

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

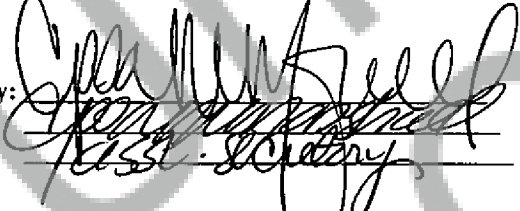
Loan #: 0011128147
Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

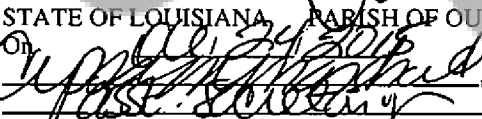

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO CITIBANK, N.A., AS TRUSTEE FOR SACO I TRUST 2005-8, MORTGAGE-BACKED CERTIFICATES SERIES 2005-8, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

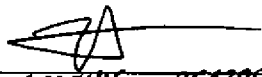
Said Deed of Trust is dated 08/05/2005, and executed by LORRAINE R CLARK AND EARL S. CLARK, there and with NORTHWEST TRUSTEE SERVICES as Original Trustee, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, ITS SUCCESSORS AND ASSIGNS, and recorded 08/15/2005, in Book n/a, Page n/a and Auditor File # 2005158322, in the office of the Recorder of SKAMANIA County, WA. .
S36, T3N, R7E

Parcel ID #: 03-07-36-2-0-2000-00
Property is commonly known as: 559 NW MAPLE WAY, STEVENSON, WA 98648


IN WITNESS WHEREOF, this Assignment is executed on 06/24/2015 (MM/DD/YYYY), MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS DESIGNATED NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

By: 
J.K. Wilson, Secretary

STATE OF LOUISIANA, PARISH OF OUACHITA
On 06/24/2015 (MM/DD/YYYY), before me appeared  to me personally known, who did say that he/she/they is/are the  of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS DESIGNATED NOMINEE FOR UNION FEDERAL BANK OF INDIANAPOLIS, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


J.K. Wilson 064399
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

Document Prepared By: , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPCAS 387689254 -- EMC MIN 100245400022921980 MERS PHONE 1-888-679-6377 T2415061708
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