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Tax ID: 03-08-21-2-0-2801-00

Property Address:
901 Smith Becon Road
Carson, WA 98610

WA0-ADT 32867722 6/9/2015 GN0501D

Recording Requested By:
Bank of America
Prepared By:
Lisa Campbell Moore
813-615-3557
4909 Savarese Circle
Tampa, FL 33634

ASSIGNMENT OF DEED OF TRUST

For Value Received, BANK OF AMERICA, N.A. whose address is 4909 SAVARESE CIRCLE, TAMPA, FL 33634 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE LLC whose address is 8950 CYPRESS WATERS BLVD, COPELL, TX 75019 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR BANK OF AMERICA, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

Made By: DANIEL WILSON, AN UNMARRIED MAN AND MEGAN GULLECKSON, AN UNMARRIED WOMAN

Original Trustee: CHARLES J PETERSON, ATTORNEY AT LAW

Date of Deed of Trust: 12/17/2009

Original Loan Amount: \$159,038.00

Recorded in Skamania County, WA on: 12/23/2009, book N/A, page N/A and instrument number 2009174587

Property Legal Description:
A TRACT OF LAND IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1 OF THE ROSENBACH SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 31, SKAMANIA COUNTY RECORDS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on 6-10-15

BANK OF AMERICA, N.A.

By: [Signature]
Lori Davis-Cross, Assistant Vice President

State of FL, County of Hillsborough

The foregoing instrument was acknowledged before me this 6-10-15, by Lori Davis-Cross, Assistant Vice President of BANK OF AMERICA, N.A., on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

[Signature]
Notary Public Joni Tudor
My Commission Expires: 2/26/2019

