AFN #2015001506 Recorded 07/23/2015 at 02:40 PM DocType: ASGN Filed by: DOVENMUEHLE MORTGAGE INC. Page: 1 of 2 Auditor Robert J. Waymire Skamania County, WA

Account No.: MIN100105600034683713

MERS Tel.: (888) 679 MERS

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

PREPARED BY:

(800)-669-4268
Foram Satwara
Dovenmuehle Mortgage Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc.

1801744044 O'MALLEY

Lender Id: N9

SUBSTITUTION OF TRUSTEE (1)5710066

As of July 01, 2015

DEED OF TRUST REFERENCE :

Dated: 11/21/2012 Recorded: 11/27/2012

Instrument # : 2012182130 Book # : N/A Page # : N/A

Trustor : MICHELLE M O'MALLEY AND BENJAMIN J HAUSMANN, WIFE AND

HUSBAND

Original Beneficiary: USAA FEDERAL SAVINGS BANK Trustees: FIRST AMERICAN TITLE INSURANCE COMPANY

State : Washington County : SKAMANIA

Amount: \$407,700.00 ASSESSOR'S/TaxID No:

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS, is the holder of the Deed of Trust herein above described.

AND, being the present beneficiary under said Deed of Trust, acknowledges that all sums and obligations secured by said Deed of Trust have been fully paid or satisfied.

AND desires to substitute a new Trustee under said Deed of Trust in the place or stead of FIRST AMERICAN TITLE INSURANCE COMPANY.

NOW THEREFORE, the undersigned hereby substitutes, TRUSTEE SERVICES, INC. whose address is P.O. BOX 2980 SILVERDALE, WA 98383, as Trustee under said Deed of Trust and further instructs said Trustee to reconvey the estate now held under said Deed of Trust to the person or persons legally entitled thereto.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND/OR ASSIGNS, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI

48501-2026

Зу :

SANDI CHAPMAN ASSISTANT SECRETARY

By:

STEVE MAJOVSKY ASSISTANT SECRETARY

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STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 7/1/5 , before me, PAULA C MARCHBANKS, a Notary Public in and for the County of Lake, State of Illinois, personally appeared SANDI CHAPMAN ASSISTANT SECRETARY & STEVE MAJOVSKY ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

PAULA C MARCHBANKS

Notary Expires : 12/30/2018

PAULA C. MARCHBANKS OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires December 30, 2018