

**AFTER RECORDING MAIL TO:**

Name Charles A Hutchins  
Address 3731 Canyon Creek Road  
City/State Washougal, WA 98671

**Document Title(s):**

1. Statutory Warranty Deed

**Reference Number(s) of Documents Assigned or released:**

**Grantor(s):**

1. Askay, Richard R  
2. Bryan, Jensen Elizabeth

[ ] Additional information on page of document

**Grantee(s):**

1. Hutchins, Charles A  
2. Hutchins, Kari

[ ] Additional information on page of document

**Abbreviated Legal Description:**

Ptn. Sec 5, T1N, R5E, W.M.

**Tax Parcel Number(s):**

01050500020100 and 01050500020106 *ym 7/9/15*

[ x ] Complete legal description is on page 6 of document

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

SKAMANIA COUNTY  
REAL ESTATE EXCISE TAX  
*31357*  
JUL - 9 2015

PAID *# 31677.00*  
*Nickel [Signature] Treasurer*  
SKAMANIA COUNTY TREASURER

AFTER RECORDING MAIL TO:

Charles A Hutchins and Kari Hutchins  
3731 Canyon Creek Road  
Washougal, WA 98671

Filed for Record at Request of:  
First American Title Insurance Company

Space above this line for Recorders use only

### STATUTORY WARRANTY DEED

This Document Signed in Counterpart  
File No: **4283-2451258 (AL)**

Date: **July 02, 2015**

Grantor(s): **Richard R. Askay and Jensen Elizabeth Bryan**

Grantee(s): **Charles A Hutchins and Kari Hutchins**

Abbreviated Legal: **Ptn. Sec 5, T1N, R5E, W.M.**

Additional Legal on page:

Assessor's Tax Parcel No(s): **01-05-05-0-0-0201-00 and 01-05-05-0-0-0201-06**


*jm 7/9/15*

**THE GRANTOR(S)** Richard R. Askay, a married man and Jensen Elizabeth Bryan, who acquired title as Jensen Bryan Askay, an unmarried woman, as tenants in common for and in consideration of **Ten Dollars and other Good and Valuable Consideration**, in hand paid, conveys, and warrants to **Charles A Hutchins and Kari Hutchins, husband and wife**, the following described real estate, situated in the County of **SKAMANIA**, State of **Washington**.

**LEGAL DESCRIPTION:** Real property in the County of SKAMANIA, State of Washington, described as follows:

#### Attached as Exhibit A

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

  
Richard R. Askay

Jensen Elizabeth Bryan

**APN:**

Statutory Warranty Deed  
- continued

File No.: 4283-2451258 (AL)

~~STATE OF~~

REPUBLIC OF FRANCE CITY OF PARIS } SS  
EMBASSY OF THE UNITED STATES OF AMERICA }

~~COUNTY OF~~

I certify that I know or have satisfactory evidence that **Richard R. Askay**, is/~~are~~ the person(s) who appeared before me, and said person(s) acknowledged that he/~~she~~/they signed this instrument and acknowledged it to be his/~~her~~/their free and voluntary act for the uses and purposes mentioned in this instrument.

Bryan S. Schiller

**Dated:**

Bryan S. Schiller  
Vice-Consul  
U.S. Embassy Paris

Notary Public in and for the State of  
Residing at:  
My appointment expires:



STATE OF Washington

)-SS

COUNTY OF CLARK

I certify that I know or have satisfactory evidence that **Jensen Elizabeth Bryan**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

**Dated:**

Angela Langer  
Notary Public in and for the State of Washington  
Residing at: Brush Prairie  
My appointment expires: April 09, 2017

AFTER RECORDING MAIL TO:

Charles A Hutchins and Kari Hutchins  
3731 Canyon Creek Road  
Washougal, WA 98671

Filed for Record at Request of:  
First American Title Insurance Company

Space above this line for Recorders use only

**STATUTORY WARRANTY DEED**

This Document Signed in Counterpart  
File No: **4283-2451258 (AL)**

Date: **July 02, 2015**

Grantor(s): **Richard R. Askay and Jensen Elizabeth Bryan**  
Grantee(s): **Charles A Hutchins and Kari Hutchins**  
Abbreviated Legal: **Ptn. Sec 5, T1N, R5E, W.M.**  
Additional Legal on page:  
Assessor's Tax Parcel No(s): **01-05-05-0-0-0201-00 and 01-05-05-0-0-0201-06**

*JA 7-9-15*

**THE GRANTOR(S)** Richard R. Askay, a married man and Jensen Elizabeth Bryan, who acquired title as Jensen Bryan Askay, an unmarried woman, as tenants in common for and in consideration of **Ten Dollars and other Good and Valuable Consideration**, in hand paid, conveys, and warrants to **Charles A Hutchins and Kari Hutchins, husband and wife**, the following described real estate, situated in the County of **SKAMANIA**, State of **Washington**.

**LEGAL DESCRIPTION:** Real property in the County of SKAMANIA, State of Washington, described as follows:

**Attached as Exhibit A**

Subject To: This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

Richard R. Askay

*Jensen E. Bryan*  
Jensen Elizabeth Bryan

APN: 01050500020100

Statutory Warranty Deed  
- continued

File No.: 4283-2451258 (AL)

STATE OF )  
 )-ss  
COUNTY OF )

I certify that I know or have satisfactory evidence that **Richard R. Askay**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

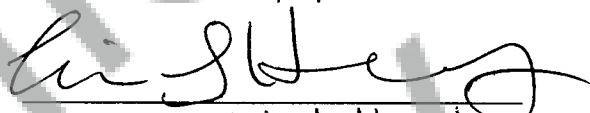
Dated: \_\_\_\_\_

Notary Public in and for the State of  
Residing at:  
My appointment expires:

STATE OF ~~Washington~~ )  
 Oregon )-ss  
COUNTY OF CLARK )  
 Hood River

I certify that I know or have satisfactory evidence that **Jensen Elizabeth Bryan**, is/are the person(s) who appeared before me, and said person(s) acknowledged that he/she/they signed this instrument and acknowledged it to be his/her/their free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: July 8th, 2015

  
~~Angela Langer~~ Erin L. Huseby  
Notary Public in and for the State of Washington  
Residing at: ~~Brush Prairie~~ Hood River  
My appointment expires: ~~April 09, 2017~~  
 April 29, 2019



ORDER NO. S15-0194KM

## EXHIBIT "A"

A portion of the South half of the Northwest Quarter of Section 5, Township 1 North, Range 5 East, Willamette Meridian, Skamania County, Washington, described as follows:

BEGINNING at a 1 inch iron pipe with brass cap marking the West Quarter corner of Section 5, as shown in Book 3 of Surveys at page 73, Skamania County Auditor's Records; thence South  $89^{\circ}14'29''$  East, along the South line of the Northwest Quarter of Section 5 as shown in Book 3 of Surveys at page 173, a distance of 730.00 feet to the TRUE POINT OF BEGINNING; thence North  $01^{\circ}17'59''$  East, 1186.36 feet to the Southerly right-of-way line of Canyon Creek County Road; thence, South  $61^{\circ}37'35''$  East, along the Southerly right-of-way line of Canyon Creek County Road, 520.33 feet; thence along the arc of a 985.00 foot radius curve to the left, through a central angle of  $6^{\circ}34'52''$ , for an arc distance of 113.14 feet; thence leaving the Southerly right-of-way line of Canyon Creek County Road, South  $01^{\circ}39'15''$  West, 334.60 feet; thence South  $89^{\circ}14'29''$  East, 460.00 feet; thence South  $34^{\circ}19'14''$  East, 371.46 feet to the West line of the "Skamania County tract" as described in Book "Y" of Deeds, at Page 562, Skamania County Auditor's Records; thence South  $01^{\circ}15'37''$  West, 260.00 feet to a 1/2 inch iron rod (Survey 3-173) at the Southwest corner of the "Skamania County tract" (said point being on the South line of the Northwest Quarter of Section 5); thence North  $89^{\circ}14'29''$  West, along the South line of the Northwest Quarter of Section 5, for a distance of 1241.28 feet to the TRUE POINT OF BEGINNING.

EXCEPT County Roads.

Skamania County Assessor  
Date 7-2-15 Parcel# 1-5-5-0-0-201-00  
201-06  
Jm