AFN #2015002400 Recorded Nov 17, 2015 02:04 PM DocType: EASE Filed by: Page: 1 of 3 File Fee: \$75.00 Auditor Robert J. Waymire Skamania County, WA

WHEN RECORDED RETURN TO:
_SKAMANIA COUNTY PUD
_PO BOX 500
_CARSON, WA 98610

DOCUMENT TITLE (C)
DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
THE STATE OF THE PARTY OF THE P
REFERENCE NUMBER(S) of Documents assigned or released:
[ ] Additional numbers on page of document.
GRANTOR(S):
LEO R MOORE
Additional names on page of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
Additional names on page of document.
<b>LEGAL DESCRIPTION</b> (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
24.28
36 3/7.5
(Complete book)
[ ] Complete legal on page of document.
TAX PARCEL NUMBER(S):
Additional parcel numbers on page of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to
verify the accuracy or completeness of the indexing information.
, and asserted at completeness of the macking information.

3-72-36.7

## **RIGHT-OF-WAY EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned a single person—husband and wife, for a good
and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility Dis-
trict No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its suc-
cessors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State
of Washington, and more particularly described as follows:
in chamania (ounty, Washington, Tax files number)
4053.
the same being a tract of land approximately
the Town of Stevenson, and bound by land owned by C. C. Hon, W.F. Rellinand
Randa Zevely Lundy and to place, construct, operate, repair, maintain, and replace thereon and in or
upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system, it be-
ing understood and agreed that said transmission and/or distribution line shall be located approximately as the same
is now surveyed and staked upon said ground, and as indicated on the attached plat; and to consist of approximately
pole locations and anchor locations, and to cut and trim trees, brush and grasses to the
extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead,
weak, leaning or dangerous trees or brush that are tall enough to strike the wires in falling, or that might be or
become a fire hazard, and to remove all brush and grasses near the poles that might become a fire hazard.
In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used,
and that the location of the poles will be such as to form the least possible interference to farm operations, so long
as it does not materially increase the cost of construction.
The undersigned covenants thathe is-see the owner of the above described lands and that the said lands are
free and clear of encumbrances and liens of whatsoever character except those held by the following persons:
IN WITNESS WHEREOF the undersigned has set his hand and seal this 3121 day of Luguett, 194.0
in witness whereof the undersigned has set his hand and seal this day of day of 1940.
STATE OF WASHINGTON )
COUNTY OF SKAMANIA \\ Ss.
I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there
personally appeared before me
Les P. Thorse
a single person-husband and wife, to me known to be the person described in and who executed the foregoing in-
strument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and
purposes therein mentioned.
IN WITNESS WHEREOF I have hereunto set my hand and official seal this day of truguest,
194.Q.
194.Q. Basten

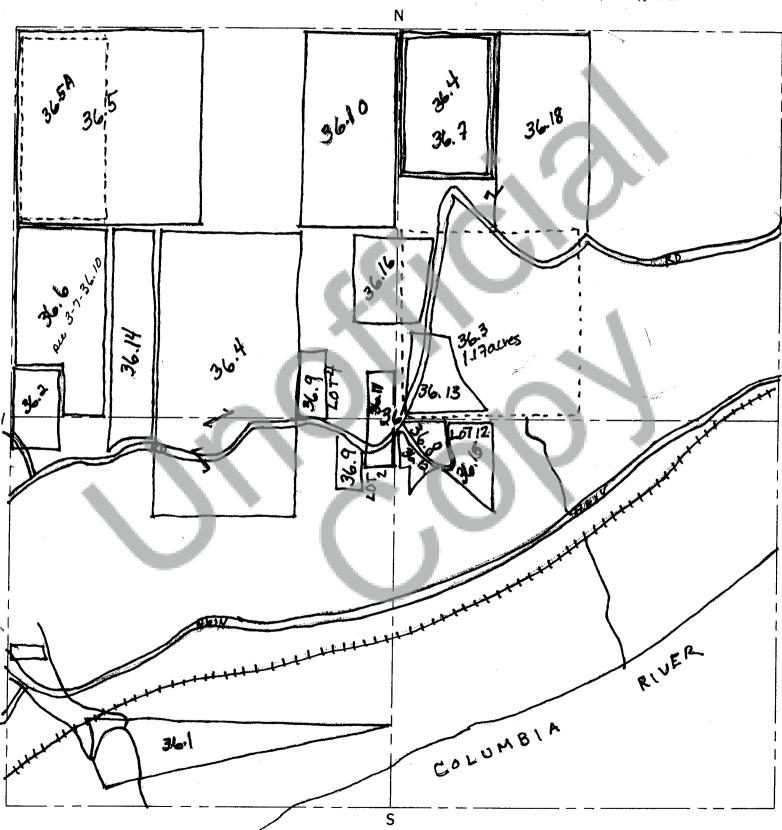
A Notary Public in and for the State of Washington, residing at Stevenson.

3-72

Section 36

SCALE FOR SECTION, Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.

660 Ft.=1 Inch. Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, Seach side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.

Bach side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.