AFN #2015002429 Recorded Nov 18, 2015 04:39 PM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:
_SKAMANIA COUNTY PUD
_PO BOX 500
_CARSON, WA 98610

DOCUMENT TITLE(S)		
RIGHT OF WAY EASEMENT		
REFERENCE NUMBER(S) of Documents assigned or released:		
[ ] Additional numbers on page of document.		
GRANTOR(S):		
ALFRED E HAMBLIN & ELSIE M HAMBLIN		
[ ] Additional names on page of document.		
GRANTEE(S):		
SKAMANIA COUNTY PUD  [ ] Additional names on page of document.		
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):		
26 4/7  [ ] Complete legal on page of document.		
TAX PARCEL NUMBER(S):		
Additional parcel numbers on page of document.		
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to		
verify the accuracy or completeness of the indexing information.		

## ort 183

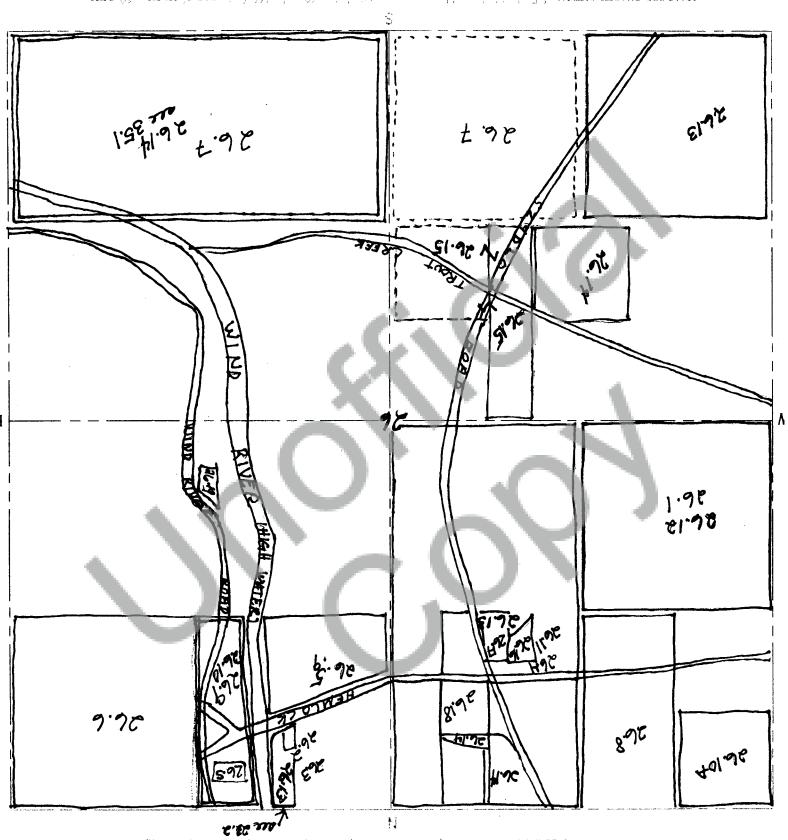
## RIGHT-OF-WAY EASEMENT

4-7-26.8

My Commission Expires May 23, 1943

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Boot 202 N. W. 17 100 26 -1.	1-1 4-1/1. 7-E WW.
Book 20 Shelling the 200 mg	1000 / 100
,	
the same being a tract of land approximately30	acres in area, located9 miles N-S-E-W from
the Town of Carson, Washington bound by	land owned by and
and to place, construct	t, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an	electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or di	stribution line shall be located approximately as the same
is now surveyed and staked upon said ground, and as indi	icated on the attached plat; and to consist of approximately
required pole locations and usperiod anchor location	ons, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line	
weak, leaning or dangerous trees or brush that are tall e	nough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses	near the poles that might become a fire hazard.
In granting this easement it is understood that at pole	locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form	the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.	4 7 1
The undersigned covenants thathe is are the owner	of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever cha	aracter except those held by the following persons:
Skamania Couliet to	ج ۾)
y, to y to the y	,
IN WITNESS WHEREOF the understoned has set his	hand Old seal this 1st day of November 194 0.
a dex	band od seal this 1st day of Hovember, 1940.  Roo 5 Nambles  Elsie M. Hambles
	el: 31.21
	Else M. Handelin
Montana	
STATE OF WXXINXXXXX	
COUNTY OF SHAMMANNIA	
I, the undersigned, a Notary Public in and for the Sta	ate of Washington, do hereby certify that on this day there
personally appeared before me	
Alfred E. Hamblin and	Elsie M. Hamblin, husband and wife
XXIX TO THE KNOWN to be the	personSdescribed in and who executed the foregoing in-
strument, and acknowledged to me that he ligned the same	e as/has free and voluntary act and deed, for the uses and
purposes, therein hontroned.	
IN ANITHESS WHEREOF I have hereunto set my hand	and official seal thislst. day ofNovember,
194.0	
TO SEAL YES	Louis Joseph All
	XX Notabox Rubbat 162 224 224 The 182 and 182
	Residing at Livingston, Montana



SCALE FOR SECTION,  $\xi$  Each side large blue squares = 20 chains, 80 rods, 1320 feet, area of square 21/2 acres. As then  $\xi = 0$  fieth side small red squares = 5 chains, 20 rods, 330 feet, area of square 21/2 acres.