After Recording, Return To:

Wells Fargo Bank, National Association **BBG-Collateral Release** PO Box 8203 Boise, ID 83707-2203 Attn: Stephanie E. Fuchs

JOB # 915647729 - SEF

## SATISFACTION OF MORTGAGE

Grantor (Mortgagee): Wells Fargo Bank, National Association

Grantee (Mortgagor): Paul Eugene Huber and Dampier Strom Huber, husband and wife Legal Description: Ptn. Sec 21, T3N, R10E, W.M. (Additional on Exhibit "A")

The Real Property Address is commonly known as: 11151 Cook-Underwood Road, Underwood, WA

98651

Assessor's Tax Parcel/Account Number: 03102130040000 & 03102130040003

Reference No. of Mortgage: Instrument Number 2014000426, Book (Reel) N/A, Page (Image) N/A

FOR VALUE RECEIVED, the undersigned, as Mortgagee under and the owner and holder of that certain Mortgage executed by Paul Eugene Huber and Dampier Strom Huber, husband and wife, as Mortgagor, dated as of November 14, 2013, and recorded on March 12, 2014, under Recording No. 2014000426, in Volume N/A, at Page N/A, of the Records of Skamania County, Washington, hereby certifies and declares that the debt secured by said Mortgage is fully paid or the property described in said Mortgage is no longer required as collateral for said debt, and that said Mortgage has been FULLY SATISFIED AND DISCHARGED, and that the property described above and in said Mortgage is released from the lien of said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed as of this 7<sup>th</sup> day of July, 2015.

Wells Fargo Bank, National Association

By Name: Amber Reineck

Title: Officer

MORTGAGEE ACKNOWLEDGMENT

State of Idaho ) ss. County of Ada

On this 7<sup>th</sup> day of July 2015, before me, the undersigned Notary Public, personally appeared Amber Reinecker and known to me to be the Officer, authorized agent for Wells Fargo Bank, National Association, a national banking association, that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said national banking association, duly authorized by the national banking association through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument.

Seal (if any)

Notary Signature: Notary's name: Teuta Preniqi

My commission expires:

OF IDAMINI

AFN #2015001460 Page: 2 of 2

## **EXHIBIT A**

THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND ALL THAT PORTION OF THE NORTH HALF OF THE SOUTHWEST QUARTER LYING NORTHERLY OF THE COUNTY ROAD (UNDERWOOD-WILLARD HIGHWAY) ALL IN SECTION 21, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

## EXCEPTING THEREFROM THE FOLLOWING

BEGINNING AT AN IRON PIPE AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SAID SECTION 21; THENCE EAST 217 FEET; THENCE NORTH 35.26 FEET; THENCE EAST 160 FEET; THENCE SOUTH 88.2 FEET TO THE NORTH LINE OF THE RIGHT OF WAY OF SAID COUNTY ROAD, THENCE WESTERLY ALONG THE NORTH LINE OF SAID ROAD 391.76 FEET TO INTERSECTION WITH THE WEST LINE OF THE SAID SECTION 21; THENCE NORTH 202 FEET TO THE POINT OF BEGINNING.

EASEMENT FOR WATER MAIN RECORDED MAY 27, 1967 IN BOOK 57, PAGE 134, SKAMANIA COUNTY DEED RECORDS.

