

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Miranda Fair 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Salal Credit Union PO Box 19340 Seattle, WA 98109	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME HAJEK		FIRST NAME EMANUEL	MIDDLE NAME VINCENT SUFFIX JR
1c. MAILING ADDRESS 241 HAJEK ROAD		CITY WASHOUGAL	STATE WA	POSTAL CODE 98671 COUNTRY
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names				
2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME HAJEK		FIRST NAME BELINDA	MIDDLE NAME AVIS SUFFIX
2c. MAILING ADDRESS 241 HAJEK ROAD		CITY WASHOUGAL	STATE WA	POSTAL CODE 98671 COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)				
3a. ORGANIZATION'S NAME Salal Credit Union				
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME SUFFIX
3c. MAILING ADDRESS PO Box 19340		CITY Seattle	STATE WA	POSTAL CODE 98109 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

TRANE 4 TON XV18 HEAT PUMP, TRANE 4 TON VARIABLE SPEED AIR HANDLER, TRAND XL850 THERMOSTAT, TRANE CLEAN EFFECTS.

APN: 01050500050200

LEGAL: SECTION 5 TOWNSHIP 1N RANGE 5E QUARTER NE SW; NE 1/4, SW 1/4, SEC 5, T1N, R5E; THE WEST HALF OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON; COUNTY OF SKAMANIA, STATE OF WASHINGTON.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						