

**WHEN RECORDED RETURN TO:**

\_ SKAMANIA COUNTY PUD \_\_\_\_\_

\_ PO BOX 500 \_\_\_\_\_

\_ CARSON, WA 98610 \_\_\_\_\_

**DOCUMENT TITLE(S)**

**RIGHT OF WAY EASEMENT**

**REFERENCE NUMBER(S)** of Documents assigned or released:

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):**

**RUSS GAYNOR**

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):**

**SKAMANIA COUNTY PUD**

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

**25 3/7**

☐ Complete legal on page \_\_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3-7-25

**Skamania PUD**  
**P.O. Box 500**  
**Carson, WA**  
**98610**

## RIGHT OF WAY EASEMENT

KNOW ALL PEOPLE BY THESE PRESENTS, that the undersigned Robert J. Smith  
do hereby grant unto Public Utility District #1 of Skamania County (Skamania PUD), and its successors  
and assigns, the right to enter upon the lands of the undersigned, situated in Skamania County,  
Washington, and more particularly described as follows:

A strip of land 15 feet wide centered on URD power and/or water line from existing utilities to the property corners of the tract of land located in the 1/4 Quarter of the 5/4 Quarter of Section 34, Township 1 North, Range 7 East of the Willamette Meridian, all in Skamania County, Washington, and further described as follows:

Lot Five having Tax Parcel number(s) 030725301100

to construct, reconstruct, rephrase, repair, operate, and maintain an electric and/or water distribution line or system upon the land described above and along all highways, roads or driveways abutting or upon said lands; and to cut, trim, and remove those trees and shrubbery, by machinery or otherwise, which interfere with the safe and prudent operation of said electric and/or water distribution line or system.

The undersigned agree that all pipes, wires, and other facilities, including any main service entrance equipment installed on the above-described lands by Skamania PUD or at its expense, shall be and remain the property of Skamania PUD and shall be removable at its option.

The undersigned covenant that they will not erect or maintain any structure which might interfere with the operation or maintenance of the electric and/or water facilities or access thereto and that they are the owners of the above-described lands, and that they have the right to execute this Right of Way Easement without the consent of any other party.

**Grantor retains use and actual control of the above described lands for all purposes, except as provided herein. This Right of Way Easement shall be binding upon and inure to the benefits of the successors and assigns of the parties.**

**Rights and obligations not specifically conveyed hereby remain with the undersigned.**

IN WITNESS WHEREOF, we have set our hands this 22<sup>nd</sup> day of July, 2015

**Name** (Print or type full name)

**Name** (Print or type full name)

**Signature** \_\_\_\_\_

Signature \_\_\_\_\_

STATE OF Washington

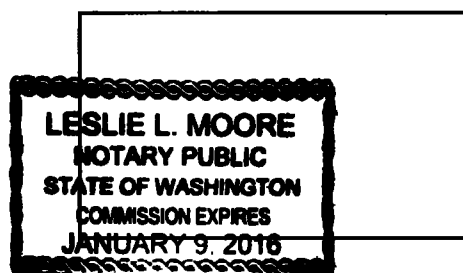
COUNTY OF Skamania

Personally appeared the above named Russ Gayner and \_\_\_\_\_  
 \_\_\_\_\_ on this 22<sup>nd</sup> day of July, 2013, and acknowledged the  
 foregoing to be their voluntary act and deed.

Before me: Leshi L Moon  
Notary Public for Washington

1-9-2016  
My Commission Expires

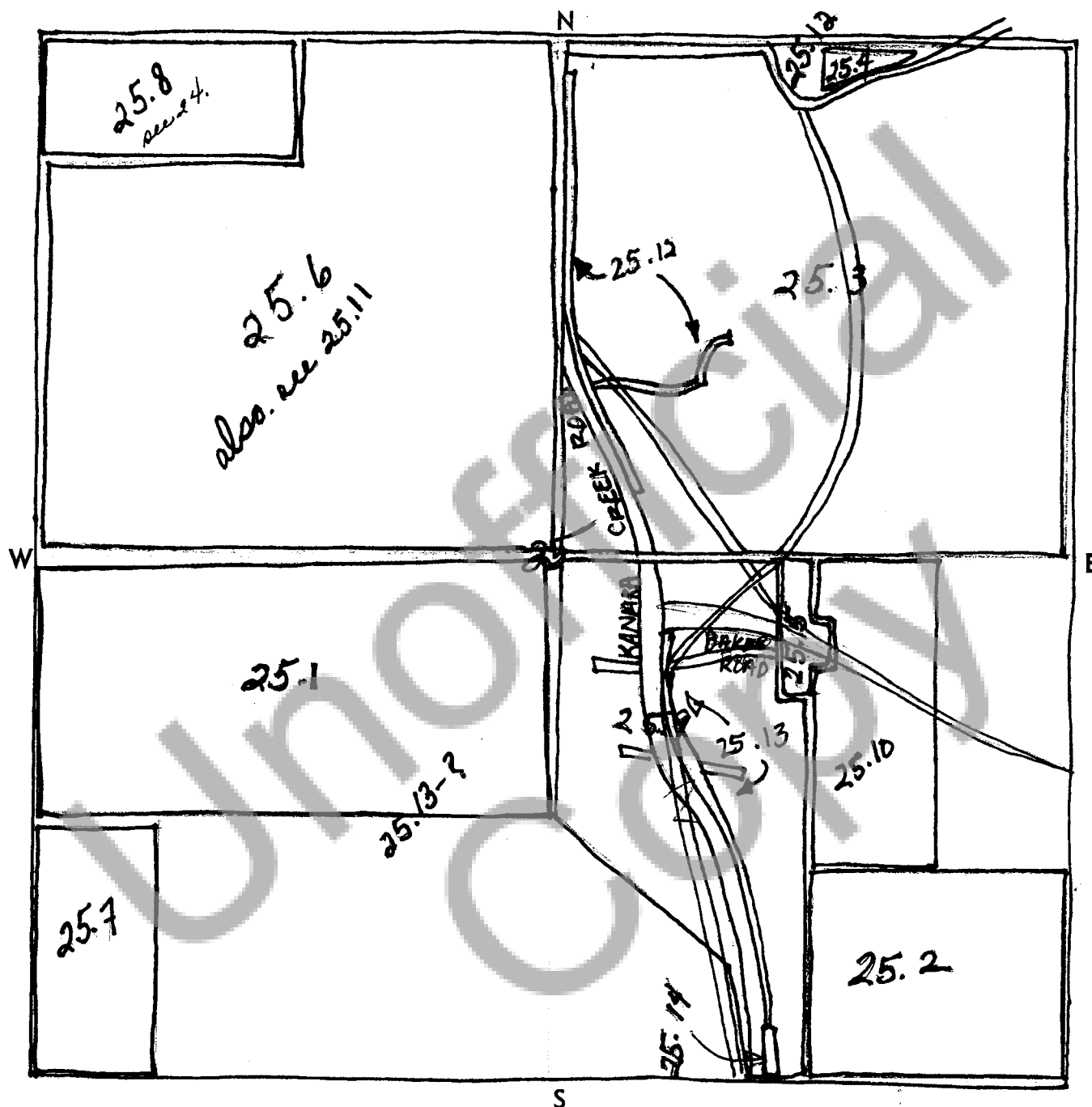
### S Drive: easements



S. F. No. 1854-A—1-53—20M. 33466.

## SECTION PLAT

Sec. 25 Twp. 3 N. R. 7



**Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.**

Scale: 1 inch  $\equiv$  800 feet.