AFN #2015001279 Recorded 06/29/2015 at 02:11 PM DocType: ASGN Filed by: FIRST AMERICAN CORELOGIC INC Page: 1 of 1 Auditor Robert J. Waymire Skamania County, wa

When recorded mail to: CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, TX 76262-9823

This space for Recorder's use

124367500417661

Tax ID:

02071400040100

Property Address:

**31 WANNA LAKE ROAD Stevenson, WA 98648-6071 WAO-ADT 32877071 6/11/2015 GN0501D** 

Recording Requested By:

**Bank of America** 

Prepared By:

Juan Marcos Blanco

4909 Savarese Circle Tampa, FL 33634

## ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE LLC whose address is 8950 CYPRESS WATERS BLVD, COPELL, TX 75019 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

("MERS"), AS DESIGNATED NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., BENEFICIARY OF THE SECURITY

INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By: PHILLIP J KURTZ, AND STEPHANIE K KURTZ, HUSBAND AND

WIFE

Original Trustee: CLARK COUNTY TITLE COMPANY

Date of Deed of Trust: 10/17/2001
Original Loan Amount: \$103,836.00

Recorded in Skamania County, WA on: 10/26/2001, book 216, page 95 and instrument number 142718 Property Legal Description:

A TRACT OF LAND IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1 OF THE CITY OF NORTH BONNEVILLE SHORT PLAT NO. 89-01, RECORDED IN BOOK "3" OF SHORT PLATS, PAGE 214, SKAMANIA COUNTY DEED OF RECORDS.

BANK OF AMERICA, N.A.

By: Joseph Luis Rosario, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this \_\_\_\_\_\_\_, by Joseph Luis Rosario, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced\_\_\_\_\_\_\_ as identification.

Notary Public: Trupti Jani
My Commission Expires: 1/26/2019

Trupti Jani
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192658
Expires 1/26/2019