AFN #2015001433 Recorded 07/15/2015 at 04:43 PM DocType: ASGN Filed by: Page: 1 of 1 Auditor Robert J. Waymire Skamania County, WA

> When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0016501769

SUBSTITUTION OF TRUSTEE

WHEREAS, BRUCE YEADON AND KATHY YEADON was the original Trustor, SKAMANIA TITLE was the original Trustee, and AMERIQUEST MORTGAGE COMPANY was the original Beneficiary under that certain Deed of Trust dated 07/11/2003, in the amount of \$113,000.00, and recorded in SKAMANIA County, Washington, under Book 246, Page 711 and Auditor File # 149536.

LOT 15, BLOCK 9 PLAT OF RELOCATED NORTH BONNEVILLE Parcel ID #: 2-7-20-4-3-1800, 2-7-20-3-4-4300

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a Washington State comporation, as Trustee under said Deed of Trust.

MORTGAGE COMPANY

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OLIACHITA

(MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY FORMERLY KNOWN AS AMERIQUEST MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chinin #64479 Notary Public - State of LOUISIANA Commission expires: LIFETIME

BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 149123252 _@ NONPRIME T3015060610 [C-1] RCNWA1

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