

WHEN RECORDED RETURN TO:
___ SKAMANIA COUNTY PUD ___
___ PO BOX 500 ___
___ CARSON, WA 98610 ___

DOCUMENT TITLE(S)
RIGHT OF WAY EASEMENT
REFERENCE NUMBER(S) of Documents assigned or released:
27/550
<input type="checkbox"/> Additional numbers on page ____ of document.
GRANTOR(S):
CLAND C CLUSTER & LOIS CLUSTER FREDERICK STOLLER & LYDIA STOLLER W. BOWYER & W.B. MATHEWS & DEE WAKEFIELD
<input type="checkbox"/> Additional names on page ____ of document.
GRANTEE(S):
SKAMANIA COUNTY PUD
<input type="checkbox"/> Additional names on page ____ of document.
LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):
25 3/7
<input type="checkbox"/> Complete legal on page ____ of document.
TAX PARCEL NUMBER(S):
<input type="checkbox"/> Additional parcel numbers on page ____ of document.
The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

3-7-25.10

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned - *Claud C. Cluster,*
Lois Cluster.

~~a single person~~-husband and wife, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto Public Utility District No. 1 of Skamania County, Washington, a municipal corporation of the State of Washington, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Skamania, State of Washington, and more particularly described as follows:

That land fully described in Skamania County, Washington,
tax files Number 3450; Deed Reference 27-550 -

the same being a tract of land approximately 1/2 acres in area, located 2 miles N-S-E-W from the Town of Skamania
Washington, and bound by land owned by

W. Boyer, W.B. Mathews and Doc Wakefield
and to place, construct, operate, repair, maintain, relocate and re-
place thereon and in or upon all streets, roads or highways abutting
said lands and electric transmission or distribution line or system,
and to cut and trim trees, shrubbery and grasses to the extent nec-
essary to keep them clear of said electric line or system and to cut
down from time to time all dead, weak, leaning or dangerous trees or
shrubberies that are tall enough to strike the wires in falling, or
that might be or become a fire hazard, and to remove all shrubbery,
brush and grasses near the poles that might become a fire hazard.

In granting this easement it is understood that at pole locations
only a single pole and appurtenances will be used, and that the loca-
tion of the poles will be such as to form the least possible inter-
ference to farm operations, so long as it does not materially increase
the cost of construction.

The undersigned covenants that he is the owner of the above des-
cribed lands and that the said lands are free and clear of encumbrances
and liens of whatsoever character except those held by the following
persons:

It is further understood that, whenever necessary, words used in
this instrument in the singular shall be construed to read in the
plural and that words used in the masculine gender shall be construed
to read in the feminine.

IN WITNESS WHEREOF the undersigned has set his hand and seal this

21st day of June, 1948.

Claud C. Cluster
Lois Cluster
Frederick Stoller
Sylvia Stoller

STATE OF WASHINGTON)
COUNTY OF ~~SKAMANIA~~ *Salas*

I, the undersigned, a Notary Public in and for the State of Washington, do hereby certify that on this day there personally appeared before me *Fredrick Stoller and Lydia Stoller*

~~a single person~~-husband and wife, to me known to be the person described in and who executed the foregoing instrument, and acknowledged to me that ~~they~~ signed the same as ~~his~~ free and voluntary act and deed, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF I have hereunto set my hand and official seal this *21st* day of *June*, 194*0*.

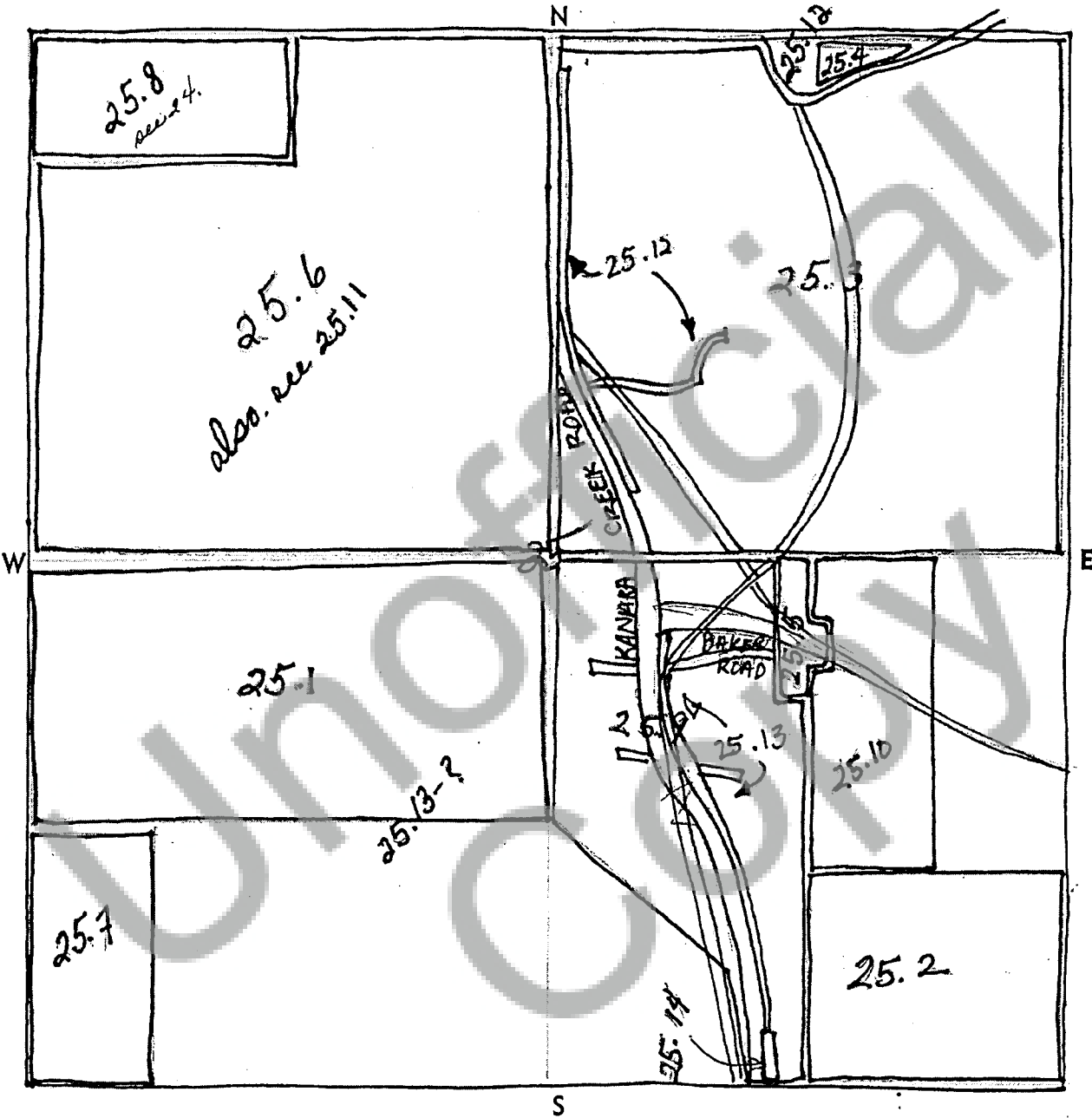
Roy W. Doolan
A Notary Public in and for the State of Washington, residing at Stevenson. *6/21/40*

Unofficial Copy

S. F. No. 1854-A-1-53-20M. 33466.

SECTION PLAT

Sec. 25 Twp. 3 N. R. 7



Be sure to show distance and bearing of point of diversion from nearest 40-acre corner. Also traveling directions from nearest town on main highway.

Scale: 1 inch = 800 feet.