AFN #2015001451 Recorded 07/16/2015 at 04:03 PM DocType: ASGN Filed by: AMERICA'S SERVICING COMPANY Page: 1 of 1 Auditor Robert J. Waymire Skamania County, WA

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LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402

APPOINTMENT OF SUCCESSOR TRUSTEE

America's Servicing Company #:1218029876 "HILL" Lender ID:H26814/1698533837 Skamania, Washington WHEREAS, the undersigned is the present Beneficiary under the Deed of Trust Described as follows:

Original Trustor: LEANNA R. HILL

Original Beneficiary: UNION FEDERAL BANK OF INDIANAPOLIS

Dated: 04/05/2005 Recorded: 04/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2005156904 In the County of Skamania State of Washington

Property Address: 61 MEADOW CREST ROAD, CARSON, WA 98610

AND WHEREAS, the undersigned, who is the present Beneficiary under said Deed of Trust, desires to appoint a successor Trustee under said Deed of Trust in the place and stead of present Trustee thereunder;

Now therefore, the undersigned hereby appoints WELLS FARGO FINANCIAL NATIONAL BANK, A NATIONAL BANKING ASSOCIATION whose address is 1003 E. BRIER DR., MAC# X0501-022, SAN BERNARDINO, CA 92408 as Successor Trustee under said Deed of Trust, to have all the powers of said original Trustee, effective immediately.

WELLS FARGO BANK, N.A.

On July 10th, 2015

ANDREA SEAGRAVES, Vice resident Loan

Documentation

L. GONZALEZ

STATE OF California **COUNTY OF San Bernardino**

On July 10th, 2015 before me, L. GONZALEZ, Notary Public, personally appeared ANDREA SEAGRAVES who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/15/2018 #2071564

GONZALEZ COMM. #2071564 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires June 15, 2018

(This area for notarial seal)