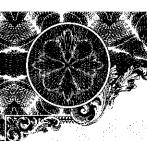
| Cutter occeded: send to SKAMANIA COUNTY  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| REAL ESTATE EXCISE TAX   |  |  |  |  |  |  |
| 12.13 NE 5th all OCT -7 2015   |  |  |  |  |  |  |
| Camas Low 1866/  |  |  |  |  |  |  |
| PAID 1/ H JOE DEW 1202   |  |  |  |  |  |  |
| SKAMANIA COUNTY TREASURER  |  |  |  |  |  |  |
| Affidavit of Surviving Spouse or Domestic Partner for Claiming an Exemption Based on                               |  |  |  |  |  |  |
| Inheritance of Real Estate   |  |  |  |  |  |  |
| State of Washington  |  |  |  |  |  |  |
| County of Samana   |  |  |  |  |  |  |
| Name of deceased 10m Matherias 100/5017  |  |  |  |  |  |  |
| I, (survivor's name) Beven 4 P Toolson affirm  |  |  |  |  |  |  |
| that I am the sole and rightful heir to the property described as:   |  |  |  |  |  |  |
| Parcel number(s) $020714002107009$   |  |  |  |  |  |  |
| INTERLAKEN RESORT  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of Washington that the                 |  |  |  |  |  |  |
| foregoing is true and correct.   |  |  |  |  |  |  |
| Signed this $\frac{20}{20}$ day of $\frac{1}{(month)}$ (year) at $\frac{\sqrt{anc}}{(city)}$ , $\frac{1}{(state)}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| (Signature of surfiving spouse or registered domestic partner)   |  |  |  |  |  |  |
| Prison Island  |  |  |  |  |  |  |
| BEVERLY 100(507) (Printed name of surviving spouse or registered domestic partner)                                 |  |  |  |  |  |  |
| 415 SE 177 Que Vanc Wa 98683   |  |  |  |  |  |  |
| (Address of surviving spouse or domestic partner) (city) (state) (zip)   |  |  |  |  |  |  |
| Note: See Senate Bill (SB) 6851 on page 2 for statutory requirements.  |  |  |  |  |  |  |
| REV 84 0015 (9-24-13)  |  |  |  |  |  |  |

AFN #2015002061 Recorded 10/07/2015 at 12:19 PM DocType: DEATH Filed by: MARY JANE TOOLSON Page: 1 of 2 Auditor Robert J. Waymire Skamania County, WA

AFN #2015002061 Page: 2 of 2



## STATE OF IDAHO

## CERTIFICATION OF VITAL RECORD

## STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE BUREAU OF VITAL RECORDS AND HEALTH STATISTICS



Date Fileri

AUGUST 04, 1988

## CERTIFICATE OF DEATH

1988-04176

|   | <u> </u>                     |   |               |                                       | · · · · · · · · · · · · · · · · · · ·          |  |
|---|------------------------------|---|---------------|---------------------------------------|--|--|
| DECEDENT - NAME                         | As a second                  |   | •             | A                                     | SE.  |  |
| TOM MATTHEWS                            |                              | · · ·   |               |                                       | 67 YEARS                                       |  |
| DATE OF DEATH                           | \$EX                         | SOCIAL SECURITY NUMBER                              | DATE OF BIRTH | BIRTHPLAC                             | E ·.   |  |
| JULY 30, 198                            | BB MALE                      |   | JAN. 27, 19   |                                       | and the second of the second                   |  |
| WAS DECEDENT EVER IN U.S. ARMED FORCES? | MARITAL STATUS               | SURVIVING SPOUSE (If wife, maiden name)             |               | CITY, TOWN OR LOCATION OF DE          | ATH  |  |
| YES                                     | MARRIED                      | BEVERLY BUFTON                                      |               | BURLEY, IDAH                          |  |  |
| RESIDENCE STATE                         | CITY, TI                     | OWN OR LOCATION                                     |               |                                       |  |  |
| WASHINGTON                              | C                            | CAMAS   | - 4           | // JA '                               |  |  |
| FATHER - NAME                           |                              |   | 7             | BIRTHPLAC                             | Æ  |  |
| GEORGE TOOLS                            | UTA                          | <b>NH</b>   |               |                                       |  |  |
| MOTHER - FULL MAIDEN NAME               |                              |   |               |                                       | E  |  |
| ELLA MATTHEWS                           |                              |   |               |                                       | NHO  |  |
| NAME AND ADDRESS OF MORTUAF             | w dia                        |   |               |                                       |  |  |
| MCCULLOCH FUNERAL HOME, BURLEY, IDAHO   |                              |   |               |                                       |  |  |
| FUNERAL SERVICE LICENSEE                |                              |   |               |                                       |  |  |
| ORMAND F. BL                            | JRCH                         | - 45/   |               |                                       |  |  |
| METHOD OF DISPOSITION                   | TIME OF DEATH                |   | MANNER OF D   | DEATH                                 |  |  |
| REMOVAL                                 | 1:29 A.M.                    |   | NATU          | IRAL                                  |  |  |
| CAUSE OF DEATH (underlying              | cause last)                  |   |               | · · · · · · · · · · · · · · · · · · · | pproximate Interval Between<br>Onset and Death |  |
| * POSTERIOR M.                          | .I.                          |   |               |                                       | INUTES   |  |
| DUE TO (or as a conséquence of):        | . ,                          |   |               |                                       |  |  |
| <b>b</b> .                              |                              | / /   |               |                                       |  |  |
| DUE TO (or as a consequence of):        |                              |   |               |                                       |  |  |
| <b></b>                                 |                              | <b>\</b>  | - A           |                                       | li i a a                                       |  |
| DUE TO (or as a consequence of):        |                              |   |               |                                       |  |  |
| india.<br>The state of the state of     | -A -4/ 1                     |   |               |                                       |  |  |
| OTHER SIGNIFICANT COND                  | ITIONS CONTRIBUTING TO DEATH | out not resulting in the underlying cause given ab- | ove           |                                       | AUTOPSY<br>PERFORMED?                          |  |
| NONE LISTED                             |                              | <b>T</b>  | / 10.1        |                                       | YES  |  |
| NAME OF CERTIFIER                       |                              |   |               | TITLE OF CERTIFIER                    |  |  |
| G. TODD GOOD                            | DSELL                        |   |               | CORONER                               |  |  |
|   |                              | ORONER REVIEW A                                     | REA           |                                       | 7.7  |  |
| ACTION                                  | 43. 33. 7                    |   | NAME          |                                       |  |  |
|   |                              |   | CATHY W.      | CANTY                                 |  |  |
|   |                              | E RNAL CAUSES                                       | ONEY          |                                       |  |  |
| DATE OF INJURY                          |                              | HOUR OF INJURY                                      |               |                                       | INJURY AT WORK?                                |  |
| NgA na liber liber lib                  |                              |   |               |                                       |  |  |
| DESCRIPTION OF HOW INJURY OC            | CURRED                       |   |               |                                       |  |  |
|   |                              |   |               |                                       | •  |  |
| PLACE OF INJURY                         |                              | LOCATION OF INJURY                                  |               |                                       |  |  |
| •                                       |                              |   |               |                                       |  |  |
|   |                              |   | ***           |                                       |  |  |



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AUGUST 13, 2015

DATE ISSUED:\_

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

JAMES B. AYDELOTTE
STATE REGISTRAR

