

WHEN RECORDED RETURN TO:

SKAMANIA COUNTY PUD _____

PO BOX 500 _____

CARSON, WA 98610 _____

DOCUMENT TITLE(S)

RIGHT OF WAY EASEMENT

REFERENCE NUMBER(S) of Documents assigned or released:

Additional numbers on page _____ of document.

GRANTOR(S):

W.L. GRAY ESTATE BY MABEL G. BEVANS EXECUTRIX

Additional names on page _____ of document.

GRANTEE(S):

SKAMANIA COUNTY PUD

Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

36 3/7.5

Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3-72-364

RIGHT OF WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

a single person-husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

Lots 5 and 8 T 3-N, R 7 $\frac{1}{2}$ E, W. M. Sec. 26

Over and along the line as now surveyed and staked across said property, including 7 $\frac{1}{2}$ feet in either direction of the said survey line, said line to consist of 6 poles, 3 guys, and 3 anchors upon said property.

the same being a tract of land approximately _____ acres in area, located one miles N-S-E-W from the Town of Stevenson, Washington, and bound by land owned by _____ and _____

and to place, construct, operate, repair, maintain, and replace thereon and in or upon all streets, roads or highways abutting said lands an electric transmission or distribution line or system and to cut and trim trees, to the extent necessary to keep them clear of said electric line or system and to cut down from time to time all dead, or dangerous trees that might be a fire hazard, and to remove all brush near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations only a single pole and appurtenances will be used, and that the location of the poles will be such as to form the least possible interference to farm operations, that the area between the line and the road will be entirely cleared, but that north of the pole line a strip not more than 8 feet wide will be cleared.

The undersigned covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF the undersigned has set his hand and seal this 24th day of August, 1940.

The W. L. Gray Estate
By Mabel G. Bevans, Executrix

State of Oregon
County of Clatsop ss

I, the undersigned, a Notary Public in and for the State of Oregon, do hereby certify that on this day there personally appeared before me Mabel G. Bevans, Executrix of the W. L. Gray Estate, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that she signed the same as her free and voluntary act and deed for the uses and purposes therein mentioned. IN WITNESS WHEREOF I have hereunto set my hand and official seal this 24th day of August, 1940.

Notary Public in and for the State of Oregon.

Public Utility District No. 1
Skamania County, Washington

HARRY. J. CARD, President
UNDERWOOD.

CHAUNCEY PRICE, Secretary
CARSON.

CLEMENT AKERMAN
CAPE HORN.

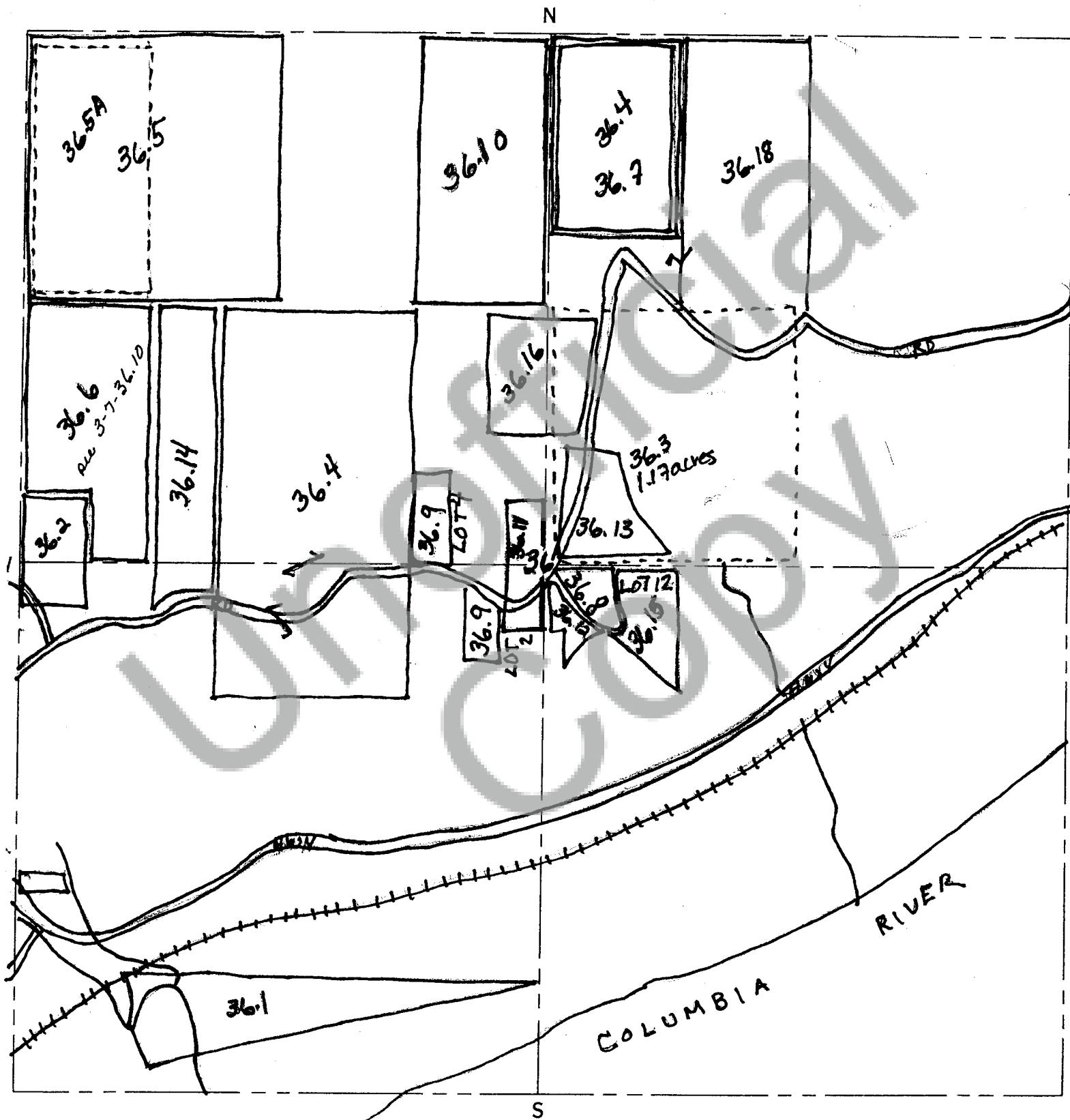
Stevenson, Wash.,

Unofficial
Copy

3-72

Section 36

SCALE FOR SECTION, { Each side large blue squares = 20 chains, 80 rods, 1320 feet; area of square 40 acres.
 660 Ft.=1 Inch. { Each side small red squares = 5 chains, 20 rods, 330 feet; area of square 2½ acres.



SCALE FOR QUARTER SECTION, { Each side large blue squares = 10 chains, 40 rods, 660 feet; area of square 10 acres.
 330 Ft.=1 Inch. { Each side small red squares = 2½ chains, 10 rods, 165 feet; area of square .625 of 1 acre.

PRONTO LAND MEASURE 660 - 330 MAP SHEET

PRONTO LAND MEASURE
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