AFN #2015001441 Recorded 07/16/2015 at 08:21 AM DocType: ASGN Filed by: Page: 1 of 1 Auditor Robert J. Waymire Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 4601449

SUBSTITUTION OF TRUSTEE

WHEREAS, LOUIS P. MORISETTE AND DIANE E. MORISETTE was the original Trustor SKAMANIA COUNTY TITLE COMPANY was the original Trustee, and WASHINGTON MUTUAL SAVINGS BANK was the original Beneficiary under that certain Deed of Trust dated 03/25/1994, in the amount of \$36,000.00, and recorded in SKAMANIA County, Washington, under Book 142, Page 349 and Auditor File # 119112.

LOTS 9 AND 10, SKAMANIA HIGHLANDS, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK A OF PLATS, PAGE 140, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

WASHINGTON.

Parcel ID #: 02051920010800

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State corporation, as Trustee under said Deed of Trust.

Dated on 07 / (0) (5 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M WASHINGTON MUTUAL BANK
F/K/A WASHINGTON MUTUAL SAVINGS BANK

By: Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SAVINGS BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association)

Vicki C. Knighter #54231 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 392280336 _- CR T0915073619 [C-2] RCNWA1





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