

|                                 |
|---------------------------------|
| <b>WHEN RECORDED RETURN TO:</b> |
| _ SKAMANIA COUNTY PUD _____     |
| _ PO BOX 500 _____              |
| _ CARSON, WA 98610 _____        |
|                                 |

|   |
|---|
| <b>DOCUMENT TITLE(S)</b>  |
| RIGHT OF WAY EASEMENT   |
| <b>REFERENCE NUMBER(S)</b> of Documents assigned or released:   |
| <input type="checkbox"/> Additional numbers on page _____ of document.  |
| <b>GRANTOR(S):</b>  |
| HARRY M CARPENTER & MARJORIE E CARPENTER  |
| <input type="checkbox"/> Additional names on page _____ of document.  |
| <b>GRANTEE(S):</b>  |
| SKAMANIA COUNTY PUD   |
| <input type="checkbox"/> Additional names on page _____ of document.  |
| <b>LEGAL DESCRIPTION</b> (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):   |
| 26 3/7  |
| <input type="checkbox"/> Complete legal on page _____ of document.  |
| <b>TAX PARCEL NUMBER(S):</b>  |
| <input type="checkbox"/> Additional parcel numbers on page _____ of document.   |
| The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information. |

3-7-26.4

## RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned  
Harry M. Carpenter and Marjorie E. Carpenter,  
~~a single person~~ husband and wife, for a good and valuable consideration,  
 the receipt whereof is hereby acknowledged, does hereby grant unto  
 Public Utility District No. 1 of Skamania County, Washington, a munici-  
 pal corporation of the State of Washington, and to its successors or  
 assigns, the right to enter upon the lands of the undersigned, situated  
 in the County of Skamania, State of Washington, and more particularly  
 described as follows:

*13 acre fully described in Skamania County Tax -  
 - Files Number 3462-F; Deed Ref. W. 300*

the same being a tract of land approximately 1.3 acres in area,  
 located 1 1/2 miles N-~~E~~-W from the Town of Skamania  
Washington, and bound by land owned by  
Christian Halvik, Forest Eymann and Lena Halvik  
 and to place, construct, operate, repair, maintain, relocate and re-  
 place thereon and in or upon all streets, roads or highways abutting  
 said lands and electric transmission or distribution line or system,  
 and to cut and trim trees, shrubbery and grasses to the extent nec-  
 essary to keep them clear of said electric line or system and to cut  
 down from time to time all dead, weak, leaning or dangerous trees or  
 shrubberies that are tall enough to strike the wires in falling, or  
 that might be or become a fire hazard, and to remove all shrubbery,  
 brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations  
 only a single pole and appurtenances will be used, and that the loca-  
 tion of the poles will be such as to form the least possible inter-  
 ference to farm operations, so long as it does not materially increase  
 the cost of construction.

The undersigned covenants that he is the owner of the above des-  
 cribed lands and that the said lands are free and clear of encumbrances  
 and liens of whatsoever character except those held by the following  
 persons:

*Contract from Chris Halvik*

It is further understood that, whenever necessary, words used in  
 this instrument in the singular shall be construed to read in the  
 plural and that words used in the masculine gender shall be construed  
 to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this

22<sup>nd</sup> day of March, 1940.

Harry M. Carpenter  
Marjorie E. Carpenter


STATE OF WASHINGTON)  
COUNTY OF SKAMANIA ) ss.

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me

*Harry M. Carpenter, and Marjorie E. Carpenter,*

~~a single person~~ husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

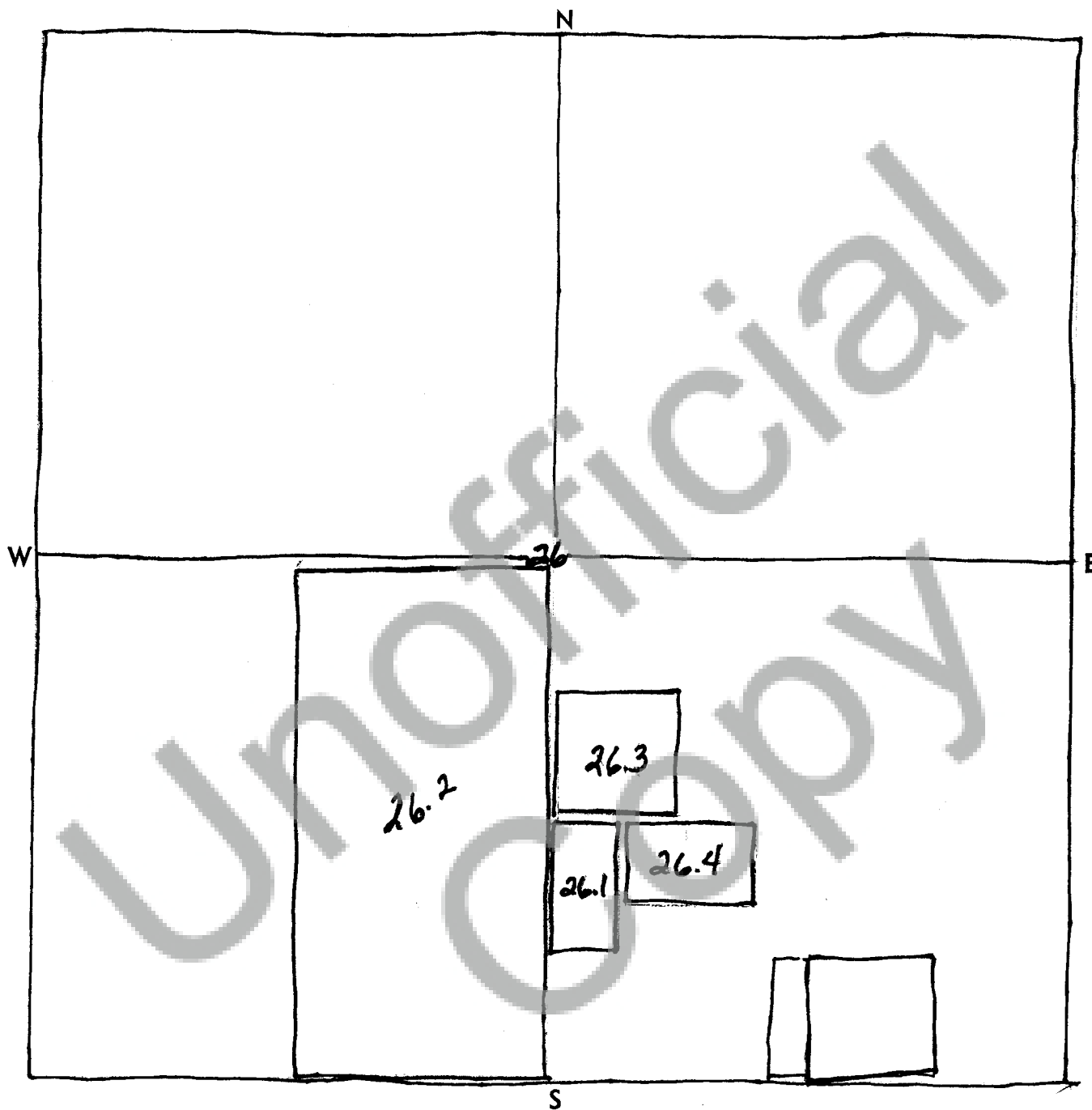
IN WITNESS WHEREOF I have hereunto set my hand and official seal this 22<sup>nd</sup> day of March, 1948.

  
A Notary Public in and for the  
State of Washington, residing  
at Stevenson.

S. F. No. 1854-A-1-53-20M. 33466.

SECTION PLAT

Sec. 26 Twp. 3 N. R. 7



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.