

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

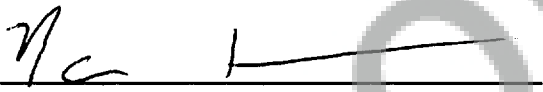
Loan No 621540269
Springleaf Loan No 25622532
Regarding this instrument, contact Nationstar Mortgage, LLC, 8950 Cypress Waters Blvd., Coppell, TX 75019, telephone # 888-480-2432, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC., WHOSE ADDRESS IS, 601 N.W. SECOND ST., EVANSVILLE, IN, 47703**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR SPRINGLEAF MORTGAGE LOAN TRUST 2013-3, WHOSE ADDRESS IS C/O 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE)

Said Deed of Trust is dated and executed by **JAMES CALLAHAN AND BRIDGET M. CALLAHAN** and recorded in **Book 241, Page 913 and Auditor File # 148611** in the office of the Recorder of **SKAMANIA County, WA**.

LOT 4 IN THE SW 1/4 OF THE NW 1/4 OF SEC. 21, TWP 3N, RNG 8E W.M.
Parcel ID #: 03082120070400


Dated this 05th day of October in the year 2015
SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC.



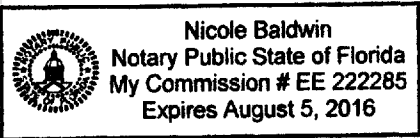
NADINE HOMAN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 05th day of October in the year 2015, by Nadine Homan as VICE PRESIDENT of SPRINGLEAF HOME EQUITY, INC. F/K/A AMERICAN GENERAL HOME EQUITY, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSMSA 25147501 -- DOCR T0115103315 [C-1] EFRMWA1



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