

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Joyce Kehoe 206.298.9394 x8903	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Salal Credit Union PO Box 19340 Seattle, WA 98109	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names						
1a. ORGANIZATION'S NAME						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	KIRK		TONY	R		
1c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
21 FIREWEED LN		WASHOUGAL		WA	98671	
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names						
2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	KIRK		TAMMY	R		
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
21 FIREWEED LN		WASHOUGAL		WA	98671	
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)						
3a. ORGANIZATION'S NAME						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
	Salal Credit Union					
3c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
PO Box 19340		Seattle		WA	98109	

4. This FINANCING STATEMENT covers the following collateral:

MITSUBISHI DUCTLESS HEAT PUMP SYSTEM TO INCLUDE: INDOOR UNIT MODEL #MSZ-GE06NA-9, S/N 4ZE02024, INDOOR UNIT MODEL #MSZ-GE18NA-9, S/N 54E07008 AND OUTDOOR UNIT MODEL #MXZ-3C30NA, S/N SZU04255A

APN: 02053000152300

LEGAL: A PARCEL OF LAND SITUATED IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS: LOT 1 TAYLOR SHORT PLAT AS RECORDED IN BOOK 3 OF SHORT PLATS OF PAGE 79 9/19/85 (WAS LOT 2 SUNSERI-SMIRCICH SP BK 2/PG 125)9/19/85 (WAS LOT 2 SUNSERI-SMIRCICH SP BK 2/PG 125), SKAMANIA COUNTY RECORDS; SITUATE IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						