

RETURN TO:
PUBLIC UTILITY DISTRICT NO. 1
1313 S. COLUMBUS
GOLDENDALE, WA 98620

RIGHT-OF-WAY EASEMENT

Joshua P. Kissinger

KNOW ALL MEN BY THESE PRESENTS, for valuable considerations, the receipt and adequacy of which is hereby acknowledged, the undersigned party(ies) ("Grantor"), hereby grants and conveys to Public Utility District Number 1 of Klickitat County, a municipal corporation ("Grantee"), and its successors and assigns, a perpetual easement over, under and across the following described real property (the "Described Property"), lying in Klickitat County, State of Washington, and more particularly described as follows:

A tract of land located it the West Half of the Northwest Quarter of the Northeast Quarter of Section 3, Township 3 North, Range 10 East of the Willamette Meridian, in the County of Skamania, State of Washington.

Also known as Lot 4 BIG BUCK CREEK ACRES Short Plat, recorded in Skamania County records as 2014001269.

SUBJECT OT SPECIAL EXCEPTIONS 9, 10, 11, and 12 of the preliminary title report number S15-007KM dated January 29, 2015, a copy of which was provided to the grantor and grantee herein named.

TAX ID #: 03-10-03-0-0-0112-00

(1) The Grantor hereby grants and conveys to Grantee the right, privilege and authority to, without further consideration, use the space above or below the surface thereof, to place, construct, reconstruct, alter, protect, repair, maintain, patrol, replace, operate and remove lines and devices for the overhead and/or underground transmission and distribution of electrical energy, including associated facilities and appurtenances as Grantee may from time to time require.

(2) The Grantor further grants unto the Grantee the right of ingress and egress over and across any portion of the property of Grantor adjoining the Described Property which the District may deem necessary to use in order to exercise the rights granted in paragraph (1) hereof.

(3) The Grantor further grants unto the Grantee, without further compensation, the right to disturb or alter the surface of or space above the Described Property, and to remove, cut down, and to cut and trim trees and shrubs to the extent Grantee deems necessary to exercise the rights granted in paragraph (1) hereof.

(4) The Grantors covenant for themselves, their heirs, successors and assigns that:
a) they will not build or place, or allow to be built or placed, any structure of any kind over or under the electric facilities and that structure, if any, not be constructed closer than ten (10) feet from the nearest electric facilities; b) that if such a structure is built or placed, they will remove the same at the request of the Grantee at no cost to the Grantee, or in the alternative, pay the Grantee the cost of rerouting the utilities around the structure.

The right, duties, privileges and immunities created under this document shall inure to and be binding upon the heirs, successors, and assigns of the respective parties hereto.

The undersigned covenant that they are the owners of the above-described lands and that the lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

Initials JPK

IN WITNESS WHEREOF, the undersigned have set their hands and seals this

31st day of March, 20 15.

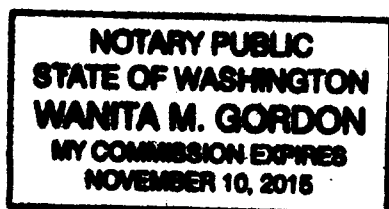
Josh Kissinger (L.S.)
Joshua P. Kissinger

State of Washington

County of Klickitat SS.

On this 31st day of March, A.D. 20 15, before me, the undersigned, a Notary Public in and for the State of Washington duly commissioned and sworn personally appeared Joshua P. Kissinger to me known to be an individual(s) described in who executed the foregoing instrument, and acknowledged to me that he/she/they signed and sealed the said instrument as his free and voluntary act and deed for the uses and purposes therein WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Wanita M Gordon



NOTARY PUBLIC in and for the State of
Washington Residing at:
White Salmon

My commission expires: NOV 10, 2015

Initials JPK