEN RECORDED RETURN TO:**

\_ SKAMANIA COUNTY PUD \_

\_ PO BOX 500 \_

\_ CARSON, WA 98610 \_

**DOCUMENT TITLE(S)**

**RIGHT OF WAY EASEMENT**

**REFERENCE NUMBER(S)** of Documents assigned or released:

☐ Additional numbers on page \_\_\_\_ of document.

**GRANTOR(S):**

**ALFRED E HAMBLIN & ELSIE M HAMBLIN**

☐ Additional names on page \_\_\_\_ of document.

**GRANTEE(S):**

**SKAMANIA COUNTY PUD**

☐ Additional names on page \_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

26 4/7

☐ Complete legal on page \_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

☐ Additional parcel numbers on page \_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

Cont #182,  
Sent: 204. K. H. 1/7 sec. 25 - 1000 4-11.7-E 10 M.

Kannan's County Contract #183

as set his hand and seal this 1st day of November  
*Alexander E. Hamilton*  
*Elise M. Hamilton*

Alfred E. Hamblin and Elsie M. Hamblin, husband and wife

IN WITNESS WHEREOF I have hereunto set my hand and official seal this 1st day of November,

*Lewis Carroll*  
 A. Notary Public for the State of Montana  
 residing at Livingston, Montana.  
 My Commission Expires May 23, 1943

